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## ABSTRACT

This report provides detailed multicultural student data for the University of Wisconsin system, which includes 13 degree granting institutions and 13 two-year centers. Tables provide data on: enrollment by level and institution; students by heritage and classification; enrollment by level; enrollment by ethnic/cultural group and level; enrollment by residence; enrollment by gender and full time status; enrollment by level and current entrance status; transfer status; and student age. Data regarding new freshmen include mean student credit hours and high school graduation by residence. Data regarding geographic origin include new freshmen enrolled by Wisconsin County, enrolled by state, graduate enrollment by state, and professional student enrollment by state of origin; Data on enrollment by declared major is also provided. A chart compares academic degrees conferred by level with a annual profile for the 10-year period 1987/88 through 1996-97. Tables also compare headcount over the same 10 years by ethnic group. Each table provides data for individual institution and totals. The categories include Black, Hispanic/Latino, American Indian, Asian, Nonresident Alien, and White/other. (JLS)

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**multicultural  
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## PREFACE

The University of Wisconsin System includes thirteen degree granting institutions and thirteen two-year centers. The University of Wisconsin located at Madison is the original state land grant institution founded in 1849. Milwaukee is the location of the major urban university campus. Both UW-Madison and UW-Milwaukee offer degrees through the doctoral level. The eleven other degree granting universities are located in Eau Claire, Green Bay, La Crosse, Oshkosh, Kenosha (UW-Parkside), Platteville, River Falls, Stevens Point, Menomonie (UW-Stout), Superior and Whitewater. All offer Master's degree programs. The thirteen two-year University of Wisconsin Centers are located in Baraboo, Fond du Lac, Menasha (Fox Valley), Janesville (Rock), Manitowoc, Marinette, Marshfield, Rice Lake (Barron), Richland Center, Sheboygan, Waukesha, Wausau (Marathon), and West Bend (Washington).

The purpose of *Multicultural Student Statistics* is to provide detailed multicultural student data as a resource for external reports, verification of funded enrollments, and other uses. *Multicultural Student Statistics* has been published annually since 1988 and serves as an official document for UW System Board of Regents, State Legislators, and other UW personnel.

If you have any questions concerning data in this document, please contact the Office of Policy Analysis and Research at (608) 262-6441.

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**THE UNIVERSITY OF WISCONSIN SYSTEM  
MULTICULTURAL STUDENT STATISTICS FALL 1996-97**

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TABLE 1: ENROLLMENT BY LEVEL AND INSTITUTION

TOTAL

| UW INSTITUTION: | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL   |
|-----------------|-------|---------------------|-----------|-------|-----------------|-----------------|---------|
| MADISON         | 865   | 951                 | 218       | 1,667 | 3,449           | 32,156          | 39,306  |
| MILWAUKEE       | 1,767 | 758                 | 171       | 721   | 677             | 17,783          | 21,877  |
| EAU CLAIRE      | 51    | 84                  | 87        | 182   | 181             | 9,927           | 10,512  |
| GREEN BAY       | 49    | 44                  | 106       | 91    | 77              | 5,186           | 5,533   |
| LA CROSSE       | 107   | 72                  | 45        | 124   | 164             | 8,529           | 9,041   |
| OSHKOSH         | 103   | 100                 | 77        | 156   | 97              | 9,860           | 10,393  |
| PARKSIDE        | 272   | 227                 | 25        | 82    | 30              | 3,896           | 4,532   |
| PLATTEVILLE     | 41    | 45                  | 16        | 92    | 28              | 4,863           | 5,105   |
| RIVER FALLS     | 46    | 36                  | 28        | 86    | 37              | 5,094           | 5,327   |
| STEVENS POINT   | 37    | 63                  | 66        | 94    | 148             | 7,953           | 8,361   |
| STOUT           | 68    | 48                  | 38        | 175   | 174             | 6,821           | 7,322   |
| SUPERIOR        | 22    | 14                  | 58        | 26    | 70              | 2,450           | 2,640   |
| WHITEWATER      | 339   | 174                 | 35        | 107   | 173             | 9,570           | 10,398  |
| CENTERS         | 133   | 106                 | 63        | 120   | 53              | 8,320           | 8,795   |
| TOTAL           | 3,900 | 2,720               | 1,033     | 3,723 | 5,358           | 132,408         | 149,142 |

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TABLE 1: ENROLLMENT BY LEVEL AND INSTITUTION

LEVEL: UNDERGRADUATE

| UW INSTITUTION: | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL   |
|-----------------|-------|---------------------|-----------|-------|-----------------|-----------------|---------|
| MADISON         | 543   | 596                 | 135       | 1,280 | 1,284           | 24,554          | 28,392  |
| MILWAUKEE       | 1,574 | 670                 | 151       | 612   | 289             | 14,132          | 17,428  |
| EAU CLAIRE      | 49    | 84                  | 81        | 177   | 169             | 9,472           | 10,032  |
| GREEN BAY       | 42    | 43                  | 94        | 89    | 69              | 4,985           | 5,322   |
| LA CROSSE       | 100   | 68                  | 43        | 113   | 132             | 8,009           | 8,465   |
| OSHKOSH         | 91    | 92                  | 65        | 136   | 80              | 8,270           | 8,734   |
| PARKSIDE        | 268   | 225                 | 24        | 79    | 26              | 3,739           | 4,361   |
| PLATTEVILLE     | 37    | 45                  | 15        | 87    | 27              | 4,664           | 4,875   |
| RIVER FALLS     | 35    | 35                  | 26        | 83    | 34              | 4,730           | 4,943   |
| STEVENS POINT   | 34    | 60                  | 63        | 93    | 142             | 7,631           | 8,023   |
| STOUT           | 50    | 40                  | 29        | 160   | 127             | 6,295           | 6,701   |
| SUPERIOR        | 17    | 12                  | 50        | 18    | 64              | 1,949           | 2,110   |
| WHITEWATER      | 306   | 167                 | 30        | 98    | 112             | 8,624           | 9,337   |
| CENTERS         | 133   | 106                 | 63        | 120   | 53              | 8,320           | 8,795   |
| TOTAL           | 3,279 | 2,243               | 869       | 3,145 | 2,608           | 115,374         | 127,518 |

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TABLE 1: ENROLLMENT BY LEVEL AND INSTITUTION

LEVEL: GRADUATE

|                 | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL  |
|-----------------|-------|---------------------|-----------|-------|-----------------|-----------------|--------|
| UW INSTITUTION: |       |                     |           |       |                 |                 |        |
| MADISON         | 185   | 244                 | 45        | 284   | 2,144           | 6,173           | 9,075  |
| MILWAUKEE       | 193   | 88                  | 20        | 109   | 388             | 3,651           | 4,449  |
| EAU CLAIRE      | 2     |                     | 6         | 5     | 12              | 455             | 480    |
| GREEN BAY       | 7     | 1                   | 12        | 2     | 8               | 181             | 211    |
| LA CROSSE       | 7     | 4                   | 2         | 11    | 32              | 520             | 576    |
| OSHKOSH         | 12    | 8                   | 12        | 20    | 17              | 1,590           | 1,659  |
| PARKSIDE        | 4     | 2                   | 1         | 3     | 4               | 157             | 171    |
| PLATTEVILLE     | 4     |                     | 1         | 5     | 1               | 219             | 230    |
| RIVER FALLS     | 11    | 1                   | 2         | 3     | 3               | 364             | 384    |
| STEVENS POINT   | 3     | 3                   | 3         | 1     | 6               | 322             | 338    |
| STOUT           | 18    | 6                   | 9         | 15    | 47              | 526             | 621    |
| SUPERIOR        | 5     | 2                   | 8         | 8     | 6               | 501             | 530    |
| WHITewater      | 33    | 7                   | 5         | 9     | 61              | 946             | 1,061  |
| TOTAL           | 484   | 366                 | 126       | 475   | 2,729           | 15,605          | 19,785 |

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TABLE 1: ENROLLMENT BY LEVEL AND INSTITUTION

LEVEL: PROFESSIONAL

|                 | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| UW INSTITUTION: |       |                     |           |       |                 |                 |       |
| MADISON         | 137   | 111                 | 38        | 103   | 21              | 1,429           | 1,839 |
| TOTAL           | 137   | 111                 | 38        | 103   | 21              | 1,429           | 1,839 |

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TABLE 2: NUMBER OF STUDENTS BY HERITAGE AND CLASSIFICATION

| STUDENT CLASSIFICATION: | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL   |
|-------------------------|-------|---------------------|-----------|-------|-----------------|-----------------|---------|
| HIGH SCHOOL             | 9     | 6                   | 3         | 21    | 4               | 620             | 663     |
| NEW FRESHMAN            | 536   | 371                 | 158       | 596   | 275             | 22,831          | 24,767  |
| OTHER FRESHMAN          | 551   | 264                 | 118       | 268   | 142             | 9,772           | 11,115  |
| SOPHOMORE               | 706   | 504                 | 186       | 651   | 462             | 24,680          | 27,189  |
| JUNIOR                  | 522   | 406                 | 735       | 594   | 497             | 21,065          | 23,219  |
| SENIOR                  | 691   | 533                 | 219       | 628   | 803             | 30,114          | 33,188  |
| UG SPECIAL              | 264   | 159                 | 50        | 187   | 425             | 6,292           | 7,377   |
| MASTERS                 | 300   | 197                 | 76        | 267   | 1,140           | 9,722           | 11,702  |
| ED SPECIALIST           | 2     |                     |           | 2     | 2               | 30              | 36      |
| PHD PRE PRELIM          | 81    | 93                  | 18        | 124   | 861             | 2,106           | 3,283   |
| PHD POST PRELIM         | 46    | 63                  | 10        | 61    | 698             | 1,930           | 2,808   |
| LAW                     | 96    | 61                  | 20        | 30    | 17              | 661             | 885     |
| MEDICINE                | 38    | 43                  | 16        | 66    |                 | 432             | 595     |
| PHARMACY                | 1     |                     |           | 4     | 3               | 34              | 42      |
| VET MED                 | 2     | 7                   | 2         | 3     | 1               | 302             | 317     |
| GRAD SPECIAL            | 55    | 13                  | 22        | 21    | 28              | 1,817           | 1,956   |
| TOTAL                   | 3,900 | 2,720               | 1,033     | 3,723 | 5,358           | 132,408         | 149,142 |

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TABLE 3: ENROLLMENT BY LEVEL

| TOTAL           | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL   |
|-----------------|--------------|----------|----------|--------------|---------|
| UW INSTITUTION: |              |          |          |              |         |
| MADISON         | 5,455        | 22,937   | 9,075    | 1,839        | 39,306  |
| MILWAUKEE       | 2,253        | 15,175   | 4,449    |              | 21,877  |
| EAU CLAIRE      | 2,048        | 7,984    | 480      |              | 10,512  |
| GREEN BAY       | 1,027        | 4,295    | 211      |              | 5,533   |
| LA CROSSE       | 1,735        | 6,730    | 576      |              | 9,041   |
| OSHKOSH         | 1,559        | 7,175    | 1,059    |              | 10,393  |
| PARKSIDE        | 686          | 3,675    | 171      |              | 4,532   |
| PLATTEVILLE     | 965          | 3,910    | 230      |              | 5,105   |
| RIVER FALLS     | 1,161        | 3,782    | 384      |              | 5,327   |
| STEVENS POINT   | 1,586        | 6,437    | 336      |              | 8,361   |
| STOUT           | 1,287        | 5,414    | 621      |              | 7,322   |
| SUPERIOR        | 324          | 1,786    | 530      |              | 2,640   |
| WHITEWATER      | 1,842        | 7,495    | 1,061    |              | 10,398  |
| CENTERS         | 2,839        | 5,956    |          |              | 8,795   |
| TOTAL           | 24,787       | 102,751  | 19,785   | 1,839        | 149,142 |



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TABLE 3: ENROLLMENT BY LEVEL

ETHNIC HERITAGE: BLACK

| UW INSTITUTION: | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL |
|-----------------|--------------|----------|----------|--------------|-------|
| MADISON         | 90           | 453      | 185      | 137          | 865   |
| MILWAUKEE       | 233          | 1,341    | 193      |              | 1,767 |
| EAU CLAIRE      | 4            | 45       | 2        |              | 51    |
| GREEN BAY       | 6            | 36       | 7        |              | 49    |
| LA CROSSE       | 22           | 78       | 7        |              | 107   |
| OSHKOSH         | 10           | 81       | 12       |              | 103   |
| PARKSIDE        | 43           | 225      | 4        |              | 272   |
| PLATTEVILLE     | 7            | 30       | 4        |              | 41    |
| RIVER FALLS     | 5            | 30       | 11       |              | 46    |
| STEVENS POINT   | 11           | 23       | 3        |              | 37    |
| STOUT           | 11           | 39       | 18       |              | 68    |
| SUPERIOR        | 1            | 16       | 5        |              | 22    |
| WHITEWATER      | 60           | 246      | 33       |              | 339   |
| CENTERS         | 33           | 100      |          |              | 133   |
| TOTAL           | 536          | 2,743    | 484      | 137          | 3,900 |

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TABLE 3: ENROLLMENT BY LEVEL

ETHNIC HERITAGE: HISPANIC/LATINO

|                 | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL |
|-----------------|--------------|----------|----------|--------------|-------|
| UW INSTITUTION: |              |          |          |              |       |
| MADISON         | 105          | 491      | 244      | 111          | 951   |
| MILWAUKEE       | 88           | 582      | 88       |              | 758   |
| EAU CLAIRE      | 18           | 88       |          |              | 84    |
| GREEN BAY       | 8            | 35       | 1        |              | 44    |
| LA CROSSE       | 15           | 53       | 4        |              | 72    |
| OSHKOSH         | 17           | 75       | 8        |              | 100   |
| PARKSIDE        | 34           | 191      | 2        |              | 227   |
| PLATTEVILLE     | 4            | 41       |          |              | 45    |
| RIVER FALLS     | 4            | 31       | 1        |              | 36    |
| STEVENS POINT   | 11           | 49       | 3        |              | 63    |
| STOUT           | 8            | 32       | 6        |              | 46    |
| SUPERIOR        | 3            | 9        | 2        |              | 14    |
| WHITEWATER      | 29           | 138      | 7        |              | 174   |
| CENTERS         | 29           | 77       |          |              | 106   |
| TOTAL           | 371          | 1,872    | 368      | 111          | 2,720 |

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TABLE 3: ENROLLMENT BY LEVEL

ETHNIC HERITAGE: AM INDIAN

|                 | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL |
|-----------------|--------------|----------|----------|--------------|-------|
| UW INSTITUTION: |              |          |          |              |       |
| MADISON         | 27           | 108      | 45       | 38           | 218   |
| MILWAUKEE       | 20           | 131      | 20       |              | 171   |
| EAU CLAIRE      | 13           | 88       | 8        |              | 87    |
| GREEN BAY       | 18           | 78       | 12       |              | 108   |
| LA CROSSE       | 8            | 35       | 2        |              | 45    |
| OSHKOSH         | 20           | 45       | 12       |              | 77    |
| PARKSIDE        | 4            | 20       | 1        |              | 25    |
| PLATTEVILLE     | 2            | 13       | 1        |              | 16    |
| RIVER FALLS     | 8            | 18       | 2        |              | 28    |
| STEVENS POINT   | 8            | 54       | 3        |              | 65    |
| STOUT           | 8            | 23       | 9        |              | 38    |
| SUPERIOR        | 8            | 42       | 8        |              | 58    |
| WHITewater      | 3            | 27       | 5        |              | 35    |
| CENTERS         | 14           | 49       |          |              | 63    |
| TOTAL           | 158          | 711      | 128      | 38           | 1,033 |

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TABLE 3: ENROLLMENT BY LEVEL

ETHNIC HERITAGE: ASIAN

|                 | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL |
|-----------------|--------------|----------|----------|--------------|-------|
| UW INSTITUTION: |              |          |          |              |       |
| MADISON         | 267          | 1,013    | 284      | 103          | 1,667 |
| MILWAUKEE       | 85           | 527      | 109      |              | 721   |
| EAU CLAIRE      | 45           | 132      | 5        |              | 182   |
| GREEN BAY       | 17           | 72       | 3        |              | 91    |
| LA CROSSE       | 26           | 87       | 11       |              | 124   |
| OSHKOSH         | 25           | 111      | 20       |              | 156   |
| PARKSIDE        | 8            | 71       | 3        |              | 82    |
| PLATTEVILLE     | 10           | 77       | 5        |              | 92    |
| RIVER FALLS     | 26           | 87       | 3        |              | 116   |
| STEVENS POINT   | 23           | 70       | 1        |              | 94    |
| STOUT           | 16           | 144      | 15       |              | 175   |
| SUPERIOR        | 2            | 16       | 8        |              | 26    |
| WHITewater      | 15           | 83       | 9        |              | 107   |
| CENTERS         | 31           | 89       |          |              | 120   |
| TOTAL           | 596          | 2,549    | 479      | 103          | 3,727 |

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TABLE 3: ENROLLMENT BY LEVEL

ETHNIC HERITAGE: NONRES ALIEN

|                 | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL |
|-----------------|--------------|----------|----------|--------------|-------|
| UW INSTITUTION: |              |          |          |              |       |
| MADISON         | 137          | 1,147    | 2,144    | 21           | 3,449 |
| MILWAUKEE       | 17           | 272      | 388      |              | 677   |
| EAU CLAIRE      | 9            | 160      | 12       |              | 181   |
| GREEN BAY       | 9            | 60       | 8        |              | 77    |
| LA CROSSE       | 2            | 130      | 32       |              | 164   |
| OSHKOSH         | 7            | 73       | 17       |              | 97    |
| PARKSIDE        | 2            | 24       | 4        |              | 30    |
| PLATTEVILLE     | 4            | 23       | 1        |              | 28    |
| RIVER FALLS     |              | 34       | 3        |              | 37    |
| STEVENS POINT   | 31           | 111      | 6        |              | 148   |
| STOUT           | 8            | 119      | 47       |              | 174   |
| SUPERIOR        | 9            | 55       | 6        |              | 70    |
| WHITewater      | 14           | 98       | 61       |              | 173   |
| CENTERS         | 20           | 27       |          |              | 53    |
| TOTAL           | 275          | 2,333    | 2,729    | 21           | 5,358 |

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TABLE 3: ENROLLMENT BY LEVEL

ETHNIC HERITAGE: WHITE-OTHER

|                 | NEW FRESHMEN | OTHER UG | GRADUATE | PROFESSIONAL | TOTAL   |
|-----------------|--------------|----------|----------|--------------|---------|
| UW INSTITUTION: |              |          |          |              |         |
| MADISON         | 4,829        | 19,725   | 6,173    | 1,429        | 32,156  |
| MILWAUKEE       | 1,810        | 12,322   | 3,851    |              | 17,783  |
| EAU CLAIRE      | 1,961        | 7,511    | 455      |              | 9,927   |
| GREEN BAY       | 971          | 4,014    | 181      |              | 5,166   |
| LA CROSSE       | 1,662        | 6,347    | 520      |              | 8,529   |
| OSHKOSH         | 1,480        | 6,790    | 1,590    |              | 9,860   |
| PARKSIDE        | 595          | 3,144    | 157      |              | 3,896   |
| PLATTEVILLE     | 938          | 3,726    | 219      |              | 4,883   |
| RIVER FALLS     | 1,118        | 3,612    | 364      |              | 5,094   |
| STEVENS POINT   | 1,501        | 6,130    | 322      |              | 7,953   |
| STOUT           | 1,238        | 5,057    | 526      |              | 6,821   |
| SUPERIOR        | 301          | 1,648    | 501      |              | 2,450   |
| WHITewater      | 1,721        | 6,903    | 946      |              | 9,570   |
| CENTERS         | 2,708        | 5,614    |          |              | 8,320   |
| TOTAL           | 22,831       | 92,543   | 15,605   | 1,429        | 132,408 |

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TABLE 4: ENROLLMENT BY MULTICULTURAL GROUP AND BY LEVEL

|                |              | BLACK | HISP/LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL  |
|----------------|--------------|-------|-------------|-----------|-------|--------------|-------------|--------|
| UW INSTITUTION |              |       |             |           |       |              |             |        |
| MADISON        | NEW FRESHMEN | 90    | 105         | 27        | 287   | 137          | 4,829       | 5,485  |
|                | OTHER UG     | 453   | 491         | 108       | 1,013 | 1,147        | 19,725      | 22,937 |
|                | GRADUATE     | 185   | 244         | 45        | 284   | 2,144        | 6,173       | 9,075  |
|                | PROFESSIONAL | 137   | 111         | 38        | 103   | 21           | 1,429       | 1,839  |
| MILWAUKEE      | NEW FRESHMEN | 233   | 88          | 20        | 85    | 17           | 1,810       | 2,253  |
|                | OTHER UG     | 1,341 | 582         | 131       | 527   | 272          | 12,322      | 15,175 |
|                | GRADUATE     | 193   | 88          | 20        | 109   | 388          | 3,651       | 4,449  |
| EAU CLAIRE     | NEW FRESHMEN | 4     | 16          | 13        | 45    | 9            | 1,981       | 2,048  |
|                | OTHER UG     | 45    | 68          | 68        | 132   | 180          | 7,511       | 7,984  |
|                | GRADUATE     | 2     |             | 8         | 5     | 12           | 455         | 480    |
| GREEN BAY      | NEW FRESHMEN | 8     | 8           | 16        | 17    | 9            | 971         | 1,027  |
|                | OTHER UG     | 38    | 35          | 78        | 72    | 80           | 4,014       | 4,295  |
|                | GRADUATE     | 7     | 1           | 12        | 2     | 8            | 181         | 211    |
| LA CROSSE      | NEW FRESHMEN | 22    | 15          | 8         | 26    | 2            | 1,662       | 1,735  |
|                | OTHER UG     | 78    | 53          | 35        | 87    | 130          | 6,347       | 6,730  |
|                | GRADUATE     | 7     | 4           | 2         | 11    | 32           | 520         | 576    |
| OSHKOSH        | NEW FRESHMEN | 10    | 17          | 20        | 25    | 7            | 1,480       | 1,559  |
|                | OTHER UG     | 81    | 75          | 45        | 111   | 73           | 6,790       | 7,175  |
|                | GRADUATE     | 12    | 8           | 12        | 20    | 17           | 1,590       | 1,659  |
| PARKSIDE       | NEW FRESHMEN | 43    | 34          | 4         | 8     | 2            | 595         | 686    |
|                | OTHER UG     | 225   | 191         | 20        | 71    | 24           | 3,144       | 3,675  |
|                | GRADUATE     | 4     | 2           | 1         | 3     | 4            | 157         | 171    |
| PLATTEVILLE    | NEW FRESHMEN | 7     | 4           | 2         | 10    | 4            | 938         | 965    |
|                | OTHER UG     | 30    | 41          | 13        | 77    | 23           | 3,726       | 3,910  |
|                | GRADUATE     | 4     |             | 1         | 5     | 1            | 219         | 230    |
| RIVER FALLS    | NEW FRESHMEN | 5     | 4           | 8         | 26    |              | 1,118       | 1,181  |
|                | OTHER UG     | 30    | 31          | 10        | 57    | 34           | 3,612       | 3,782  |
|                | GRADUATE     | 11    | 1           | 2         | 3     | 3            | 384         | 384    |
| STEVENS POINT  | NEW FRESHMEN | 11    | 11          | 9         | 23    | 31           | 1,501       | 1,586  |
|                | OTHER UG     | 23    | 49          | 54        | 70    | 111          | 6,130       | 6,437  |

(CONTINUED)



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TABLE 4: ENROLLMENT BY MULTICULTURAL GROUP AND BY LEVEL

|                 |              | BLACK | HISP/LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL   |
|-----------------|--------------|-------|-------------|-----------|-------|--------------|-------------|---------|
| UW INSTITUTION: |              |       |             |           |       |              |             |         |
| STEVENS POINT   | GRADUATE     | 3     | 3           | 3         | 1     | 8            | 322         | 338     |
| STOUT           | NEW FRESHMEN | 11    | 0           | 0         | 10    | 0            | 1,238       | 1,259   |
|                 | OTHER UG     | 39    | 33          | 23        | 144   | 119          | 5,057       | 5,414   |
|                 | GRADUATE     | 18    | 6           | 0         | 15    | 47           | 526         | 621     |
| SUPERIOR        | NEW FRESHMEN | 1     | 3           | 8         | 2     | 9            | 301         | 324     |
|                 | OTHER UG     | 16    | 9           | 42        | 16    | 55           | 1,048       | 1,286   |
|                 | GRADUATE     | 5     | 2           | 0         | 0     | 6            | 501         | 514     |
| WHITEWATER      | NEW FRESHMEN | 60    | 29          | 3         | 15    | 14           | 1,721       | 1,842   |
|                 | OTHER UG     | 246   | 138         | 27        | 63    | 98           | 6,903       | 7,495   |
|                 | GRADUATE     | 33    | 7           | 5         | 0     | 61           | 946         | 1,061   |
| CENTERS         | NEW FRESHMEN | 33    | 29          | 14        | 31    | 26           | 2,706       | 2,839   |
|                 | OTHER UG     | 100   | 77          | 40        | 89    | 37           | 5,614       | 5,956   |
| TOTAL           |              | 3,900 | 2,720       | 1,033     | 3,723 | 5,358        | 132,408     | 149,142 |

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TABLE 5: ENROLLMENT BY RESIDENCE

| SYSTEM TOTAL |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL   |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|---------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.     | %      |
| LEVEL:       |              |       |        |                 |        |           |        |       |        |              |        |             |        |         |        |
| NEW FRESHMEN | COMPACT*     | 13    | 2.4%   | 22              | 5.9%   | 10        | 8.3%   | 82    | 10.4%  |              |        | 2,292       | 10.0%  | 2,399   | 9.6%   |
|              | NON-RESIDENT | 83    | 15.4%  | 44              | 11.8%  | 11        | 8.9%   | 113   | 18.9%  | 261          | 94.9%  | 1,488       | 6.5%   | 2,000   | 8.0%   |
|              | RESIDENT     | 440   | 82.0%  | 305             | 82.2%  | 137       | 86.7%  | 421   | 70.6%  | 14           | 5.0%   | 19,051      | 83.4%  | 20,368  | 82.2%  |
|              | TOTAL        | 536   | 100.0% | 371             | 100.0% | 158       | 100.0% | 596   | 100.0% | 275          | 100.0% | 22,831      | 100.0% | 24,767  | 100.0% |
| OTHER UG     | COMPACT*     | 74    | 2.6%   | 65              | 3.4%   | 37        | 5.2%   | 223   | 8.7%   | 1            | 0.0%   | 7,590       | 8.2%   | 7,990   | 7.7%   |
|              | NON-RESIDENT | 264   | 9.8%   | 239             | 12.7%  | 19        | 2.6%   | 337   | 13.2%  | 2,266        | 97.1%  | 4,883       | 5.2%   | 8,008   | 7.7%   |
|              | RESIDENT     | 2,405 | 87.6%  | 1,568           | 83.7%  | 655       | 92.1%  | 1,989 | 78.0%  | 68           | 2.8%   | 80,070      | 86.5%  | 88,753  | 84.4%  |
|              | TOTAL        | 2,743 | 100.0% | 1,872           | 100.0% | 711       | 100.0% | 2,549 | 100.0% | 2,333        | 100.0% | 92,543      | 100.0% | 102,751 | 100.0% |
| GRADUATE     | COMPACT*     | 20    | 4.1%   | 1               | 0.2%   | 3         | 2.3%   | 27    | 5.8%   | 1            | 0.0%   | 731         | 4.6%   | 783     | 3.9%   |
|              | NON-RESIDENT | 159   | 32.8%  | 189             | 51.6%  | 24        | 19.0%  | 193   | 49.6%  | 2,695        | 98.7%  | 3,258       | 20.8%  | 6,518   | 32.9%  |
|              | RESIDENT     | 305   | 63.0%  | 176             | 48.0%  | 99        | 78.5%  | 255   | 53.6%  | 33           | 1.2%   | 11,816      | 74.4%  | 12,484  | 63.0%  |
|              | TOTAL        | 484   | 100.0% | 366             | 100.0% | 126       | 100.0% | 475   | 100.0% | 2,729        | 100.0% | 15,605      | 100.0% | 19,785  | 100.0% |
| PROFESSIONAL | COMPACT*     | 1     | 0.7%   | 1               | 0.9%   |           |        |       |        |              |        | 14          | 0.9%   | 16      | 0.8%   |
|              | NON-RESIDENT | 87    | 83.5%  | 67              | 60.3%  | 20        | 52.6%  | 24    | 23.3%  | 21           | 100.0% | 153         | 10.7%  | 372     | 20.2%  |
|              | RESIDENT     | 49    | 35.7%  | 43              | 38.7%  | 18        | 47.3%  | 79    | 76.6%  |              |        | 1,262       | 88.3%  | 1,451   | 78.9%  |
|              | TOTAL        | 137   | 100.0% | 111             | 100.0% | 38        | 100.0% | 103   | 100.0% | 21           | 100.0% | 1,429       | 100.0% | 1,839   | 100.0% |
| TOTAL        | COMPACT*     | 108   | 2.7%   | 89              | 3.2%   | 50        | 4.8%   | 312   | 8.3%   | 2            | 0.0%   | 10,627      | 8.0%   | 11,188  | 7.5%   |
|              | NON-RESIDENT | 593   | 15.2%  | 539             | 19.8%  | 74        | 7.1%   | 867   | 17.9%  | 5,243        | 97.8%  | 9,782       | 7.3%   | 18,898  | 11.3%  |
|              | RESIDENT     | 3,199 | 82.0%  | 2,092           | 78.9%  | 909       | 87.9%  | 2,744 | 73.7%  | 113          | 2.1%   | 111,999     | 84.5%  | 121,056 | 81.1%  |
|              | TOTAL        | 3,900 | 100.0% | 2,720           | 100.0% | 1,033     | 100.0% | 3,723 | 100.0% | 5,358        | 100.0% | 132,408     | 100.0% | 149,142 | 100.0% |

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TABLE 5: ENROLLMENT BY RESIDENCE

MADISON

| LEVEL:       |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL  |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|--------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.    | %      |
| NEW FRESHMEN | COMPACT*     | 7     | 7.7%   | 10              | 9.5%   | 3         | 11.1%  | 23    | 8.8%   |              |        | 518         | 10.7%  | 561    | 10.2%  |
|              | NON-RESIDENT | 30    | 33.3%  | 30              | 28.5%  | 6         | 22.2%  | 98    | 36.7%  | 133          | 97.0%  | 1,087       | 22.5%  | 1,384  | 25.3%  |
|              | RESIDENT     | 53    | 58.8%  | 65              | 61.9%  | 18        | 66.6%  | 146   | 54.6%  | 4            | 2.9%   | 3,224       | 66.7%  | 3,510  | 64.3%  |
|              | TOTAL        | 90    | 100.0% | 105             | 100.0% | 27        | 100.0% | 267   | 100.0% | 137          | 100.0% | 4,829       | 100.0% | 5,455  | 100.0% |
| OTHER UG     | COMPACT*     | 18    | 3.5%   | 18              | 3.6%   | 4         | 3.7%   | 71    | 7.0%   |              |        | 1,847       | 8.3%   | 1,756  | 7.6%   |
|              | NON-RESIDENT | 107   | 23.8%  | 149             | 30.3%  | 7         | 8.4%   | 274   | 27.0%  | 1,120        | 97.8%  | 3,088       | 15.8%  | 4,743  | 20.8%  |
|              | RESIDENT     | 330   | 72.8%  | 324             | 65.9%  | 97        | 89.8%  | 888   | 85.9%  | 27           | 2.3%   | 14,992      | 76.0%  | 18,438 | 71.8%  |
|              | TOTAL        | 453   | 100.0% | 491             | 100.0% | 108       | 100.0% | 1,013 | 100.0% | 1,147        | 100.0% | 19,725      | 100.0% | 22,937 | 100.0% |
| GRADUATE     | COMPACT*     |       |        |                 |        |           |        | 6     | 2.1%   | 1            | 0.0%   | 171         | 2.7%   | 178    | 1.9%   |
|              | NON-RESIDENT | 123   | 66.4%  | 166             | 68.0%  | 22        | 48.8%  | 187   | 58.8%  | 2,135        | 99.5%  | 2,819       | 45.6%  | 5,432  | 59.8%  |
|              | RESIDENT     | 62    | 33.5%  | 78              | 31.9%  | 23        | 51.1%  | 111   | 39.0%  | 8            | 0.3%   | 3,183       | 51.5%  | 3,485  | 38.1%  |
|              | TOTAL        | 185   | 100.0% | 244             | 100.0% | 45        | 100.0% | 284   | 100.0% | 2,144        | 100.0% | 6,173       | 100.0% | 9,075  | 100.0% |
| PROFESSIONAL | COMPACT*     | 1     | 0.7%   | 1               | 0.9%   |           |        |       |        |              |        | 14          | 0.9%   | 16     | 0.8%   |
|              | NON-RESIDENT | 87    | 63.5%  | 87              | 60.3%  | 20        | 52.8%  | 24    | 23.3%  | 21           | 100.0% | 153         | 10.7%  | 372    | 20.2%  |
|              | RESIDENT     | 49    | 35.7%  | 43              | 38.7%  | 18        | 47.3%  | 79    | 76.6%  |              |        | 1,262       | 88.3%  | 1,451  | 78.9%  |
|              | TOTAL        | 137   | 100.0% | 111             | 100.0% | 38        | 100.0% | 103   | 100.0% | 21           | 100.0% | 1,429       | 100.0% | 1,839  | 100.0% |
| TOTAL        | COMPACT*     | 24    | 2.7%   | 29              | 3.0%   | 7         | 3.2%   | 100   | 5.9%   | 1            | 0.0%   | 2,350       | 7.3%   | 2,511  | 8.3%   |
|              | NON-RESIDENT | 347   | 40.1%  | 412             | 43.3%  | 55        | 25.2%  | 563   | 33.7%  | 3,409        | 98.8%  | 7,145       | 22.2%  | 11,931 | 30.3%  |
|              | RESIDENT     | 494   | 57.1%  | 510             | 53.6%  | 156       | 71.5%  | 1,004 | 60.2%  | 39           | 1.1%   | 22,661      | 70.4%  | 24,884 | 63.2%  |
|              | TOTAL        | 865   | 100.0% | 951             | 100.0% | 218       | 100.0% | 1,667 | 100.0% | 3,449        | 100.0% | 32,156      | 100.0% | 39,306 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE B: ENROLLMENT BY RESIDENCE

MILWAUKEE

| LEVEL        |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL  |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|--------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.    | %      |
| NEW FRESHMEN | COMPACT*     | 1     | 0.4%   |                 |        |           |        |       |        |              |        | 20          | 1.1%   | 31     | 6.9%   |
|              | NON-RESIDENT | 6     | 2.5%   | 4               | 4.5%   |           |        | 5     | 5.8%   | 15           | 88.2%  | 28          | 1.5%   | 58     | 2.5%   |
|              | RESIDENT     | 226   | 98.9%  | 84              | 95.4%  | 20        | 100.0% | 80    | 94.1%  | 2            | 11.7%  | 1,762       | 97.3%  | 2,174  | 98.4%  |
|              | TOTAL        | 233   | 100.0% | 88              | 100.0% | 20        | 100.0% | 85    | 100.0% | 17           | 100.0% | 1,810       | 100.0% | 2,253  | 100.0% |
| OTHER UG     | COMPACT*     | 6     | 0.4%   | 2               | 0.3%   | 2         | 1.5%   | 2     | 0.3%   |              |        | 80          | 0.6%   | 92     | 0.8%   |
|              | NON-RESIDENT | 19    | 1.4%   | 22              | 3.7%   |           |        | 22    | 4.1%   | 284          | 97.0%  | 186         | 1.5%   | 513    | 3.3%   |
|              | RESIDENT     | 1,316 | 98.1%  | 558             | 95.8%  | 129       | 98.4%  | 503   | 95.4%  | 8            | 2.9%   | 12,058      | 97.8%  | 14,570 | 98.0%  |
|              | TOTAL        | 1,341 | 100.0% | 582             | 100.0% | 131       | 100.0% | 527   | 100.0% | 272          | 100.0% | 12,322      | 100.0% | 15,175 | 100.0% |
| GRADUATE     | COMPACT*     |       |        |                 |        |           |        | 4     | 3.6%   |              |        | 53          | 1.4%   | 57     | 1.2%   |
|              | NON-RESIDENT | 16    | 8.2%   | 19              | 21.5%  | 1         | 5.0%   | 23    | 21.1%  | 371          | 95.8%  | 274         | 7.5%   | 704    | 15.8%  |
|              | RESIDENT     | 177   | 91.7%  | 69              | 78.4%  | 19        | 95.0%  | 82    | 75.2%  | 17           | 4.3%   | 3,324       | 91.0%  | 3,888  | 82.8%  |
|              | TOTAL        | 193   | 100.0% | 88              | 100.0% | 20        | 100.0% | 109   | 100.0% | 388          | 100.0% | 3,651       | 100.0% | 4,449  | 100.0% |
| TOTAL        | COMPACT*     | 7     | 0.3%   | 2               | 0.2%   | 2         | 1.1%   | 6     | 0.8%   |              |        | 153         | 0.8%   | 170    | 0.7%   |
|              | NON-RESIDENT | 41    | 2.3%   | 45              | 5.9%   | 1         | 0.5%   | 50    | 8.9%   | 650          | 96.0%  | 488         | 2.7%   | 1,275  | 5.8%   |
|              | RESIDENT     | 1,719 | 97.2%  | 711             | 93.7%  | 188       | 98.2%  | 665   | 92.2%  | 27           | 3.9%   | 17,142      | 96.3%  | 20,432 | 93.3%  |
|              | TOTAL        | 1,767 | 100.0% | 758             | 100.0% | 171       | 100.0% | 721   | 100.0% | 677          | 100.0% | 17,783      | 100.0% | 21,877 | 100.0% |

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TABLE 5: ENROLLMENT BY RESIDENCE

EAU CLAIRE

|              |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL  |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|--------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.    | %      |
| LEVEL:       |              |       |        |                 |        |           |        |       |        |              |        |             |        |        |        |
| NEW FRESHMEN | COMPACT*     |       |        | 5               | 31.2%  | 3         | 23.0%  | 11    | 24.4%  |              |        | 438         | 22.3%  | 457    | 22.3%  |
|              | NON-RESIDENT |       |        |                 |        |           |        | 3     | 6.6%   | 8            | 88.8%  | 18          | 0.9%   | 29     | 1.4%   |
|              | RESIDENT     | 4     | 100.0% | 11              | 88.7%  | 10        | 76.9%  | 31    | 68.8%  | 1            | 11.1%  | 1,505       | 76.7%  | 1,562  | 76.2%  |
|              | TOTAL        | 4     | 100.0% | 16              | 100.0% | 13        | 100.0% | 45    | 100.0% | 9            | 100.0% | 1,961       | 100.0% | 2,048  | 100.0% |
| OTHER UG     | COMPACT*     | 9     | 20.0%  | 13              | 19.1%  | 6         | 8.8%   | 40    | 30.3%  |              |        | 1,279       | 17.0%  | 1,347  | 16.8%  |
|              | NON-RESIDENT | 6     | 13.3%  | 1               | 1.4%   |           |        | 5     | 3.7%   | 159          | 99.3%  | 71          | 0.9%   | 242    | 3.0%   |
|              | RESIDENT     | 30    | 66.6%  | 54              | 79.4%  | 62        | 91.1%  | 87    | 65.9%  | 1            | 0.6%   | 6,161       | 82.0%  | 6,395  | 80.0%  |
|              | TOTAL        | 45    | 100.0% | 68              | 100.0% | 68        | 100.0% | 132   | 100.0% | 160          | 100.0% | 7,511       | 100.0% | 7,984  | 100.0% |
| GRADUATE     | COMPACT*     | 1     | 50.0%  |                 |        | 1         | 16.6%  | 2     | 40.0%  |              |        | 45          | 9.8%   | 49     | 10.2%  |
|              | NON-RESIDENT | 1     | 50.0%  |                 |        |           |        |       |        | 10           | 83.3%  | 10          | 2.1%   | 21     | 4.3%   |
|              | RESIDENT     |       |        |                 |        | 5         | 83.3%  | 3     | 60.0%  | 2            | 16.6%  | 400         | 87.9%  | 410    | 85.4%  |
|              | TOTAL        | 2     | 100.0% |                 |        | 6         | 100.0% | 5     | 100.0% | 12           | 100.0% | 455         | 100.0% | 480    | 100.0% |
| TOTAL        | COMPACT*     | 10    | 19.6%  | 18              | 21.4%  | 10        | 11.4%  | 53    | 29.1%  |              |        | 1,782       | 17.7%  | 1,853  | 17.6%  |
|              | NON-RESIDENT | 7     | 13.7%  | 1               | 1.1%   |           |        | 8     | 4.3%   | 177          | 97.7%  | 99          | 0.9%   | 292    | 2.7%   |
|              | RESIDENT     | 34    | 66.6%  | 65              | 77.3%  | 77        | 88.5%  | 121   | 66.4%  | 4            | 2.2%   | 8,066       | 81.2%  | 8,367  | 79.5%  |
|              | TOTAL        | 51    | 100.0% | 84              | 100.0% | 87        | 100.0% | 182   | 100.0% | 181          | 100.0% | 9,927       | 100.0% | 10,512 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.



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TABLE 5: ENROLLMENT BY RESIDENCE

GREEN BAY

|              |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| LEVEL:       |              |       |        |                 |        |           |        |       |        |              |        |             |        |       |        |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 22          | 2.2%   | 22    | 2.1%   |
|              | NON-RESIDENT | 1     | 16.6%  |                 |        |           |        | 1     | 5.8%   | 9            | 100.0% | 21          | 2.1%   | 32    | 3.1%   |
|              | RESIDENT     | 5     | 83.3%  | 8               | 100.0% | 16        | 100.0% | 16    | 94.1%  |              |        | 928         | 95.5%  | 973   | 94.7%  |
|              | TOTAL        | 6     | 100.0% | 8               | 100.0% | 16        | 100.0% | 17    | 100.0% | 9            | 100.0% | 971         | 100.0% | 1,027 | 100.0% |
| OTHER UG     | COMPACT*     | 1     | 2.7%   |                 |        |           |        | 2     | 2.7%   |              |        | 32          | 0.7%   | 35    | 0.8%   |
|              | NON-RESIDENT | 6     | 16.6%  | 1               | 2.8%   |           |        |       |        | 60           | 100.0% | 99          | 2.4%   | 166   | 3.8%   |
|              | RESIDENT     | 29    | 80.5%  | 34              | 97.1%  | 78        | 100.0% | 70    | 97.2%  |              |        | 3,883       | 96.7%  | 4,094 | 95.3%  |
|              | TOTAL        | 36    | 100.0% | 35              | 100.0% | 78        | 100.0% | 72    | 100.0% | 60           | 100.0% | 4,014       | 100.0% | 4,295 | 100.0% |
| GRADUATE     | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 2           | 1.1%   | 2     | 0.9%   |
|              | NON-RESIDENT |       |        | 1               | 100.0% |           |        |       |        | 8            | 100.0% | 6           | 3.3%   | 15    | 7.1%   |
|              | RESIDENT     | 7     | 100.0% |                 |        | 12        | 100.0% | 2     | 100.0% |              |        | 173         | 95.5%  | 194   | 91.9%  |
|              | TOTAL        | 7     | 100.0% | 1               | 100.0% | 12        | 100.0% | 2     | 100.0% | 8            | 100.0% | 181         | 100.0% | 211   | 100.0% |
| TOTAL        | COMPACT*     | 1     | 2.0%   |                 |        |           |        | 2     | 2.1%   |              |        | 58          | 1.0%   | 59    | 1.0%   |
|              | NON-RESIDENT | 7     | 14.2%  | 2               | 4.5%   |           |        | 1     | 1.0%   | 77           | 100.0% | 126         | 2.4%   | 213   | 3.8%   |
|              | RESIDENT     | 41    | 83.6%  | 42              | 95.4%  | 106       | 100.0% | 88    | 96.7%  |              |        | 4,984       | 96.4%  | 5,261 | 95.0%  |
|              | TOTAL        | 49    | 100.0% | 44              | 100.0% | 106       | 100.0% | 91    | 100.0% | 77           | 100.0% | 5,166       | 100.0% | 5,533 | 100.0% |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS

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TABLE 5: ENROLLMENT BY RESIDENCE

LA CROSSE

| LEVEL:       |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| NEW FRESHMEN | COMPACT*     | 1     | 4.5%   | 1               | 6.6%   |           |        | 3     | 11.5%  |              |        | 263         | 15.8%  | 268   | 15.4%  |
|              | NON-RESIDENT | 11    | 50.0%  | 2               | 13.3%  |           |        |       |        | 2            | 100.0% | 32          | 1.9%   | 47    | 2.7%   |
|              | RESIDENT     | 10    | 45.4%  | 12              | 80.0%  | 8         | 100.0% | 23    | 88.4%  |              |        | 1,367       | 82.2%  | 1,420 | 81.8%  |
|              | TOTAL        | 22    | 100.0% | 15              | 100.0% | 8         | 100.0% | 26    | 100.0% | 2            | 100.0% | 1,662       | 100.0% | 1,735 | 100.0% |
| OTHER UG     | COMPACT*     | 8     | 10.2%  | 2               | 3.7%   | 3         | 8.5%   | 19    | 21.8%  |              |        | 872         | 13.7%  | 904   | 13.4%  |
|              | NON-RESIDENT | 32    | 41.0%  | 9               | 16.9%  |           |        | 3     | 3.4%   | 124          | 95.3%  | 149         | 2.3%   | 317   | 4.7%   |
|              | RESIDENT     | 38    | 48.7%  | 42              | 79.2%  | 32        | 91.4%  | 65    | 74.7%  | 6            | 4.8%   | 5,326       | 83.9%  | 5,509 | 81.8%  |
|              | TOTAL        | 78    | 100.0% | 53              | 100.0% | 35        | 100.0% | 87    | 100.0% | 130          | 100.0% | 6,347       | 100.0% | 6,730 | 100.0% |
| GRADUATE     | COMPACT*     |       |        |                 |        |           |        | 3     | 27.2%  |              |        | 57          | 10.9%  | 60    | 10.4%  |
|              | NON-RESIDENT | 5     | 71.4%  | 1               | 25.0%  |           |        |       |        | 30           | 93.7%  | 49          | 9.4%   | 85    | 14.7%  |
|              | RESIDENT     | 2     | 28.5%  | 3               | 75.0%  | 2         | 100.0% | 8     | 72.7%  | 2            | 6.2%   | 414         | 79.6%  | 431   | 74.8%  |
|              | TOTAL        | 7     | 100.0% | 4               | 100.0% | 2         | 100.0% | 11    | 100.0% | 32           | 100.0% | 520         | 100.0% | 576   | 100.0% |
| TOTAL        | COMPACT*     | 9     | 8.4%   | 3               | 4.1%   | 3         | 8.6%   | 25    | 20.1%  |              |        | 1,192       | 13.9%  | 1,232 | 13.8%  |
|              | NON-RESIDENT | 48    | 44.8%  | 12              | 16.8%  |           |        | 3     | 2.4%   | 156          | 95.1%  | 230         | 2.8%   | 449   | 4.9%   |
|              | RESIDENT     | 50    | 48.7%  | 57              | 79.1%  | 42        | 93.3%  | 96    | 77.4%  | 8            | 4.8%   | 7,107       | 83.3%  | 7,360 | 81.4%  |
|              | TOTAL        | 107   | 100.0% | 72              | 100.0% | 45        | 100.0% | 124   | 100.0% | 164          | 100.0% | 8,529       | 100.0% | 9,041 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.



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TABLE 5: ENROLLMENT BY RESIDENCE

OSHKOSH

| LEVEL        |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL  |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|--------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.    | %      |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 14          | 0.9%   | 14     | 0.8%   |
|              | NON-RESIDENT | 4     | 40.0%  |                 |        | 3         | 15.0%  | 1     | 4.0%   | 7            | 100.0% | 51          | 3.4%   | 65     | 4.2%   |
|              | RESIDENT     | 6     | 80.0%  | 17              | 100.0% | 17        | 85.0%  | 24    | 96.0%  |              |        | 1,415       | 95.6%  | 1,479  | 94.8%  |
|              | TOTAL        | 10    | 100.0% | 17              | 100.0% | 20        | 100.0% | 25    | 100.0% | 7            | 100.0% | 1,480       | 100.0% | 1,559  | 100.0% |
| OTHER UG     | COMPACT*     |       |        |                 |        |           |        | 2     | 1.8%   |              |        | 38          | 0.5%   | 38     | 0.5%   |
|              | NON-RESIDENT | 11    | 13.5%  | 12              | 16.0%  |           |        | 1     | 0.9%   | 64           | 87.6%  | 135         | 1.9%   | 223    | 3.1%   |
|              | RESIDENT     | 70    | 86.4%  | 63              | 84.0%  | 45        | 100.0% | 108   | 97.2%  | 9            | 12.3%  | 6,619       | 97.4%  | 6,914  | 96.3%  |
|              | TOTAL        | 81    | 100.0% | 75              | 100.0% | 45        | 100.0% | 111   | 100.0% | 73           | 100.0% | 6,790       | 100.0% | 7,175  | 100.0% |
| GRADUATE     | COMPACT*     |       |        |                 |        |           |        | 1     | 5.0%   |              |        | 7           | 0.4%   | 8      | 0.4%   |
|              | NON-RESIDENT | 2     | 16.6%  |                 |        |           |        |       |        | 14           | 82.3%  | 18          | 1.1%   | 34     | 2.0%   |
|              | RESIDENT     | 10    | 83.3%  | 8               | 100.0% | 12        | 100.0% | 19    | 95.0%  | 3            | 17.6%  | 1,565       | 98.4%  | 1,617  | 97.4%  |
|              | TOTAL        | 12    | 100.0% | 8               | 100.0% | 12        | 100.0% | 20    | 100.0% | 17           | 100.0% | 1,590       | 100.0% | 1,659  | 100.0% |
| TOTAL        | COMPACT*     |       |        |                 |        |           |        | 3     | 1.9%   |              |        | 57          | 0.5%   | 60     | 0.5%   |
|              | NON-RESIDENT | 17    | 18.5%  | 12              | 12.0%  | 3         | 3.8%   | 2     | 1.2%   | 85           | 87.6%  | 204         | 2.0%   | 323    | 3.1%   |
|              | RESIDENT     | 86    | 83.4%  | 89              | 88.0%  | 74        | 96.1%  | 151   | 96.7%  | 12           | 12.3%  | 9,599       | 97.3%  | 10,010 | 96.3%  |
|              | TOTAL        | 103   | 100.0% | 100             | 100.0% | 77        | 100.0% | 156   | 100.0% | 97           | 100.0% | 9,860       | 100.0% | 10,393 | 100.0% |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 5: ENROLLMENT BY RESIDENCE

PARKSIDE

| LEVEL:       |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 2           | 0.3%   | 2     | 0.2%   |
|              | NON-RESIDENT | 3     | 6.9%   | 3               | 8.8%   |           |        |       |        | 2            | 100.0% | 21          | 3.5%   | 29    | 4.2%   |
|              | RESIDENT     | 40    | 93.0%  | 31              | 91.1%  | 4         | 100.0% | 8     | 100.0% |              |        | 572         | 96.1%  | 655   | 95.4%  |
|              | TOTAL        | 43    | 100.0% | 34              | 100.0% | 4         | 100.0% | 8     | 100.0% | 2            | 100.0% | 595         | 100.0% | 686   | 100.0% |
| OTHER UG     | COMPACT*     | 2     | 0.8%   |                 |        |           |        |       |        |              |        | 3           | 0.8%   | 5     | 0.1%   |
|              | NON-RESIDENT | 23    | 10.2%  | 14              | 7.3%   | 3         | 15.0%  | 12    | 18.9%  | 24           | 100.0% | 228         | 7.2%   | 304   | 8.2%   |
|              | RESIDENT     | 200   | 88.8%  | 177             | 92.6%  | 17        | 85.0%  | 59    | 93.0%  |              |        | 2,913       | 92.6%  | 3,366 | 91.5%  |
|              | TOTAL        | 225   | 100.0% | 191             | 100.0% | 20        | 100.0% | 71    | 100.0% | 24           | 100.0% | 3,144       | 100.0% | 3,675 | 100.0% |
| GRADUATE     | NON-RESIDENT | 1     | 25.0%  |                 |        |           |        |       |        | 4            | 100.0% | 8           | 5.0%   | 13    | 7.6%   |
|              | RESIDENT     | 3     | 75.0%  | 2               | 100.0% | 1         | 100.0% | 3     | 100.0% |              |        | 149         | 94.9%  | 158   | 92.3%  |
|              | TOTAL        | 4     | 100.0% | 2               | 100.0% | 1         | 100.0% | 3     | 100.0% | 4            | 100.0% | 157         | 100.0% | 171   | 100.0% |
| TOTAL        | COMPACT*     | 2     | 0.7%   |                 |        |           |        |       |        |              |        | 5           | 0.1%   | 7     | 0.1%   |
|              | NON-RESIDENT | 27    | 9.9%   | 17              | 7.4%   | 3         | 12.0%  | 12    | 14.6%  | 30           | 100.0% | 257         | 8.5%   | 346   | 7.6%   |
|              | RESIDENT     | 243   | 89.3%  | 210             | 92.5%  | 22        | 88.0%  | 70    | 85.3%  |              |        | 3,634       | 93.2%  | 4,179 | 92.2%  |
|              | TOTAL        | 272   | 100.0% | 227             | 100.0% | 25        | 100.0% | 82    | 100.0% | 30           | 100.0% | 3,896       | 100.0% | 4,532 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 5: ENROLLMENT BY RESIDENCE

PLATTEVILLE

|              |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| LEVEL:       |              |       |        |                 |        |           |        |       |        |              |        |             |        |       |        |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 10          | 1.0%   | 10    | 1.0%   |
|              | NON-RESIDENT | 3     | 42.8%  |                 |        | 1         | 50.0%  | 2     | 20.0%  | 4            | 100.0% | 47          | 5.0%   | 57    | 5.8%   |
|              | RESIDENT     | 4     | 57.1%  | 4               | 100.0% | 1         | 50.0%  | 8     | 80.0%  |              |        | 881         | 93.9%  | 898   | 93.0%  |
|              | TOTAL        | 7     | 100.0% | 4               | 100.0% | 2         | 100.0% | 10    | 100.0% | 4            | 100.0% | 938         | 100.0% | 985   | 100.0% |
| OTHER UG     | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 57          | 1.5%   | 57    | 1.4%   |
|              | NON-RESIDENT | 2     | 8.6%   | 8               | 19.5%  | 1         | 7.6%   | 7     | 9.0%   | 21           | 91.3%  | 208         | 5.5%   | 245   | 6.2%   |
|              | RESIDENT     | 28    | 93.3%  | 33              | 80.4%  | 12        | 92.3%  | 70    | 90.9%  | 2            | 8.6%   | 3,463       | 92.9%  | 3,608 | 92.2%  |
|              | TOTAL        | 30    | 100.0% | 41              | 100.0% | 13        | 100.0% | 77    | 100.0% | 23           | 100.0% | 3,726       | 100.0% | 3,910 | 100.0% |
| GRADUATE     | NON-RESIDENT | 1     | 25.0%  |                 |        |           |        |       |        | 1            | 100.0% | 14          | 6.3%   | 16    | 6.9%   |
|              | RESIDENT     | 3     | 75.0%  |                 |        | 1         | 100.0% | 5     | 100.0% |              |        | 205         | 93.6%  | 214   | 93.0%  |
|              | TOTAL        | 4     | 100.0% |                 |        | 1         | 100.0% | 5     | 100.0% | 1            | 100.0% | 219         | 100.0% | 230   | 100.0% |
| TOTAL        | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 67          | 1.3%   | 67    | 1.3%   |
|              | NON-RESIDENT | 6     | 14.6%  | 8               | 17.7%  | 2         | 12.5%  | 9     | 9.7%   | 26           | 92.8%  | 267         | 5.4%   | 318   | 6.2%   |
|              | RESIDENT     | 35    | 85.3%  | 37              | 82.2%  | 14        | 87.5%  | 83    | 90.2%  | 2            | 7.1%   | 4,549       | 93.1%  | 4,720 | 92.4%  |
|              | TOTAL        | 41    | 100.0% | 45              | 100.0% | 16        | 100.0% | 92    | 100.0% | 28           | 100.0% | 4,883       | 100.0% | 5,105 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 5: ENROLLMENT BY RESIDENCE

REVER FALLS

| LEVEL        |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| NEW FRESHMEN | COMPACT*     | 4     | 80.0%  | 3               | 75.0%  | 2         | 25.0%  | 19    | 73.0%  |              |        | 475         | 42.4%  | 503   | 43.3%  |
|              | NON-RESIDENT |       |        |                 |        |           |        | 2     | 7.6%   |              |        | 24          | 2.1%   | 26    | 2.2%   |
|              | RESIDENT     | 1     | 20.0%  | 1               | 25.0%  | 6         | 75.0%  | 5     | 19.2%  |              |        | 619         | 55.3%  | 632   | 54.4%  |
|              | TOTAL        | 5     | 100.0% | 4               | 100.0% | 8         | 100.0% | 26    | 100.0% |              |        | 1,118       | 100.0% | 1,161 | 100.0% |
| OTHER UG     | COMPACT*     | 22    | 73.3%  | 21              | 67.7%  | 5         | 27.7%  | 37    | 64.9%  | 1            | 2.0%   | 1,546       | 42.8%  | 1,632 | 43.1%  |
|              | NON-RESIDENT |       |        | 4               | 12.9%  | 2         | 11.1%  | 1     | 1.7%   | 32           | 64.1%  | 44          | 1.2%   | 83    | 2.1%   |
|              | RESIDENT     | 8     | 26.6%  | 6               | 19.3%  | 11        | 61.1%  | 19    | 33.3%  | 1            | 2.0%   | 2,022       | 55.9%  | 2,067 | 54.6%  |
|              | TOTAL        | 30    | 100.0% | 31              | 100.0% | 18        | 100.0% | 57    | 100.0% | 34           | 100.0% | 3,612       | 100.0% | 3,782 | 100.0% |
| GRADUATE     | COMPACT*     | 9     | 81.8%  | 1               | 100.0% |           |        | 3     | 100.0% |              |        | 161         | 44.2%  | 174   | 45.3%  |
|              | NON-RESIDENT | 2     | 18.1%  |                 |        |           |        |       |        | 3            | 100.0% | 7           | 1.9%   | 12    | 3.1%   |
|              | RESIDENT     |       |        |                 |        | 2         | 100.0% |       |        |              |        | 196         | 53.8%  | 198   | 51.5%  |
|              | TOTAL        | 11    | 100.0% | 1               | 100.0% | 2         | 100.0% | 3     | 100.0% | 3            | 100.0% | 364         | 100.0% | 384   | 100.0% |
| TOTAL        | COMPACT*     | 35    | 76.0%  | 25              | 69.4%  | 7         | 25.0%  | 59    | 68.6%  | 1            | 2.7%   | 2,162       | 42.8%  | 2,309 | 43.3%  |
|              | NON-RESIDENT | 2     | 4.3%   | 4               | 11.1%  | 2         | 7.1%   | 3     | 3.4%   | 35           | 64.9%  | 75          | 1.4%   | 121   | 2.2%   |
|              | RESIDENT     | 9     | 19.5%  | 7               | 19.4%  | 19        | 67.8%  | 24    | 27.9%  | 1            | 2.7%   | 2,837       | 55.6%  | 2,897 | 54.3%  |
|              | TOTAL        | 46    | 100.0% | 36              | 100.0% | 28        | 100.0% | 86    | 100.0% | 37           | 100.0% | 5,094       | 100.0% | 5,327 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 5: ENROLLMENT BY RESIDENCE

STEVENS POINT

|              |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| LEVEL        |              |       |        |                 |        |           |        |       |        |              |        |             |        |       |        |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 66          | 4.3%   | 66    | 4.1%   |
|              | NON-RESIDENT | 1     | 9.0%   |                 |        |           |        |       |        | 31           | 100.0% | 42          | 2.7%   | 74    | 4.6%   |
|              | RESIDENT     | 10    | 90.0%  | 11              | 100.0% | 9         | 100.0% | 23    | 100.0% |              |        | 1,393       | 92.8%  | 1,446 | 91.1%  |
|              | TOTAL        | 11    | 100.0% | 11              | 100.0% | 9         | 100.0% | 23    | 100.0% | 31           | 100.0% | 1,501       | 100.0% | 1,586 | 100.0% |
| OTHER UG     | COMPACT*     |       |        |                 |        | 1         | 1.8%   | 3     | 4.2%   |              |        | 208         | 3.3%   | 212   | 3.2%   |
|              | NON-RESIDENT | 1     | 4.3%   | 3               | 6.1%   |           |        | 3     | 4.2%   | 110          | 99.0%  | 174         | 2.8%   | 291   | 4.5%   |
|              | RESIDENT     | 22    | 95.6%  | 46              | 93.8%  | 53        | 98.1%  | 64    | 91.4%  | 1            | 0.9%   | 5,748       | 93.7%  | 5,934 | 92.1%  |
|              | TOTAL        | 23    | 100.0% | 49              | 100.0% | 54        | 100.0% | 70    | 100.0% | 111          | 100.0% | 6,130       | 100.0% | 6,437 | 100.0% |
| GRADUATE     | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 10          | 3.1%   | 10    | 2.9%   |
|              | NON-RESIDENT |       |        | 1               | 33.3%  |           |        |       |        | 6            | 100.0% | 17          | 5.2%   | 24    | 7.1%   |
|              | RESIDENT     | 3     | 100.0% | 0               | 0.0%   | 3         | 100.0% | 1     | 100.0% |              |        | 295         | 91.6%  | 304   | 89.9%  |
|              | TOTAL        | 3     | 100.0% | 1               | 100.0% | 3         | 100.0% | 1     | 100.0% | 6            | 100.0% | 322         | 100.0% | 338   | 100.0% |
| TOTAL        | COMPACT*     |       |        |                 |        | 1         | 1.5%   | 3     | 3.1%   |              |        | 284         | 3.5%   | 288   | 3.4%   |
|              | NON-RESIDENT | 2     | 5.4%   | 4               | 6.3%   |           |        | 3     | 3.1%   | 147          | 99.3%  | 233         | 2.9%   | 389   | 4.6%   |
|              | RESIDENT     | 35    | 94.5%  | 55              | 93.6%  | 65        | 98.4%  | 66    | 93.6%  | 1            | 0.6%   | 7,436       | 93.4%  | 7,684 | 91.9%  |
|              | TOTAL        | 37    | 100.0% | 63              | 100.0% | 68        | 100.0% | 74    | 100.0% | 148          | 100.0% | 7,953       | 100.0% | 8,361 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS



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TABLE 5: ENROLLMENT BY RESIDENCE

STOUT

| LEVEL:       |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE |        | OTHER |   | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------|--------|-------|---|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.   | %      | NO.   | % | NO.   | %      |
| NEW FRESHMEN | COMPACT*     |       |        | 2               | 25.0%  |           |        | 5     | 31.2%  |              |        | 333   | 26.8%  |       |   | 340   | 26.4%  |
|              | NON-RESIDENT | 2     | 18.1%  |                 |        |           |        | 1     | 6.2%   | 8            | 100.0% | 16    | 1.2%   |       |   | 27    | 2.0%   |
|              | RESIDENT     | 9     | 81.8%  | 6               | 75.0%  | 6         | 100.0% | 10    | 62.5%  |              |        | 889   | 71.8%  |       |   | 920   | 71.4%  |
|              | TOTAL        | 11    | 100.0% | 6               | 100.0% | 6         | 100.0% | 16    | 100.0% | 8            | 100.0% | 1,238 | 100.0% |       |   | 1,287 | 100.0% |
| OTHER UG     | COMPACT*     | 6     | 15.3%  | 5               | 15.6%  | 3         | 13.0%  | 40    | 27.7%  |              |        | 1,157 | 22.8%  |       |   | 1,211 | 22.3%  |
|              | NON-RESIDENT | 9     | 23.0%  | 2               | 6.2%   | 1         | 4.3%   | 2     | 1.3%   | 118          | 99.1%  | 85    | 1.6%   |       |   | 217   | 4.0%   |
|              | RESIDENT     | 24    | 61.5%  | 25              | 78.1%  | 19        | 82.6%  | 102   | 70.8%  | 1            | 0.8%   | 3,815 | 75.4%  |       |   | 3,986 | 73.6%  |
|              | TOTAL        | 39    | 100.0% | 32              | 100.0% | 23        | 100.0% | 144   | 100.0% | 119          | 100.0% | 5,057 | 100.0% |       |   | 5,414 | 100.0% |
| GRADUATE     | COMPACT*     | 6     | 33.3%  |                 |        |           |        | 5     | 33.3%  |              |        | 67    | 12.7%  |       |   | 78    | 12.5%  |
|              | NON-RESIDENT | 5     | 27.7%  | 1               | 16.6%  | 1         | 11.1%  |       |        | 47           | 100.0% | 9     | 1.7%   |       |   | 63    | 10.1%  |
|              | RESIDENT     | 7     | 38.8%  | 5               | 83.3%  | 8         | 88.8%  | 10    | 66.6%  |              |        | 450   | 85.5%  |       |   | 480   | 77.2%  |
|              | TOTAL        | 18    | 100.0% | 6               | 100.0% | 9         | 100.0% | 15    | 100.0% | 47           | 100.0% | 526   | 100.0% |       |   | 621   | 100.0% |
| TOTAL        | COMPACT*     | 12    | 17.8%  | 7               | 15.2%  | 3         | 7.8%   | 50    | 28.5%  |              |        | 1,557 | 22.8%  |       |   | 1,629 | 22.2%  |
|              | NON-RESIDENT | 16    | 23.5%  | 3               | 6.5%   | 2         | 5.2%   | 3     | 1.7%   | 173          | 99.4%  | 110   | 1.6%   |       |   | 307   | 4.1%   |
|              | RESIDENT     | 40    | 58.8%  | 36              | 78.2%  | 33        | 86.8%  | 122   | 69.7%  | 1            | 0.5%   | 5,154 | 75.5%  |       |   | 5,386 | 73.5%  |
|              | TOTAL        | 68    | 100.0% | 46              | 100.0% | 38        | 100.0% | 175   | 100.0% | 174          | 100.0% | 6,821 | 100.0% |       |   | 7,322 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS



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TABLE 5: ENROLLMENT BY RESIDENCE

SUPERIOR

| LEVEL:       |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| NEW FRESHMEN | COMPACT*     |       |        | 1               | 33.3%  | 2         | 25.0%  |       |        |              |        | 96          | 31.8%  | 99    | 30.5%  |
|              | NON-RESIDENT | 1     | 100.0% |                 |        |           |        |       |        | 9            | 100.0% | 5           | 1.8%   | 15    | 4.6%   |
|              | RESIDENT     |       |        | 2               | 66.6%  | 6         | 75.0%  | 2     | 100.0% |              |        | 200         | 66.4%  | 210   | 64.8%  |
|              | TOTAL        | 1     | 100.0% | 3               | 100.0% | 8         | 100.0% | 2     | 100.0% | 9            | 100.0% | 301         | 100.0% | 324   | 100.0% |
| OTHER UG     | COMPACT*     | 4     | 25.0%  | 3               | 33.3%  | 11        | 26.1%  | 4     | 25.0%  |              |        | 587         | 35.6%  | 609   | 34.0%  |
|              | NON-RESIDENT | 6     | 37.5%  | 1               | 11.1%  |           |        | 1     | 6.2%   | 54           | 98.1%  | 57          | 3.4%   | 119   | 6.6%   |
|              | RESIDENT     | 6     | 37.5%  | 5               | 55.5%  | 31        | 73.8%  | 11    | 68.7%  | 1            | 1.8%   | 1,004       | 60.9%  | 1,058 | 59.2%  |
|              | TOTAL        | 16    | 100.0% | 9               | 100.0% | 42        | 100.0% | 16    | 100.0% | 55           | 100.0% | 1,648       | 100.0% | 1,786 | 100.0% |
| GRADUATE     | COMPACT*     | 3     | 60.0%  |                 |        | 2         | 25.0%  | 3     | 37.5%  |              |        | 156         | 31.1%  | 164   | 30.9%  |
|              | NON-RESIDENT | 1     | 20.0%  |                 |        |           |        | 1     | 12.5%  | 5            | 83.3%  | 13          | 2.5%   | 20    | 3.7%   |
|              | RESIDENT     | 1     | 20.0%  | 2               | 100.0% | 6         | 75.0%  | 4     | 50.0%  | 1            | 16.8%  | 332         | 66.2%  | 346   | 65.2%  |
|              | TOTAL        | 5     | 100.0% | 2               | 100.0% | 8         | 100.0% | 8     | 100.0% | 6            | 100.0% | 501         | 100.0% | 530   | 100.0% |
| TOTAL        | COMPACT*     | 7     | 31.8%  | 4               | 28.5%  | 15        | 25.8%  | 7     | 26.9%  |              |        | 839         | 34.2%  | 872   | 33.0%  |
|              | NON-RESIDENT | 8     | 36.3%  | 1               | 7.1%   |           |        | 2     | 7.6%   | 68           | 97.1%  | 75          | 3.0%   | 154   | 5.8%   |
|              | RESIDENT     | 7     | 31.8%  | 9               | 64.2%  | 43        | 74.1%  | 17    | 65.3%  | 2            | 2.8%   | 1,536       | 62.8%  | 1,614 | 61.1%  |
|              | TOTAL        | 22    | 100.0% | 14              | 100.0% | 58        | 100.0% | 26    | 100.0% | 70           | 100.0% | 2,450       | 100.0% | 2,640 | 100.0% |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 5: ENROLLMENT BY RESIDENCE

WHITEWATER

| LEVEL:       |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL  |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|--------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.    | %      |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        |       |        |              |        | 1           | 0.0%   | 1      | 0.0%   |
|              | NON-RESIDENT | 7     | 11.8%  | 2               | 6.8%   |           |        |       |        | 14           | 100.0% | 82          | 4.7%   | 105    | 5.7%   |
|              | RESIDENT     | 53    | 88.3%  | 27              | 93.1%  | 3         | 100.0% | 15    | 100.0% |              |        | 1,638       | 95.1%  | 1,736  | 94.2%  |
|              | TOTAL        | 60    | 100.0% | 29              | 100.0% | 3         | 100.0% | 15    | 100.0% | 14           | 100.0% | 1,721       | 100.0% | 1,842  | 100.0% |
| OTHER UG     | COMPACT*     |       |        |                 |        |           |        | 2     | 2.4%   |              |        | 19          | 0.2%   | 21     | 0.2%   |
|              | NON-RESIDENT | 10    | 4.0%   | 5               | 3.6%   | 2         | 7.4%   | 5     | 6.0%   | 98           | 100.0% | 317         | 4.5%   | 437    | 5.8%   |
|              | RESIDENT     | 238   | 95.9%  | 133             | 96.3%  | 25        | 92.5%  | 76    | 91.5%  |              |        | 6,567       | 95.1%  | 7,037  | 93.8%  |
|              | TOTAL        | 248   | 100.0% | 138             | 100.0% | 27        | 100.0% | 83    | 100.0% | 98           | 100.0% | 6,903       | 100.0% | 7,495  | 100.0% |
| GRADUATE     | COMPACT*     | 1     | 3.0%   |                 |        |           |        |       |        |              |        | 2           | 0.2%   | 3      | 0.2%   |
|              | NON-RESIDENT | 2     | 6.0%   |                 |        |           |        | 2     | 22.2%  | 61           | 100.0% | 14          | 1.4%   | 79     | 7.4%   |
|              | RESIDENT     | 30    | 90.9%  | 7               | 100.0% | 5         | 100.0% | 7     | 77.7%  |              |        | 930         | 98.3%  | 979    | 92.2%  |
|              | TOTAL        | 33    | 100.0% | 7               | 100.0% | 5         | 100.0% | 9     | 100.0% | 61           | 100.0% | 946         | 100.0% | 1,061  | 100.0% |
| TOTAL        | COMPACT*     | 1     | 0.2%   |                 |        |           |        | 2     | 1.8%   |              |        | 22          | 0.2%   | 25     | 0.2%   |
|              | NON-RESIDENT | 19    | 5.6%   | 7               | 4.0%   | 2         | 5.7%   | 7     | 6.5%   | 173          | 100.0% | 413         | 4.3%   | 621    | 9.9%   |
|              | RESIDENT     | 319   | 94.1%  | 167             | 95.9%  | 33        | 94.2%  | 98    | 91.5%  |              |        | 9,135       | 95.4%  | 9,752  | 93.7%  |
|              | TOTAL        | 339   | 100.0% | 174             | 100.0% | 35        | 100.0% | 107   | 100.0% | 173          | 100.0% | 9,578       | 100.0% | 10,398 | 100.0% |

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TABLE 5: ENROLLMENT BY RESIDENCE

CENTERS

| LEVEL        |              | BLACK |        | HISPANIC/LATINO |        | AM INDIAN |        | ASIAN |        | NONRES ALIEN |        | WHITE-OTHER |        | TOTAL |        |
|--------------|--------------|-------|--------|-----------------|--------|-----------|--------|-------|--------|--------------|--------|-------------|--------|-------|--------|
|              |              | NO.   | %      | NO.             | %      | NO.       | %      | NO.   | %      | NO.          | %      | NO.         | %      | NO.   | %      |
| NEW FRESHMEN | COMPACT*     |       |        |                 |        |           |        | 1     | 3.2%   |              |        | 34          | 1.2%   | 35    | 1.2%   |
|              | NON-RESIDENT | 14    | 42.4%  | 3               | 10.3%  | 1         | 7.1%   |       |        | 19           | 73.0%  | 14          | 0.5%   | 51    | 1.7%   |
|              | RESIDENT     | 19    | 57.5%  | 26              | 89.6%  | 13        | 92.8%  | 30    | 96.7%  | 7            | 26.9%  | 2,858       | 98.2%  | 2,753 | 96.9%  |
|              | TOTAL        | 33    | 100.0% | 29              | 100.0% | 14        | 100.0% | 31    | 100.0% | 26           | 100.0% | 2,706       | 100.0% | 2,839 | 100.0% |
| OTHER UG     | COMPACT*     |       |        | 1               | 1.2%   | 2         | 4.0%   | 1     | 1.1%   |              |        | 87          | 1.1%   | 71    | 1.1%   |
|              | NON-RESIDENT | 32    | 32.0%  | 8               | 10.3%  | 3         | 8.1%   | 1     | 1.1%   | 18           | 66.6%  | 46          | 0.8%   | 108   | 1.8%   |
|              | RESIDENT     | 68    | 68.0%  | 68              | 88.3%  | 44        | 89.7%  | 87    | 87.7%  | 9            | 33.3%  | 5,501       | 97.9%  | 5,777 | 96.9%  |
|              | TOTAL        | 100   | 100.0% | 77              | 100.0% | 49        | 100.0% | 88    | 100.0% | 27           | 100.0% | 5,614       | 100.0% | 5,958 | 100.0% |
| TOTAL        | COMPACT*     |       |        | 1               | 0.9%   | 2         | 3.1%   | 2     | 1.6%   |              |        | 101         | 1.2%   | 106   | 1.2%   |
|              | NON-RESIDENT | 48    | 34.5%  | 11              | 10.3%  | 4         | 8.3%   | 1     | 0.8%   | 37           | 69.8%  | 60          | 0.7%   | 159   | 1.8%   |
|              | RESIDENT     | 87    | 85.4%  | 94              | 98.6%  | 57        | 90.4%  | 117   | 87.5%  | 16           | 30.1%  | 8,159       | 98.0%  | 8,530 | 98.9%  |
|              | TOTAL        | 133   | 100.0% | 106             | 100.0% | 63        | 100.0% | 120   | 100.0% | 53           | 100.0% | 8,320       | 100.0% | 8,795 | 100.0% |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 6: ENROLLMENT BY GENDER AND FULL TIME STATUS

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TOTAL

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 1,478     | 707       | 1,225     | 490       | 2,703     | 1,197     |
| HISPANIC/LATINO  | 1,103     | 375       | 953       | 289       | 2,056     | 664       |
| AM INDIAN        | 446       | 181       | 331       | 95        | 777       | 250       |
| ASIAN            | 1,457     | 385       | 1,589     | 332       | 3,026     | 697       |
| NONRES ALIEN     | 1,827     | 358       | 2,735     | 440       | 4,562     | 798       |
| WHITE-OTHER      | 55,779    | 17,068    | 47,952    | 11,811    | 103,731   | 28,877    |
| TOTAL            | 62,090    | 19,030    | 54,765    | 13,257    | 116,855   | 32,287    |

UW INSTITUTION: MADISON

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 370       | 74        | 383       | 58        | 733       | 132       |
| HISPANIC/LATINO  | 432       | 72        | 395       | 52        | 827       | 124       |
| AM INDIAN        | 104       | 12        | 89        | 13        | 193       | 25        |
| ASIAN            | 722       | 107       | 727       | 111       | 1,449     | 218       |
| NONRES ALIEN     | 1,095     | 219       | 1,874     | 281       | 2,969     | 480       |
| WHITE-OTHER      | 14,185    | 2,882     | 13,175    | 2,134     | 27,360    | 4,996     |
| TOTAL            | 16,908    | 3,148     | 16,623    | 2,629     | 33,531    | 5,775     |

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TABLE 8: ENROLLMENT BY GENDER AND FULL TIME STATUS

UW INSTITUTION: MILWAUKEE

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 654       | 493       | 357       | 263       | 1,011     | 756       |
| HISPANIC/LATINO  | 258       | 104       | 207       | 129       | 465       | 293       |
| AM INDIAN        | 74        | 35        | 42        | 20        | 116       | 55        |
| ASIAN            | 236       | 110       | 261       | 114       | 497       | 224       |
| NONRES ALIEN     | 202       | 62        | 295       | 118       | 497       | 180       |
| WHITE-OTHER      | 5,642     | 4,097     | 4,970     | 3,074     | 10,612    | 7,171     |
| TOTAL            | 7,066     | 4,961     | 6,132     | 3,710     | 13,198    | 8,679     |

UW INSTITUTION: EAU CLAIRE

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 21        | 1         | 28        | 1         | 49        | 2         |
| HISPANIC/LATINO  | 50        | 6         | 24        | 4         | 74        | 10        |
| AM INDIAN        | 49        | 7         | 25        | 6         | 74        | 13        |
| ASIAN            | 104       | 9         | 60        | 9         | 164       | 18        |
| NONRES ALIEN     | 103       | 6         | 67        | 5         | 170       | 11        |
| WHITE-OTHER      | 5,125     | 873       | 3,465     | 464       | 8,590     | 1,337     |
| TOTAL            | 5,452     | 902       | 3,669     | 489       | 9,121     | 1,391     |

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TABLE 6: ENROLLMENT BY GENDER AND FULL TIME STATUS

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UW INSTITUTION: GREEN BAY

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 13        | 7         | 20        | 9         | 33        | 16        |
| HISPANIC/LATINO  | 18        | 7         | 14        | 5         | 32        | 12        |
| AM INDIAN        | 35        | 37        | 16        | 18        | 51        | 55        |
| ASIAN            | 32        | 17        | 33        | 9         | 65        | 26        |
| NONRES ALIEN     | 35        | 2         | 39        | 1         | 74        | 3         |
| WHITE-OTHER      | 2,385     | 914       | 1,456     | 411       | 3,841     | 1,325     |
| TOTAL            | 2,518     | 984       | 1,578     | 453       | 4,096     | 1,437     |

UW INSTITUTION: LA CROSSE

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 42        |           | 59        | 6         | 101       | 6         |
| HISPANIC/LATINO  | 37        | 5         | 25        | 5         | 62        | 10        |
| AM INDIAN        | 22        | 7         | 13        | 3         | 35        | 10        |
| ASIAN            | 58        | 8         | 52        | 8         | 110       | 14        |
| NONRES ALIEN     | 87        | 8         | 85        | 4         | 152       | 12        |
| WHITE-OTHER      | 4,338     | 587       | 3,229     | 395       | 7,567     | 982       |
| TOTAL            | 4,584     | 595       | 3,483     | 419       | 8,027     | 1,014     |



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UW INSTITUTION: OSHROSH

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 28        | 6         | 53        | 18        | 81        | 22        |
| HISPANIC/LATINO  | 35        | 13        | 36        | 16        | 71        | 29        |
| AM INDIAN        | 33        | 9         | 27        | 8         | 60        | 17        |
| ASIAN            | 61        | 22        | 59        | 14        | 120       | 36        |
| NONRES ALIEN     | 37        | 9         | 45        | 6         | 82        | 15        |
| WHITE-OTHER      | 4,186     | 1,584     | 3,130     | 960       | 7,316     | 2,544     |
| TOTAL            | 4,380     | 1,643     | 3,350     | 1,020     | 7,730     | 2,663     |

UW INSTITUTION: PARKSIDE

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 117       | 55        | 75        | 25        | 192       | 80        |
| HISPANIC/LATINO  | 74        | 54        | 64        | 35        | 138       | 89        |
| AM INDIAN        | 8         | 8         | 8         | 1         | 16        | 9         |
| ASIAN            | 25        | 20        | 22        | 15        | 47        | 35        |
| NONRES ALIEN     | 9         | 8         | 12        | 3         | 21        | 9         |
| WHITE-OTHER      | 1,357     | 866       | 1,001     | 672       | 2,358     | 1,538     |
| TOTAL            | 1,590     | 1,009     | 1,182     | 751       | 2,772     | 1,760     |

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TABLE 6: ENROLLMENT BY GENDER AND FULL TIME STATUS

UW INSTITUTION: PLATTEVILLE

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 10        | 6         | 22        | 3         | 32        | 9         |
| HISPANIC/LATINO  | 15        | 1         | 24        | 5         | 39        | 6         |
| AM INDIAN        | 4         | 3         | 9         |           | 13        | 3         |
| ASIAN            | 16        | 4         | 69        | 3         | 85        | 7         |
| NONRES ALIEN     | 5         | 3         | 19        | 1         | 24        | 4         |
| WHITE-OTHER      | 1,454     | 413       | 2,730     | 286       | 4,184     | 699       |
| TOTAL            | 1,504     | 430       | 2,873     | 298       | 4,377     | 728       |

UW INSTITUTION: RIVER FALLS

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 11        | 4         | 24        | 7         | 35        | 11        |
| HISPANIC/LATINO  | 17        | 5         | 12        | 2         | 29        | 7         |
| AM INDIAN        | 10        | 6         | 9         | 3         | 19        | 9         |
| ASIAN            | 36        | 2         | 44        | 4         | 80        | 6         |
| NONRES ALIEN     | 20        |           | 16        | 1         | 36        | 1         |
| WHITE-OTHER      | 2,586     | 481       | 1,804     | 223       | 4,390     | 704       |
| TOTAL            | 2,680     | 498       | 1,909     | 240       | 4,589     | 738       |

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TABLE 6: ENROLLMENT BY GENDER AND FULL TIME STATUS

UW INSTITUTION: STEVENS POINT

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 8         | 6         | 18        | 5         | 26        | 11        |
| HISPANIC/LATINO  | 31        | 5         | 23        | 4         | 54        | 9         |
| AM INDIAN        | 31        | 8         | 27        |           | 58        | 8         |
| ASIAN            | 41        | 3         | 43        | 7         | 84        | 10        |
| NONRES ALIEN     | 52        | 15        | 62        | 19        | 114       | 34        |
| WHITE-OTHER      | 3,766     | 563       | 3,264     | 360       | 7,030     | 923       |
| TOTAL            | 3,929     | 600       | 3,437     | 395       | 7,366     | 995       |

UW INSTITUTION: STOUT

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 23        | 6         | 34        | 5         | 57        | 11        |
| HISPANIC/LATINO  | 22        | 2         | 21        | 1         | 43        | 3         |
| AM INDIAN        | 20        | 5         | 10        | 3         | 30        | 8         |
| ASIAN            | 39        | 14        | 104       | 18        | 143       | 32        |
| NONRES ALIEN     | 79        | 9         | 77        | 9         | 156       | 18        |
| WHITE-OTHER      | 2,805     | 501       | 2,955     | 500       | 5,820     | 1,001     |
| TOTAL            | 3,048     | 537       | 3,201     | 536       | 6,249     | 1,073     |

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TABLE 8: ENROLLMENT BY GENDER AND FULL TIME STATUS

UW INSTITUTION: SUPERIOR

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 4         | 3         | 11        | 4         | 15        | 7         |
| HISPANIC/LATINO  | 9         | 2         | 3         |           | 12        | 2         |
| AM INDIAN        | 19        | 13        | 21        | 5         | 40        | 18        |
| ASIAN            | 7         | 7         | 10        | 2         | 17        | 9         |
| NONRES ALIEN     | 22        | 3         | 44        | 1         | 66        | 4         |
| WHITE-OTHER      | 968       | 501       | 728       | 253       | 1,696     | 754       |
| TOTAL            | 1,029     | 529       | 817       | 265       | 1,846     | 794       |

UW INSTITUTION: WHITEWATER

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 161       | 21        | 141       | 16        | 302       | 37        |
| HISPANIC/LATINO  | 73        | 14        | 78        | 9         | 151       | 23        |
| AM INDIAN        | 18        | 1         | 13        | 3         | 31        | 4         |
| ASIAN            | 48        | 6         | 50        | 3         | 98        | 9         |
| NONRES ALIEN     | 84        | 5         | 78        | 6         | 162       | 11        |
| WHITE-OTHER      | 4,200     | 1,070     | 3,617     | 683       | 7,817     | 1,753     |
| TOTAL            | 4,584     | 1,117     | 3,977     | 720       | 8,561     | 1,837     |

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TABLE 6: ENROLLMENT BY GENDER AND FULL TIME STATUS

UW INSTITUTION: CENTERS

|                  | FEMALE    |           | MALE      |           | TOTAL     |           |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                  | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME |
| ETHNIC HERITAGE: |           |           |           |           |           |           |
| BLACK            | 10        | 25        | 20        | 72        | 36        | 97        |
| HISPANIC/LATINO  | 32        | 25        | 27        | 22        | 59        | 47        |
| AM INDIAN        | 19        | 10        | 22        | 12        | 41        | 22        |
| ASIAN            | 32        | 30        | 35        | 17        | 67        | 53        |
| NONRES ALIEN     | 17        | 9         | 22        | 5         | 39        | 14        |
| WHITE-OTHER      | 2,722     | 1,974     | 2,428     | 1,196     | 5,150     | 3,170     |
| TOTAL            | 2,838     | 2,079     | 2,554     | 1,324     | 5,392     | 3,403     |

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

| TOTAL           |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|-----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                 |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL:  |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL     | COMPACT*     |           |           |                 | 1         |           |           |           |           |              |           |             | 1         |           | 2         |
|                 | NON-RESIDENT |           |           |                 |           |           |           |           |           |              | 1         |             | 1         |           | 2         |
|                 | RESIDENT     |           | 9         |                 | 5         |           | 3         |           | 21        |              | 3         | 14          | 604       | 14        | 645       |
| FRESHMAN        | COMPACT*     | 25        |           | 30              | 1         | 16        |           | 86        | 2         |              |           | 2,948       | 85        | 3,105     | 68        |
|                 | NON-RESIDENT | 105       | 31        | 54              | 10        | 12        | 4         | 121       | 4         | 375          | 20        | 1,828       | 84        | 2,295     | 153       |
|                 | RESIDENT     | 670       | 256       | 431             | 109       | 209       | 35        | 574       | 77        | 17           | 5         | 25,142      | 2,736     | 27,043    | 3,218     |
| SOPHOMORE       | COMPACT*     | 14        | 1         | 15              |           | 10        | 1         | 57        | 2         |              |           | 2,021       | 66        | 2,117     | 70        |
|                 | NON-RESIDENT | 59        | 11        | 56              | 8         | 6         |           | 78        | 6         | 436          | 12        | 1,366       | 76        | 2,001     | 113       |
|                 | RESIDENT     | 453       | 168       | 335             | 90        | 148       | 21        | 443       | 65        | 13           | 1         | 18,332      | 2,819     | 19,724    | 3,164     |
| JUNIOR          | COMPACT*     | 26        | 1         | 17              | 1         | 3         |           | 53        | 5         | 1            |           | 1,925       | 98        | 2,025     | 105       |
|                 | NON-RESIDENT | 53        | 7         | 69              | 6         | 4         |           | 85        | 8         | 484          | 5         | 1,434       | 91        | 2,129     | 117       |
|                 | RESIDENT     | 351       | 84        | 265             | 48        | 112       | 16        | 406       | 37        | 5            | 2         | 15,361      | 2,156     | 16,500    | 2,343     |
| SENIOR          | COMPACT*     | 17        | 2         | 15              | 4         | 13        | 2         | 71        | 6         |              |           | 2,297       | 325       | 2,413     | 339       |
|                 | NON-RESIDENT | 55        | 6         | 51              | 15        | 4         |           | 110       | 11        | 676          | 116       | 1,339       | 190       | 2,235     | 338       |
|                 | RESIDENT     | 421       | 190       | 328             | 120       | 146       | 54        | 497       | 133       | 10           | 1         | 20,520      | 5,443     | 21,922    | 5,941     |
| UG SPECIAL      | COMPACT*     | 1         |           |                 | 3         |           | 2         |           | 3         |              |           | 33          | 103       | 34        | 111       |
|                 | NON-RESIDENT | 2         | 18        | 6               | 8         |           |           | 7         | 20        | 220          | 182       | 26          | 136       | 261       | 364       |
|                 | RESIDENT     | 41        | 202       | 13              | 129       | 3         | 45        | 24        | 133       | 1            | 22        | 701         | 5,293     | 783       | 5,824     |
| MASTERS         | COMPACT*     | 8         | 9         | 1               |           | 1         | 2         | 14        | 11        |              |           | 329         | 254       | 353       | 276       |
|                 | NON-RESIDENT | 77        | 9         | 67              | 10        | 9         | 2         | 60        | 12        | 905          | 213       | 875         | 181       | 1,993     | 427       |
|                 | RESIDENT     | 96        | 101       | 55              | 64        | 22        | 40        | 89        | 81        | 7            | 15        | 2,660       | 5,423     | 2,929     | 5,724     |
| ED SPECIALIST   | COMPACT*     | 2         |           |                 |           |           |           |           | 1         |              |           | 2           | 4         | 4         | 5         |
|                 | NON-RESIDENT |           |           |                 |           |           |           |           |           | 1            | 1         |             |           | 1         | 1         |
|                 | RESIDENT     |           |           |                 |           |           |           |           | 1         |              |           | 3           | 21        | 3         | 22        |
| PHD PRE PRELIM  | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 23          | 13        | 23        | 13        |
|                 | NON-RESIDENT | 33        | 12        | 66              | 4         | 7         | 1         | 65        | 17        | 687          | 172       | 952         | 213       | 1,810     | 419       |
|                 | RESIDENT     | 14        | 22        | 13              | 10        | 4         | 6         | 22        | 20        |              | 2         | 419         | 486       | 472       | 546       |
| PHD POST PRELIM | COMPACT*     |           |           |                 |           |           |           | 1         |           | 1            |           | 36          |           | 38        |           |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.



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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

| TOTAL           |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|-----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                 |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL:  |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| PHD POST PRELIM | NON-RESIDENT | 28        |           | 41              |           | 5         |           | 37        |           | 694          |           | 1,010       |           | 1,821     |           |
|                 | RESIDENT     | 18        |           | 22              |           | 5         |           | 23        |           | 3            |           | 878         |           | 949       |           |
| LAW             | COMPACT*     | 1         |           | 1               |           |           |           |           |           |              |           | 14          |           | 16        |           |
|                 | NON-RESIDENT | 57        | 4         | 32              | 2         | 10        |           | 18        |           | 7            | 10        | 87          | 8         | 211       | 24        |
|                 | RESIDENT     | 31        | 3         | 23              | 3         | 10        |           | 10        | 2         |              |           | 490         | 62        | 564       | 70        |
| MEDICINE        | NON-RESIDENT | 24        |           | 29              |           | 10        |           | 4         |           |              |           | 29          |           | 96        |           |
|                 | RESIDENT     | 14        |           | 14              |           | 6         |           | 62        |           |              |           | 403         |           | 499       |           |
| PHARMACY        | NON-RESIDENT |           |           |                 |           |           |           |           |           | 3            |           | 1           |           | 4         |           |
|                 | RESIDENT     | 1         |           |                 |           |           |           | 4         |           |              |           | 32          | 1         | 37        | 1         |
| VET MED         | NON-RESIDENT | 2         |           | 4               |           |           |           | 2         |           | 1            |           | 28          |           | 37        |           |
|                 | RESIDENT     |           |           | 3               |           | 2         |           | 1         |           |              |           | 274         |           | 280       |           |
| GRAD SPECIAL    | COMPACT*     |           | 1         |                 |           |           |           |           |           |              |           | 6           | 64        | 6         | 65        |
|                 | NON-RESIDENT |           |           |                 | 1         |           |           | 1         | 1         | 15           | 7         | 5           | 16        | 21        | 25        |
|                 | RESIDENT     | 4         | 50        |                 | 12        |           | 22        | 1         | 18        |              | 6         | 82          | 1,644     | 87        | 1,752     |
| TOTAL           | COMPACT*     | 94        | 14        | 79              | 10        | 43        | 7         | 282       | 30        | 2            |           | 9,634       | 993       | 10,134    | 1,054     |
|                 | NON-RESIDENT | 495       | 98        | 475             | 64        | 67        | 7         | 588       | 79        | 4,504        | 739       | 8,786       | 996       | 14,915    | 1,983     |
|                 | RESIDENT     | 2,114     | 1,085     | 1,502           | 590       | 667       | 242       | 2,156     | 588       | 56           | 57        | 85,311      | 26,688    | 91,806    | 29,250    |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: MADISON

|                 |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|-----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                 |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL:  |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL     | NON-RESIDENT |           |           |                 |           |           |           |           |           |              |           |             | 1         |           | 1         |
|                 | RESIDENT     |           |           |                 | 2         |           | 1         |           | 5         |              | 1         | 1           | 55        | 1         | 64        |
| FRESHMAN        | COMPACT*     | 7         |           | 11              |           | 3         |           | 23        |           |              |           | 532         | 3         | 576       | 3         |
|                 | NON-RESIDENT | 42        |           | 37              | 4         | 5         | 1         | 103       | 3         | 146          | 1         | 1,082       | 42        | 1,415     | 51        |
|                 | RESIDENT     | 76        | 5         | 78              | 3         | 24        | 2         | 158       | 3         | 4            |           | 3,395       | 56        | 3,735     | 69        |
| SOPHOMORE       | COMPACT*     | 5         |           | 4               |           | 3         |           | 19        |           |              |           | 483         | 11        | 514       | 11        |
|                 | NON-RESIDENT | 36        | 2         | 42              | 2         | 3         |           | 65        |           | 191          | 3         | 919         | 40        | 1,258     | 47        |
|                 | RESIDENT     | 67        | 9         | 86              | 4         | 29        |           | 121       | 6         | 6            |           | 3,478       | 193       | 3,787     | 212       |
| JUNIOR          | COMPACT*     | 8         |           | 11              |           | 1         |           | 18        | 1         |              |           | 520         | 23        | 558       | 24        |
|                 | NON-RESIDENT | 27        | 3         | 46              | 2         | 1         |           | 72        | 7         | 265          | 1         | 1,013       | 37        | 1,424     | 50        |
|                 | RESIDENT     | 79        | 12        | 79              | 9         | 24        | 2         | 186       | 8         | 5            | 1         | 3,783       | 352       | 4,156     | 384       |
| SENIOR          | COMPACT*     | 2         | 1         | 2               |           |           |           | 32        |           |              |           | 520         | 59        | 556       | 60        |
|                 | NON-RESIDENT | 21        | 3         | 33              | 10        | 3         |           | 97        | 7         | 369          | 75        | 873         | 97        | 1,396     | 192       |
|                 | RESIDENT     | 77        | 27        | 75              | 29        | 25        | 7         | 213       | 45        | 3            |           | 4,611       | 1,053     | 5,004     | 1,161     |
| UG SPECIAL      | COMPACT*     |           |           |                 |           |           |           |           | 1         |              |           | 4           | 10        | 4         | 11        |
|                 | NON-RESIDENT | 1         | 2         | 1               | 2         |           |           | 4         | 14        | 64           | 138       | 6           | 63        | 76        | 219       |
|                 | RESIDENT     |           | 31        | 2               | 22        |           | 1         | 8         | 61        |              | 11        | 72          | 1,167     | 82        | 1,293     |
| MASTERS         | COMPACT*     |           |           |                 |           |           |           | 3         | 2         |              |           | 99          | 15        | 102       | 17        |
|                 | NON-RESIDENT | 52        | 4         | 58              | 5         | 7         | 2         | 49        | 7         | 642          | 106       | 646         | 118       | 1,454     | 242       |
|                 | RESIDENT     | 32        | 6         | 27              | 17        | 7         | 4         | 39        | 19        | 3            | 2         | 962         | 829       | 1,070     | 877       |
| PHD PRE PRELIM  | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 18          | 9         | 18        | 9         |
|                 | NON-RESIDENT | 31        | 11        | 61              | 3         | 7         | 1         | 63        | 14        | 633          | 131       | 909         | 177       | 1,704     | 337       |
|                 | RESIDENT     | 8         | 9         | 10              | 5         | 4         | 4         | 17        | 13        |              |           | 345         | 315       | 384       | 346       |
| PHD POST PRELIM | COMPACT*     |           |           |                 |           |           |           | 1         |           | 1            |           | 30          |           | 32        |           |
|                 | NON-RESIDENT | 25        |           | 39              |           | 5         |           | 34        |           | 623          |           | 969         |           | 1,695     |           |
|                 | RESIDENT     | 7         |           | 19              |           | 4         |           | 23        |           | 3            |           | 732         |           | 788       |           |
| LAW             | COMPACT*     | 1         |           | 1               |           |           |           |           |           |              |           | 14          |           | 16        |           |
|                 | NON-RESIDENT | 57        | 4         | 32              | 2         | 10        |           | 18        |           | 7            | 10        | 87          | 8         | 211       | 24        |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: MADISON

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| LAW            | RESIDENT     | 31        | 3         | 23              | 3         | 10        |           | 10        | 2         |              |           | 490         | 62        | 564       | 70        |
| MEDICINE       | NON-RESIDENT | 24        |           | 29              |           | 10        |           | 4         |           |              |           | 29          |           | 96        |           |
|                | RESIDENT     | 14        |           | 14              |           | 6         |           | 62        |           |              |           | 403         |           | 499       |           |
| PHARMACY       | NON-RESIDENT |           |           |                 |           |           |           |           |           | 3            |           | 1           |           | 4         |           |
|                | RESIDENT     | 1         |           |                 |           |           |           | 4         |           |              |           | 32          | 1         | 37        | 1         |
| VET MED        | NON-RESIDENT | 2         |           | 4               |           |           |           | 2         |           | 1            |           | 28          |           | 37        |           |
|                | RESIDENT     |           |           | 3               |           | 2         |           | 1         |           |              |           | 274         |           | 280       |           |
| TOTAL          | COMPACT*     | 23        | 1         | 29              |           | 7         |           | 96        | 4         | 1            |           | 2,220       | 130       | 2,376     | 135       |
|                | NON-RESIDENT | 318       | 29        | 382             | 30        | 51        | 4         | 511       | 52        | 2,944        | 465       | 6,562       | 583       | 10,768    | 1,163     |
|                | RESIDENT     | 392       | 102       | 416             | 94        | 135       | 21        | 842       | 162       | 24           | 15        | 18,578      | 4,083     | 20,387    | 4,477     |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: MILWAUKEE

|                 |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|-----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                 |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL:  |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL     | RESIDENT     |           | 5         |                 | 1         |           |           |           | 1         |              |           |             | 33        |           | 40        |
| FRESHMAN        | COMPACT*     | 1         |           |                 |           |           |           |           |           |              |           | 25          | 1         | 26        | 1         |
|                 | NON-RESIDENT | 9         | 2         | 3               | 2         |           |           | 4         | 1         | 30           |           | 34          | 7         | 80        | 12        |
|                 | RESIDENT     | 310       | 184       | 117             | 45        | 32        | 7         | 122       | 21        | 2            |           | 2,373       | 375       | 2,956     | 632       |
| SOPHOMORE       | COMPACT*     | 3         |           |                 |           | 1         |           | 1         |           |              |           | 19          |           | 24        |           |
|                 | NON-RESIDENT | 4         |           | 4               | 1         |           |           | 6         | 2         | 76           | 3         | 48          | 5         | 138       | 11        |
|                 | RESIDENT     | 233       | 120       | 121             | 40        | 31        | 7         | 129       | 24        | 3            |           | 2,489       | 670       | 3,006     | 861       |
| JUNIOR          | COMPACT*     | 3         |           |                 |           |           |           |           | 1         |              |           | 17          | 1         | 20        | 2         |
|                 | NON-RESIDENT | 4         |           | 8               |           |           |           | 5         |           | 45           | 1         | 32          | 8         | 94        | 9         |
|                 | RESIDENT     | 147       | 53        | 62              | 20        | 18        | 1         | 73        | 12        |              |           | 1,664       | 534       | 1,964     | 620       |
| SENIOR          | COMPACT*     |           |           | 1               |           | 1         |           |           |           |              |           | 28          | 2         | 30        | 2         |
|                 | NON-RESIDENT | 4         |           | 4               | 2         |           |           | 4         | 2         | 69           | 12        | 39          | 7         | 120       | 23        |
|                 | RESIDENT     | 186       | 132       | 102             | 62        | 25        | 18        | 100       | 50        |              | 1         | 2,502       | 1,463     | 2,915     | 1,726     |
| UG SPECIAL      | COMPACT*     |           |           |                 | 1         |           |           |           |           |              |           |             | 7         |           | 6         |
|                 | NON-RESIDENT |           | 2         |                 | 2         |           |           | 1         | 2         | 29           | 14        | 4           | 30        | 34        | 50        |
|                 | RESIDENT     | 30        | 142       | 5               | 67        | 1         | 9         | 7         | 44        |              | 4         | 195         | 1,520     | 238       | 1,786     |
| MASTERS         | COMPACT*     |           |           |                 |           |           |           | 2         | 2         |              |           | 29          | 8         | 31        | 10        |
|                 | NON-RESIDENT | 9         | 1         | 7               | 3         | 1         |           | 8         | 5         | 115          | 83        | 108         | 35        | 248       | 127       |
|                 | RESIDENT     | 44        | 61        | 18              | 32        | 5         | 9         | 24        | 40        | 2            | 8         | 673         | 1,832     | 766       | 1,982     |
| PHD PRE PRELIM  | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 5           | 4         | 5         | 4         |
|                 | NON-RESIDENT | 2         | 1         | 5               | 1         |           |           | 2         | 3         | 54           | 41        | 43          | 36        | 106       | 82        |
|                 | RESIDENT     | 6         | 13        | 3               | 5         |           | 2         | 5         | 7         |              | 2         | 74          | 171       | 88        | 200       |
| PHD POST PRELIM | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 6           |           | 6         |           |
|                 | NON-RESIDENT | 3         |           | 2               |           |           |           | 3         |           | 71           |           | 47          |           | 126       |           |
|                 | RESIDENT     | 11        |           | 3               |           | 1         |           |           |           |              |           | 146         |           | 161       |           |
| GRAD SPECIAL    | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 1         |           | 1         |
|                 | NON-RESIDENT |           |           |                 | 1         |           |           | 1         | 1         | 1            | 6         |             | 5         | 2         | 13        |
|                 | RESIDENT     | 2         | 40        |                 | 8         |           | 2         |           | 6         |              | 5         | 12          | 416       | 14        | 477       |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: MILWAUKEE

|       |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|-------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|       |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| TOTAL | COMPACT*     | 7         |           | 1               | 1         | 2         |           | 3         | 3         |              |           | 129         | 24        | 142       | 28        |
|       | NON-RESIDENT | 35        | 6         | 33              | 12        | 1         |           | 34        | 16        | 490          | 160       | 355         | 133       | 948       | 327       |
|       | RESIDENT     | 969       | 750       | 431             | 280       | 113       | 55        | 460       | 205       | 7            | 20        | 10,128      | 7,014     | 12,108    | 8,324     |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.



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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: EAU CLAIRE

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | NON-RESIDENT |           |           |                 |           |           |           |           |           |              | 1         |             |           |           | 1         |
|                | RESIDENT     |           |           |                 |           |           |           | 3         |           |              |           | 98          |           | 101       |           |
| FRESHMAN       | COMPACT*     | 4         |           | 7               | 1         | 4         |           | 15        | 1         |              |           | 603         | 4         | 633       | 6         |
|                | NON-RESIDENT | 1         |           |                 |           |           |           | 3         |           | 16           |           | 34          | 2         | 54        | 2         |
|                | RESIDENT     | 13        |           | 16              | 1         | 21        | 2         | 44        | 3         | 1            |           | 2,156       | 72        | 2,251     | 78        |
| SOPHOMORE      | COMPACT*     | 1         |           | 6               |           | 2         |           | 17        |           |              |           | 418         | 8         | 444       | 8         |
|                | NON-RESIDENT | 1         |           |                 |           |           |           | 1         |           | 35           |           | 13          | 1         | 50        | 1         |
|                | RESIDENT     | 7         |           | 15              | 2         | 22        |           | 25        | 1         |              |           | 1,446       | 98        | 1,515     | 101       |
| JUNIOR         | COMPACT*     | 4         |           | 1               |           |           |           | 6         |           |              |           | 279         | 3         | 290       | 3         |
|                | NON-RESIDENT |           |           |                 |           |           |           | 1         |           | 36           |           | 15          |           | 52        |           |
|                | RESIDENT     | 9         |           | 11              |           | 10        |           | 15        | 2         |              |           | 1,369       | 117       | 1,414     | 119       |
| SENIOR         | COMPACT*     |           |           | 2               | 1         | 2         |           | 12        |           |              |           | 362         | 35        | 378       | 36        |
|                | NON-RESIDENT | 4         |           |                 |           |           |           | 3         |           | 73           | 6         | 19          | 3         | 99        | 9         |
|                | RESIDENT     | 3         | 2         | 16              | 2         | 12        | 2         | 21        | 3         | 1            |           | 1,763       | 373       | 1,816     | 382       |
| UG SPECIAL     | COMPACT*     |           |           |                 |           |           | 1         |           |           |              |           |             | 5         |           | 6         |
|                | NON-RESIDENT |           |           |                 | 1         |           |           |           |           |              |           |             | 2         |           | 3         |
|                | RESIDENT     |           |           |                 | 2         |           | 3         |           | 1         |              |           |             | 174       |           | 180       |
| MASTERS        | COMPACT*     | 1         |           |                 |           | 1         |           |           | 2         |              |           | 21          | 20        | 23        | 22        |
|                | NON-RESIDENT | 1         |           |                 |           |           |           |           |           | 8            | 2         | 8           | 2         | 17        | 4         |
|                | RESIDENT     |           |           |                 |           |           | 4         | 1         | 1         |              | 1         | 80          | 217       | 81        | 223       |
| GRAD SPECIAL   | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 4         |           | 4         |
|                | RESIDENT     |           |           |                 |           | 1         |           |           | 1         |              | 1         | 4           | 99        | 4         | 102       |
| TOTAL          | COMPACT*     | 10        |           | 16              | 2         | 9         | 1         | 50        | 3         |              |           | 1,683       | 79        | 1,768     | 85        |
|                | NON-RESIDENT | 7         |           |                 | 1         |           |           | 8         |           | 168          | 9         | 89          | 10        | 272       | 20        |
|                | RESIDENT     | 32        | 2         | 58              | 7         | 65        | 12        | 106       | 15        | 2            | 2         | 6,818       | 1,248     | 7,081     | 1,286     |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.



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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: GREEN BAY

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           |           |                 |           |           |           |           |           |              |           |             | 11        |           | 11        |
| FRESHMAN       | COMPACT*     |           |           |                 |           |           |           |           | 1         |              |           | 23          |           | 23        | 1         |
|                | NON-RESIDENT | 2         |           |                 |           |           |           | 1         |           | 17           |           | 25          | 3         | 45        | 3         |
|                | RESIDENT     | 6         | 2         | 9               | 3         | 16        | 8         | 13        | 10        |              |           | 1,033       | 187       | 1,077     | 210       |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 9           | 1         | 9         | 1         |
|                | NON-RESIDENT | 2         |           |                 |           |           |           |           |           | 13           |           | 26          | 4         | 41        | 4         |
|                | RESIDENT     | 4         | 2         | 7               | 5         | 7         | 4         | 18        | 4         |              |           | 836         | 203       | 872       | 218       |
| JUNIOR         | COMPACT*     | 1         |           |                 |           |           |           | 1         |           |              |           | 12          |           | 14        |           |
|                | NON-RESIDENT |           | 1         |                 |           |           |           |           |           | 8            |           | 19          | 5         | 27        | 6         |
|                | RESIDENT     | 6         | 1         | 4               | 1         | 15        | 6         | 19        | 2         |              |           | 713         | 197       | 757       | 207       |
| SENIOR         | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 9           |           | 9         |           |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 17           |           | 28          | 2         | 45        | 2         |
|                | RESIDENT     | 10        | 1         | 11              |           | 12        | 12        | 12        | 7         |              |           | 1,065       | 418       | 1,110     | 438       |
| UG SPECIAL     | NON-RESIDENT |           | 2         | 1               |           |           |           |           |           | 13           | 1         | 1           | 7         | 15        | 10        |
|                | RESIDENT     |           | 2         |                 | 2         |           | 14        | 1         |           |              |           | 19          | 129       | 20        | 147       |
| MASTERS        | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 2         |           | 2         |
|                | NON-RESIDENT |           |           |                 | 1         |           |           |           |           | 3            | 2         | 5           | 1         | 8         | 4         |
|                | RESIDENT     | 2         | 3         |                 |           | 1         | 3         |           |           |              |           | 14          | 70        | 17        | 76        |
| GRAD SPECIAL   | NON-RESIDENT |           |           |                 |           |           |           |           |           | 3            |           |             |           | 3         |           |
|                | RESIDENT     |           | 2         |                 |           |           | 6         |           | 2         |              |           | 4           | 85        | 4         | 97        |
| TOTAL          | COMPACT*     | 1         |           |                 |           |           |           | 1         | 1         |              |           | 53          | 3         | 55        | 4         |
|                | NON-RESIDENT | 4         | 3         | 1               | 1         |           |           | 1         |           | 74           | 3         | 104         | 22        | 184       | 29        |
|                | RESIDENT     | 28        | 13        | 31              | 11        | 51        | 55        | 63        | 25        |              |           | 3,684       | 1,300     | 3,857     | 1,404     |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: LA CROSSE

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           |           |                 | 1         |           |           |           |           |              |           | 2           | 26        | 2         | 27        |
| FRESHMAN       | COMPACT*     | 4         |           | 1               |           | 1         |           | 6         |           |              |           | 361         | 3         | 373       | 3         |
|                | NON-RESIDENT | 16        | 3         | 3               |           |           |           | 1         |           | 13           | 2         | 44          | 1         | 77        | 6         |
|                | RESIDENT     | 17        |           | 15              | 2         | 13        |           | 33        | 2         | 1            | 1         | 1,933       | 80        | 2,012     | 85        |
| SOPHOMORE      | COMPACT*     | 1         |           |                 |           |           |           | 2         |           |              |           | 269         | 4         | 272       | 4         |
|                | NON-RESIDENT | 10        |           |                 |           |           |           | 1         |           | 19           |           | 38          | 3         | 68        | 3         |
|                | RESIDENT     | 7         |           | 5               | 1         | 5         | 1         | 13        | 1         |              |           | 1,363       | 69        | 1,393     | 72        |
| JUNIOR         | COMPACT*     | 2         |           |                 |           |           |           | 4         | 2         |              |           | 215         | 15        | 221       | 17        |
|                | NON-RESIDENT | 7         |           | 6               |           |           |           | 1         |           | 8            |           | 43          | 3         | 65        | 3         |
|                | RESIDENT     | 8         |           | 10              | 1         | 8         |           | 18        | 2         |              |           | 1,175       | 81        | 1,217     | 84        |
| SENIOR         | COMPACT*     | 2         |           | 1               |           | 2         |           | 8         |           |              |           | 220         | 25        | 233       | 25        |
|                | NON-RESIDENT | 7         |           | 2               |           |           |           |           |           | 10           | 1         | 39          | 4         | 58        | 5         |
|                | RESIDENT     | 13        | 2         | 18              |           | 8         | 4         | 14        | 3         | 2            |           | 1,557       | 221       | 1,612     | 230       |
| UG SPECIAL     | COMPACT*     |           |           |                 | 1         |           |           |           |           |              |           | 10          | 13        | 10        | 14        |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 70           | 3         | 3           | 3         | 73        | 6         |
|                | RESIDENT     |           | 1         |                 | 1         |           | 3         |           | 2         | 1            | 1         | 56          | 130       | 57        | 138       |
| MASTERS        | COMPACT*     |           |           |                 |           |           |           | 3         |           |              |           | 27          | 26        | 30        | 26        |
|                | NON-RESIDENT | 5         |           | 1               |           |           |           |           |           | 23           | 3         | 40          | 6         | 69        | 9         |
|                | RESIDENT     | 2         |           |                 | 2         |           | 2         | 6         | 1         | 1            | 1         | 170         | 190       | 179       | 196       |
| GRAD SPECIAL   | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 4         |           | 4         |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 4            |           |             | 3         | 4         | 3         |
|                | RESIDENT     |           |           |                 | 1         |           |           |           | 1         |              |           | 2           | 52        | 2         | 54        |
| TOTAL          | COMPACT*     | 9         |           | 2               | 1         | 3         |           | 23        | 2         |              |           | 1,102       | 90        | 1,139     | 93        |
|                | NON-RESIDENT | 45        | 3         | 12              |           |           |           | 3         |           | 147          | 9         | 207         | 23        | 414       | 35        |
|                | RESIDENT     | 47        | 3         | 48              | 9         | 32        | 10        | 84        | 12        | 5            | 3         | 6,258       | 849       | 6,474     | 886       |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: OSHKOSH

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           |           |                 |           |           |           |           | 1         |              |           |             | 31        |           | 32        |
| FRESHMAN       | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 17          | 1         | 17        | 1         |
|                | NON-RESIDENT | 6         | 1         | 2               |           | 3         |           | 1         |           | 12           | 1         | 64          | 4         | 88        | 6         |
|                | RESIDENT     | 21        |           | 18              | 7         | 19        | 4         | 34        | 1         |              |           | 1,956       | 146       | 2,048     | 158       |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           |           | 1         |              |           | 10          |           | 10        | 1         |
|                | NON-RESIDENT |           | 1         | 3               |           |           |           |           |           | 12           | 1         | 45          | 2         | 60        | 4         |
|                | RESIDENT     | 12        | 2         | 8               | 4         | 11        |           | 20        | 1         | 4            |           | 1,423       | 144       | 1,478     | 151       |
| JUNIOR         | COMPACT*     |           |           |                 |           |           |           |           | 1         |              |           | 9           | 1         | 10        | 1         |
|                | NON-RESIDENT | 2         |           | 1               |           |           |           | 1         |           | 12           |           | 27          |           | 43        |           |
|                | RESIDENT     | 11        | 1         | 15              | 1         | 11        |           | 21        | 1         |              | 1         | 1,430       | 166       | 1,488     | 170       |
| SENIOR         | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 11          | 1         | 11        | 1         |
|                | NON-RESIDENT | 5         |           | 5               |           |           |           |           |           | 30           |           | 36          | 7         | 76        | 7         |
|                | RESIDENT     | 21        | 5         | 16              | 4         | 12        | 2         | 33        | 12        |              |           | 1,981       | 365       | 2,063     | 388       |
| UG SPECIAL     | NON-RESIDENT |           |           | 1               |           |           |           |           |           | 1            | 2         | 1           |           | 3         | 2         |
|                | RESIDENT     |           | 3         | 1               | 6         | 1         | 2         | 3         | 5         |              | 4         | 103         | 289       | 108       | 309       |
| MASTERS        | COMPACT*     |           |           |                 |           |           |           | 1         |           |              |           | 4           | 2         | 5         | 2         |
|                | NON-RESIDENT | 1         | 1         |                 |           |           |           |           |           | 10           | 4         | 14          | 4         | 25        | 9         |
|                | RESIDENT     | 2         | 7         | 1               | 6         | 3         | 6         | 5         | 11        | 1            | 2         | 180         | 1,027     | 192       | 1,059     |
| GRAD SPECIAL   | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 1         |           | 1         |
|                | RESIDENT     |           | 1         |                 | 1         |           | 3         |           | 3         |              |           | 5           | 353       | 5         | 361       |
| TOTAL          | COMPACT*     |           |           |                 |           |           |           | 2         | 1         |              |           | 51          | 6         | 53        | 7         |
|                | NON-RESIDENT | 14        | 3         | 12              |           | 3         |           | 2         |           | 77           | 8         | 187         | 17        | 295       | 28        |
|                | RESIDENT     | 67        | 19        | 59              | 29        | 57        | 17        | 116       | 35        | 5            | 7         | 7,078       | 2,521     | 7,382     | 2,628     |

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\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: PARKSIDE

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           | 1         |                 |           |           |           |           | 3         |              |           |             | 37        |           | 41        |
| FRESHMAN       | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 2           |           | 2         |           |
|                | NON-RESIDENT | 4         | 2         | 4               | 1         | 1         |           |           |           | 5            |           | 27          | 4         | 41        | 7         |
|                | RESIDENT     | 65        | 23        | 47              | 25        | 6         | 1         | 14        | 8         |              |           | 769         | 223       | 901       | 280       |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 1           |           | 1         |           |
|                | NON-RESIDENT |           | 1         | 1               |           | 1         |           |           | 2         | 5            |           | 23          | 5         | 30        | 8         |
|                | RESIDENT     | 40        | 16        | 29              | 13        | 3         | 3         | 10        | 2         |              |           | 476         | 187       | 560       | 221       |
| JUNIOR         | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 1           |           | 1         |           |
|                | NON-RESIDENT | 6         | 3         | 3               | 4         |           |           | 2         | 1         | 8            |           | 59          | 31        | 78        | 39        |
|                | RESIDENT     | 24        | 11        | 23              | 12        | 2         | 1         | 4         | 3         |              |           | 410         | 180       | 463       | 207       |
| SENIOR         | COMPACT*     | 1         | 1         |                 |           |           |           |           |           |              |           |             | 1         | 1         | 2         |
|                | NON-RESIDENT | 5         | 2         | 1               | 1         | 1         |           | 2         | 2         | 3            |           | 50          | 44        | 62        | 40        |
|                | RESIDENT     | 35        | 7         | 27              | 18        | 1         | 2         | 12        | 1         |              |           | 461         | 361       | 536       | 380       |
| UG SPECIAL     | NON-RESIDENT | 1         | 2         |                 | 2         |           |           | 1         | 2         |              | 5         | 2           | 4         | 4         | 15        |
|                | RESIDENT     | 10        | 8         | 3               | 11        | 1         | 1         | 2         | 8         |              |           | 68          | 311       | 84        | 339       |
| MASTERS        | NON-RESIDENT | 1         |           |                 |           |           |           |           |           |              | 4         |             | 8         | 1         | 12        |
|                | RESIDENT     |           | 2         |                 | 1         |           | 1         |           | 3         |              |           | 7           | 105       | 7         | 112       |
| GRAD SPECIAL   | RESIDENT     |           | 1         |                 | 1         |           |           |           |           |              |           |             | 37        |           | 39        |
| TOTAL          | COMPACT*     | 1         | 1         |                 |           |           |           |           |           |              |           | 4           | 1         | 5         | 2         |
|                | NON-RESIDENT | 17        | 10        | 9               | 8         | 3         |           | 5         | 7         | 21           | 9         | 161         | 96        | 216       | 130       |
|                | RESIDENT     | 174       | 69        | 129             | 81        | 13        | 9         | 42        | 28        |              |           | 2,193       | 1,441     | 2,551     | 1,620     |

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: PLATTEVILLE

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
| STUDENT LEVEL: |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| HIGH SCHOOL    | RESIDENT     |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| FRESHMAN       | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 15        |           | 15        |
|                | NON-RESIDENT | 4         |           | 2               |           | 1         |           | 3         |           |              |           | 15          | 1         | 15        | 1         |
|                | RESIDENT     | 9         | 4         | 9               |           | 1         |           | 20        |           | 5            |           | 74          | 1         | 89        | 1         |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 1,241       | 90        | 1,280     | 94        |
|                | NON-RESIDENT |           |           | 1               |           | 1         |           | 1         |           |              |           | 13          |           | 13        |           |
|                | RESIDENT     | 4         |           | 6               |           | 4         |           | 1         | 1         | 6            |           | 41          |           | 50        | 1         |
| JUNIOR         | COMPACT*     |           |           |                 |           |           |           | 18        | 1         |              |           | 779         | 53        | 811       | 54        |
|                | NON-RESIDENT |           |           | 1               |           |           |           |           |           |              |           | 14          |           | 14        |           |
|                | RESIDENT     | 6         |           | 8               | 1         | 3         |           | 2         |           | 6            |           | 58          | 2         | 67        | 2         |
| SENIOR         | COMPACT*     |           |           |                 |           |           |           | 14        | 1         |              |           | 762         | 51        | 793       | 53        |
|                | NON-RESIDENT | 1         |           | 2               | 2         |           |           |           |           |              |           | 22          | 1         | 22        | 1         |
|                | RESIDENT     | 6         | 3         | 10              |           | 3         |           | 2         |           | 6            | 1         | 67          | 7         | 78        | 10        |
| UG SPECIAL     | COMPACT*     |           |           |                 |           |           |           | 22        | 1         | 1            |           | 1,045       | 174       | 1,087     | 178       |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           |              |           |             | 1         |           | 1         |
|                | RESIDENT     |           |           |                 | 3         |           |           |           |           |              | 1         |             | 3         |           | 4         |
| MASTERS        | NON-RESIDENT | 1         |           |                 |           | 2         |           |           |           |              | 1         | 3           | 131       | 3         | 137       |
|                | RESIDENT     | 1         | 1         |                 |           |           |           |           |           |              | 1         | 9           | 1         | 10        | 2         |
| GRAD SPECIAL   | NON-RESIDENT |           |           |                 |           | 1         |           | 2         |           |              |           | 35          | 74        | 38        | 76        |
|                | RESIDENT     |           |           |                 |           |           |           |           |           |              |           | 1           |           | 1         |           |
| TOTAL          | COMPACT*     |           |           |                 |           |           |           | 1         | 2         |              |           | 5           | 91        | 6         | 94        |
|                | NON-RESIDENT | 6         |           | 6               | 2         | 2         |           | 8         | 1         |              |           | 64          | 3         | 64        | 3         |
|                | RESIDENT     | 26        | 9         | 33              | 4         | 11        | 3         | 77        | 6         | 1            | 3         | 250         | 17        | 295       | 23        |
|                |              |           |           |                 |           |           |           |           |           |              |           | 3,670       | 679       | 4,018     | 702       |

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: RIVER FALLS

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           |           |                 |           |           |           |           |           |              |           | 1           | 18        | 1         | 18        |
| FRESHMAN       | COMPACT*     | 7         |           | 6               |           | 3         |           | 26        |           |              |           | 602         | 8         | 644       | 8         |
|                | NON-RESIDENT |           |           |                 |           |           |           | 2         |           | 1            |           | 31          | 4         | 34        | 4         |
|                | RESIDENT     | 2         |           | 3               |           | 7         |           | 6         |           |              |           | 796         | 30        | 814       | 30        |
| SOPHOMORE      | COMPACT*     | 2         |           | 4               |           | 2         |           | 5         |           |              |           | 362         | 15        | 375       | 15        |
|                | NON-RESIDENT |           |           |                 |           | 1         |           |           |           | 6            |           | 8           |           | 15        |           |
|                | RESIDENT     | 3         |           | 1               |           | 2         |           | 5         | 1         |              |           | 431         | 47        | 442       | 48        |
| JUNIOR         | COMPACT*     | 5         | 1         | 4               | 1         |           |           | 10        |           | 1            |           | 388         | 27        | 408       | 29        |
|                | NON-RESIDENT |           |           | 1               |           | 1         |           |           |           | 6            |           | 7           | 2         | 15        | 2         |
|                | RESIDENT     | 2         |           | 1               | 1         |           |           | 4         | 1         |              |           | 455         | 34        | 462       | 36        |
| SENIOR         | COMPACT*     | 10        |           | 5               | 3         | 1         | 1         | 13        | 1         |              |           | 502         | 72        | 531       | 77        |
|                | NON-RESIDENT |           |           |                 |           |           |           | 1         |           | 5            | 1         | 5           | 5         | 11        | 6         |
|                | RESIDENT     | 1         |           |                 |           | 2         | 4         | 7         |           | 1            |           | 615         | 116       | 628       | 120       |
| UG SPECIAL     | COMPACT*     | 1         |           |                 | 1         |           |           |           | 1         |              |           | 13          | 32        | 14        | 34        |
|                | NON-RESIDENT |           |           | 3               |           |           |           |           |           | 13           |           | 1           | 5         | 17        | 5         |
|                | RESIDENT     |           | 1         |                 | 1         |           | 3         |           |           |              |           | 22          | 76        | 22        | 80        |
| MASTERS        | COMPACT*     | 2         | 7         | 1               |           |           |           | 1         | 3         |              |           | 66          | 74        | 70        | 83        |
|                | NON-RESIDENT |           | 2         |                 |           |           |           |           |           | 3            |           | 2           | 3         | 5         | 5         |
|                | RESIDENT     |           |           |                 |           |           | 1         |           |           |              |           | 70          | 88        | 70        | 89        |
| GRAD SPECIAL   | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 4           | 17        | 4         | 17        |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           |              |           | 1           | 1         | 1         | 1         |
|                | RESIDENT     |           |           |                 |           |           | 1         |           |           |              |           | 8           | 30        | 8         | 31        |
| TOTAL          | COMPACT*     | 27        | 8         | 20              | 5         | 6         | 1         | 55        | 4         | 1            |           | 1,937       | 245       | 2,048     | 283       |
|                | NON-RESIDENT |           | 2         | 4               |           | 2         |           | 3         |           | 34           | 1         | 55          | 20        | 98        | 23        |
|                | RESIDENT     | 8         | 1         | 5               | 2         | 11        | 6         | 22        | 2         | 1            |           | 2,398       | 439       | 2,445     | 452       |



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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: STEVENS POINT

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           | 1         |                 |           |           |           |           | 1         |              |           |             | 15        |           | 17        |
| FRESHMAN       | COMPACT*     |           |           |                 |           |           |           | 1         |           |              |           | 86          | 1         | 87        | 1         |
|                | NON-RESIDENT | 1         |           |                 |           |           |           | 1         |           | 43           | 11        | 53          |           | 98        | 11        |
|                | RESIDENT     | 12        |           | 20              |           | 16        | 1         | 35        | 8         |              |           | 1,934       | 69        | 2,017     | 76        |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           | 1         |           |              |           | 44          |           | 45        |           |
|                | NON-RESIDENT |           |           | 1               |           |           |           |           |           | 16           | 3         | 47          |           | 64        | 3         |
|                | RESIDENT     | 4         | 3         | 7               | 3         | 9         |           | 17        | 1         |              |           | 1,328       | 63        | 1,383     | 70        |
| JUNIOR         | COMPACT*     |           |           |                 |           | 1         |           |           |           |              |           | 68          | 1         | 69        | 1         |
|                | NON-RESIDENT | 1         |           | 1               |           |           |           | 1         |           | 27           | 3         | 55          |           | 85        | 3         |
|                | RESIDENT     | 4         | 1         | 8               |           | 13        | 2         | 12        |           |              |           | 1,240       | 123       | 1,277     | 126       |
| SENIOR         | COMPACT*     |           |           |                 |           |           |           | 1         |           |              |           | 67          | 5         | 68        | 5         |
|                | NON-RESIDENT |           |           | 1               |           |           |           |           |           | 18           | 12        | 58          | 3         | 77        | 15        |
|                | RESIDENT     | 3         | 3         | 15              | 1         | 19        | 1         | 14        |           | 1            |           | 1,904       | 268       | 1,956     | 273       |
| UG SPECIAL     | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 2           |           | 2         |           |
|                | NON-RESIDENT |           |           |                 |           |           |           |           | 1         | 3            | 5         |             |           | 3         | 6         |
|                | RESIDENT     | 1         |           |                 | 3         |           | 1         |           | 1         |              |           | 22          | 177       | 23        | 182       |
| MASTERS        | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 8           | 1         | 8         | 1         |
|                | NON-RESIDENT |           |           |                 | 1         |           |           |           |           | 4            |           | 12          | 1         | 16        | 2         |
|                | RESIDENT     |           | 2         | 1               | 1         |           | 2         | 1         |           |              |           | 92          | 115       | 94        | 120       |
| GRAD SPECIAL   | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 1         |           | 1         |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 2            |           | 3           | 1         | 5         | 1         |
|                | RESIDENT     |           | 1         |                 |           |           | 1         |           |           |              |           | 9           | 79        | 9         | 81        |
| TOTAL          | COMPACT*     |           |           |                 |           | 1         |           | 3         |           |              |           | 275         | 9         | 279       | 9         |
|                | NON-RESIDENT | 2         |           | 3               | 1         |           |           | 2         | 1         | 113          | 34        | 228         | 5         | 348       | 41        |
|                | RESIDENT     | 24        | 11        | 51              | 8         | 57        | 8         | 79        | 9         | 1            |           | 6,527       | 909       | 6,739     | 945       |

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: STOUT

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           |           |                 |           |           |           |           |           |              |           |             | 14        |           | 14        |
| FRESHMAN       | COMPACT*     | 1         |           | 3               |           |           |           | 12        |           |              |           | 481         | 3         | 497       | 3         |
|                | NON-RESIDENT | 4         |           |                 |           | 1         |           | 1         |           | 20           | 2         | 33          | 1         | 59        | 3         |
|                | RESIDENT     | 14        |           | 8               | 1         | 8         |           | 20        | 3         | 1            |           | 1,339       | 55        | 1,390     | 59        |
| SOPHOMORE      | COMPACT*     | 1         |           | 1               |           |           |           | 9         | 1         |              |           | 259         | 4         | 270       | 5         |
|                | NON-RESIDENT | 2         |           |                 |           |           |           |           | 1         | 13           |           | 21          |           | 36        | 1         |
|                | RESIDENT     | 1         | 1         | 4               | 1         | 3         | 1         | 23        | 4         |              |           | 822         | 60        | 853       | 67        |
| JUNIOR         | COMPACT*     | 2         |           | 1               |           |           |           | 12        | 1         |              |           | 265         | 8         | 280       | 9         |
|                | NON-RESIDENT |           |           | 1               |           |           |           |           |           | 25           |           | 16          |           | 42        |           |
|                | RESIDENT     | 3         | 2         | 10              |           | 2         | 2         | 28        | 4         |              |           | 787         | 103       | 828       | 111       |
| SENIOR         | COMPACT*     | 2         |           | 2               |           | 3         |           | 5         | 5         |              |           | 394         | 70        | 406       | 75        |
|                | NON-RESIDENT | 5         |           | 1               |           |           |           | 1         |           | 41           | 6         | 26          | 3         | 74        | 9         |
|                | RESIDENT     | 11        |           | 7               |           | 9         |           | 26        | 5         |              |           | 1,119       | 255       | 1,172     | 260       |
| UG SPECIAL     | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 6         |           | 6         |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 15           | 4         | 1           |           | 16        | 4         |
|                | RESIDENT     |           | 1         |                 |           |           |           |           | 1         |              |           | 11          | 139       | 11        | 141       |
| MASTERS        | COMPACT*     | 2         | 2         |                 |           |           |           | 3         | 1         |              |           | 40          | 20        | 45        | 23        |
|                | NON-RESIDENT | 5         |           | 1               |           | 1         |           |           |           | 38           | 4         | 6           | 1         | 51        | 5         |
|                | RESIDENT     | 2         | 5         | 4               |           | 3         | 3         | 5         | 3         |              |           | 192         | 138       | 206       | 149       |
| ED SPECIALIST  | COMPACT*     | 3         |           |                 |           |           |           |           | 1         |              |           | 1           | 1         | 3         | 2         |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 1            | 1         |             |           | 1         | 1         |
|                | RESIDENT     |           |           |                 |           |           |           |           | 1         |              |           | 3           | 11        | 3         | 12        |
| GRAD SPECIAL   | COMPACT*     |           |           |                 |           |           |           |           |           |              |           |             | 5         |           | 5         |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           | 2            | 1         |             | 2         | 2         | 3         |
|                | RESIDENT     |           |           |                 | 1         |           | 2         |           | 1         |              |           | 4           | 102       | 4         | 106       |
| TOTAL          | COMPACT*     | 10        | 2         | 7               |           | 3         |           | 41        | 9         |              |           | 1,440       | 117       | 1,501     | 128       |
|                | NON-RESIDENT | 16        |           | 3               |           | 2         |           | 2         | 1         | 155          | 18        | 103         | 7         | 281       | 28        |
|                | RESIDENT     | 31        | 9         | 33              | 3         | 25        | 8         | 100       | 22        | 1            |           | 4,277       | 877       | 4,467     | 919       |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: SUPERIOR

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           |           |                 |           |           | 1         |           |           |              |           |             | 5         |           | 6         |
| FRESHMAN       | COMPACT*     | 1         |           | 2               |           | 3         |           | 2         |           |              |           | 154         | 20        | 162       | 20        |
|                | NON-RESIDENT | 2         |           |                 |           |           |           | 1         |           | 16           |           | 9           |           | 28        |           |
|                | RESIDENT     |           |           | 3               |           | 12        | 1         | 3         | 1         |              |           | 323         | 43        | 341       | 45        |
| SOPHOMORE      | COMPACT*     | 1         | 1         |                 |           | 2         | 1         | 1         |           |              |           | 120         | 13        | 124       | 15        |
|                | NON-RESIDENT |           |           | 1               |           |           |           |           |           | 8            | 1         | 15          |           | 24        | 1         |
|                | RESIDENT     | 1         |           |                 | 1         | 5         | 1         | 3         |           |              |           | 189         | 37        | 190       | 39        |
| JUNIOR         | COMPACT*     | 1         |           |                 |           | 1         |           | 1         |           |              |           | 131         | 19        | 134       | 19        |
|                | NON-RESIDENT | 2         |           |                 |           |           |           |           |           | 15           |           | 10          |           | 27        |           |
|                | RESIDENT     | 1         | 1         | 3               |           | 6         | 2         |           |           |              |           | 170         | 39        | 180       | 42        |
| SENIOR         | COMPACT*     |           |           | 2               |           | 4         | 1         |           |           |              |           | 156         | 53        | 182       | 54        |
|                | NON-RESIDENT | 2         | 1         |                 |           |           |           |           |           | 21           | 1         | 27          | 1         | 50        | 3         |
|                | RESIDENT     | 2         | 1         |                 |           | 7         | 2         | 3         | 2         | 1            |           | 284         | 82        | 297       | 87        |
| UG SPECIAL     | COMPACT*     |           |           |                 |           |           | 1         |           |           |              |           | 2           | 15        | 2         | 16        |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           |              | 1         |             |           |           | 1         |
|                | RESIDENT     |           |           |                 |           |           |           |           | 1         |              |           | 3           | 29        | 3         | 30        |
| MASTERS        | COMPACT*     | 2         |           |                 |           |           | 2         | 1         | 2         |              |           | 33          | 80        | 36        | 90        |
|                | NON-RESIDENT |           | 1         |                 |           |           |           | 1         |           | 5            |           | 11          | 1         | 17        | 2         |
|                | RESIDENT     |           |           | 1               | 1         |           | 2         | 1         | 2         |              | 1         | 48          | 133       | 50        | 139       |
| ED SPECIALIST  | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 1           | 3         | 1         | 3         |
|                | RESIDENT     |           |           |                 |           |           |           |           |           |              |           |             | 10        |           | 10        |
| GRAD SPECIAL   | COMPACT*     |           | 1         |                 |           |           |           |           |           |              |           | 2           | 31        | 2         | 32        |
|                | NON-RESIDENT |           |           |                 |           |           |           |           |           |              |           |             | 1         |           | 1         |
|                | RESIDENT     |           | 1         |                 |           |           | 4         |           | 1         |              |           | 8           | 133       | 8         | 139       |
| TOTAL          | COMPACT*     | 5         | 2         | 4               |           | 10        | 5         | 5         | 2         |              |           | 599         | 240       | 623       | 249       |
|                | NON-RESIDENT | 6         | 2         | 1               |           |           |           | 2         |           | 65           | 3         | 72          | 3         | 146       | 8         |
|                | RESIDENT     | 4         | 3         | 7               | 2         | 30        | 13        | 10        | 7         | 1            | 1         | 1,025       | 511       | 1,077     | 537       |

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: WHITEWATER

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | RESIDENT     |           | 1         |                 |           |           |           |           |           |              |           |             | 16        |           | 17        |
| FRESHMAN       | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 1           |           | 1         |           |
|                | NON-RESIDENT | 7         | 1         | 2               |           |           |           |           |           | 24           | 1         | 105         | 1         | 138       | 3         |
|                | RESIDENT     | 101       | 3         | 43              | 3         | 5         |           | 24        | 1         |              |           | 2,017       | 85        | 2,190     | 92        |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           | 2         |           |              |           | 6           |           | 8         |           |
|                | NON-RESIDENT | 3         | 1         | 2               |           |           |           | 4         |           | 34           | 1         | 116         | 4         | 159       | 6         |
|                | RESIDENT     | 86        | 4         | 35              | 7         | 8         | 1         | 26        | 1         |              |           | 2,130       | 149       | 2,285     | 162       |
| JUNIOR         | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 6           |           | 6         |           |
|                | NON-RESIDENT | 4         |           | 1               |           | 2         |           |           |           | 23           |           | 80          | 3         | 110       | 3         |
|                | RESIDENT     | 51        | 2         | 31              | 2         | 2         |           | 14        | 1         |              |           | 1,403       | 179       | 1,501     | 184       |
| SENIOR         | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 6           | 1         | 6         | 1         |
|                | NON-RESIDENT | 1         |           | 2               |           |           |           |           |           | 14           | 1         | 72          | 7         | 89        | 8         |
|                | RESIDENT     | 53        | 7         | 31              | 4         | 11        |           | 20        | 4         |              |           | 1,613       | 294       | 1,728     | 309       |
| UG SPECIAL     | NON-RESIDENT |           |           |                 |           |           |           | 1         |           | 10           | 4         | 6           | 5         | 17        | 9         |
|                | RESIDENT     |           | 1         | 1               | 3         |           | 1         |           |           |              |           | 82          | 237       | 83        | 242       |
| MASTERS        | COMPACT*     | 1         |           |                 |           |           |           |           |           |              |           | 2           |           | 3         |           |
|                | NON-RESIDENT | 2         |           |                 |           |           |           | 2         |           | 54           | 4         | 14          |           | 73        | 4         |
|                | RESIDENT     | 11        | 14        | 3               | 4         | 3         | 2         | 5         | 1         |              |           | 137         | 605       | 159       | 626       |
| GRAD SPECIAL   | NON-RESIDENT |           |           |                 |           |           |           |           |           | 3            |           |             |           | 3         |           |
|                | RESIDENT     | 2         | 3         |                 |           |           |           |           | 1         |              |           |             |           |           |           |
| TOTAL          | COMPACT*     | 1         |           |                 |           |           |           | 2         |           |              |           | 21          | 187       | 23        | 171       |
|                | NON-RESIDENT | 17        | 2         | 7               |           | 2         |           | 7         |           | 162          | 11        | 21          | 1         | 24        | 1         |
|                | RESIDENT     | 284       | 35        | 144             | 23        | 29        | 4         | 89        | 9         |              |           | 393         | 20        | 588       | 33        |
|                |              |           |           |                 |           |           |           |           |           |              |           | 7,403       | 1,732     | 7,949     | 1,803     |

\* INCLUDES MINNESOTA AND MICHIGAN COMPACTS.

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TABLE 7: ENROLLMENT BY RESIDENCE AND FULL TIME STATUS BY INSTITUTION

UW INSTITUTION: CENTERS

|                |              | BLACK     |           | HISPANIC/LATINO |           | AM INDIAN |           | ASIAN     |           | NONRES ALIEN |           | WHITE-OTHER |           | TOTAL     |           |
|----------------|--------------|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|
|                |              | FULL TIME | PART TIME | FULL TIME       | PART TIME | FULL TIME | PART TIME | FULL TIME | PART TIME | FULL TIME    | PART TIME | FULL TIME   | PART TIME | FULL TIME | PART TIME |
| STUDENT LEVEL: |              |           |           |                 |           |           |           |           |           |              |           |             |           |           |           |
| HIGH SCHOOL    | COMPACT*     |           |           |                 | 1         |           |           |           |           |              |           |             | 1         |           | 2         |
|                | RESIDENT     |           | 1         |                 | 1         |           | 1         |           | 8         |              | 2         | 10          | 230       | 10        | 241       |
| FRESHMAN       | COMPACT*     |           |           |                 |           | 2         |           | 1         |           |              |           | 46          | 20        | 49        | 20        |
|                | NON-RESIDENT | 7         | 22        | 1               | 3         | 1         | 3         |           |           | 27           | 2         | 13          | 14        | 49        | 44        |
|                | RESIDENT     | 24        | 35        | 45              | 19        | 29        | 9         | 48        | 18        | 8            | 4         | 3,877       | 1,225     | 4,031     | 1,310     |
| SOPHOMORE      | COMPACT*     |           |           |                 |           |           |           |           |           |              |           | 8           | 10        | 8         | 10        |
|                | NON-RESIDENT | 1         | 6         | 1               | 5         |           |           |           |           | 2            |           | 6           | 12        | 10        | 23        |
|                | RESIDENT     | 4         | 11        | 11              | 9         | 9         | 3         | 15        | 18        |              | 1         | 1,142       | 846       | 1,181     | 888       |
| UG SPECIAL     | COMPACT*     |           |           |                 |           |           |           |           | 1         |              |           | 2           | 14        | 2         | 15        |
|                | NON-RESIDENT |           | 10        |                 | 1         |           |           |           | 1         | 2            | 4         | 1           | 14        | 3         | 30        |
|                | RESIDENT     |           | 12        | 1               | 8         |           | 6         | 3         | 9         |              | 1         | 45          | 784       | 49        | 820       |
| TOTAL          | COMPACT*     |           |           |                 | 1         | 2         |           | 1         | 1         |              |           | 56          | 45        | 59        | 47        |
|                | NON-RESIDENT | 8         | 38        | 2               | 9         | 1         | 3         |           | 1         | 31           | 6         | 20          | 40        | 82        | 97        |
|                | RESIDENT     | 28        | 59        | 57              | 37        | 38        | 19        | 66        | 51        | 8            | 8         | 5,074       | 3,085     | 5,271     | 3,259     |

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TABLE 8: ENROLLMENT BY LEVEL AND CURRENT ENTRANCE STATUS

| STUDENT LEVEL:  | STATUS:    | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL  |
|-----------------|------------|-------|---------------------|-----------|-------|--------------|-------------|--------|
| HIGH SCHOOL     | CONTINUING | 1     | 1                   |           | 3     | 1            | 42          | 48     |
|                 | NEW        | 8     | 5                   | 3         | 18    | 3            | 574         | 611    |
|                 | RE-ENTRY   |       |                     |           |       |              | 4           | 4      |
| FRESHMAN        | CONTINUING | 398   | 196                 | 75        | 194   | 112          | 6,778       | 7,753  |
|                 | NEW        | 536   | 371                 | 158       | 596   | 275          | 22,831      | 24,767 |
|                 | RE-ENTRY   | 51    | 29                  | 8         | 22    | 6            | 771         | 887    |
|                 | TRANSFER   | 102   | 39                  | 35        | 52    | 24           | 2,223       | 2,475  |
| SOPHOMORE       | CONTINUING | 574   | 419                 | 139       | 559   | 328          | 20,604      | 22,823 |
|                 | RE-ENTRY   | 48    | 27                  | 19        | 18    | 9            | 705         | 826    |
|                 | TRANSFER   | 84    | 58                  | 28        | 74    | 125          | 3,171       | 3,540  |
| JUNIOR          | CONTINUING | 448   | 354                 | 114       | 530   | 371          | 18,271      | 20,088 |
|                 | RE-ENTRY   | 18    | 7                   | 2         | 12    | 6            | 496         | 541    |
|                 | TRANSFER   | 56    | 45                  | 19        | 52    | 120          | 2,298       | 2,590  |
| SENIOR          | CONTINUING | 631   | 497                 | 197       | 788   | 742          | 28,333      | 31,188 |
|                 | RE-ENTRY   | 37    | 21                  | 14        | 19    | 5            | 825         | 921    |
|                 | TRANSFER   | 23    | 15                  | 8         | 21    | 56           | 956         | 1,079  |
| UG SPECIAL      | CONTINUING | 116   | 80                  | 17        | 85    | 106          | 2,656       | 3,060  |
|                 | NEW        | 98    | 59                  | 25        | 75    | 310          | 2,387       | 2,954  |
|                 | RE-ENTRY   | 50    | 20                  | 8         | 27    | 9            | 1,249       | 1,363  |
| MASTERS         | CONTINUING | 193   | 143                 | 44        | 174   | 766          | 8,869       | 9,189  |
|                 | NEW        | 95    | 47                  | 25        | 79    | 365          | 2,321       | 2,932  |
|                 | RE-ENTRY   | 12    | 7                   | 7         | 14    | 9            | 532         | 581    |
| ED SPECIALIST   | CONTINUING | 2     |                     |           | 2     | 2            | 20          | 26     |
|                 | NEW        |       |                     |           |       |              | 3           | 3      |
|                 | RE-ENTRY   |       |                     |           |       |              | 7           | 7      |
| PHD PRE PRELIM  | CONTINUING | 84    | 73                  | 14        | 97    | 824          | 1,609       | 2,481  |
|                 | NEW        | 14    | 18                  | 3         | 26    | 226          | 412         | 699    |
|                 | RE-ENTRY   | 3     | 2                   | 1         | 1     | 11           | 85          | 103    |
| PHD POST PRELIM | CONTINUING | 46    | 62                  | 10        | 61    | 692          | 1,913       | 2,784  |
|                 | RE-ENTRY   |       | 1                   |           |       | 6            | 17          | 24     |

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TABLE 8: ENROLLMENT BY LEVEL AND CURRENT ENTRANCE STATUS

| STUDENT LEVEL: | STATUS:    | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL   |
|----------------|------------|-------|---------------------|-----------|-------|--------------|-------------|---------|
| LAW            | CONTINUING | 60    | 37                  | 10        | 17    | 14           | 439         | 577     |
|                | NEW        | 36    | 23                  | 10        | 13    | 3            | 215         | 300     |
|                | RE-ENTRY   |       | 1                   |           |       |              | 7           | 8       |
| MEDICINE       | CONTINUING | 33    | 34                  | 14        | 48    |              | 344         | 473     |
|                | NEW        | 5     | 9                   | 2         | 15    |              | 84          | 115     |
|                | RE-ENTRY   |       |                     |           | 3     |              | 4           | 7       |
| PHARMACY       | CONTINUING | 1     |                     |           | 4     | 3            | 34          | 42      |
| VET MED        | CONTINUING | 1     | 3                   | 2         | 1     | 1            | 224         | 232     |
|                | NEW        | 1     | 4                   |           | 2     |              | 75          | 82      |
|                | RE-ENTRY   |       |                     |           |       |              | 3           | 3       |
| GRAD SPECIAL   | CONTINUING | 21    | 4                   | 7         | 9     | 4            | 676         | 721     |
|                | NEW        | 24    | 4                   | 9         | 12    | 23           | 772         | 844     |
|                | RE-ENTRY   | 10    | 5                   | 6         |       | 1            | 369         | 391     |
| TOTAL          |            | 3,900 | 2,720               | 1,033     | 3,723 | 5,358        | 132,408     | 149,142 |

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TABLE 9: UNDERGRADUATE TRANSFER STUDENTS ACCORDING TO SOURCE

| ETHNIC HERITAGE AND SOURCE |                   | A-MSN | B-MILW | C-PAU | D-GRY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|----------------------------|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| BLACK                      | UW 4-YEAR         | 6     | 29     |       | 1     | 1     | 2     | 5     | 1     |       |       | 1     | 2     |       | 1     | 49    |
|                            | CENTER SYSTEM     |       | 2      |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
|                            | EXTENSION         | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
|                            | WTCS              | 8     | 57     | 2     |       |       | 1     | 4     | 2     | 1     |       | 1     |       | 5     |       | 81    |
|                            | WISCONSIN PRIVATE | 3     | 20     | 1     |       |       | 2     |       |       |       |       |       |       |       | 2     | 28    |
|                            | OTHER STATES      | 20    | 40     | 2     | 3     | 2     | 3     | 16    |       | 2     | 1     | 2     | 3     | 6     | 4     | 104   |
|                            | TOTAL             | 38    | 148    | 5     | 4     | 3     | 8     | 25    | 3     | 3     | 1     | 4     | 5     | 11    | 7     | 265   |
| HISPANIC/<br>LATINO        | UW 4-YEAR         | 5     | 11     | 1     |       | 1     |       | 3     |       |       | 3     |       |       | 4     | 5     | 33    |
|                            | CENTER SYSTEM     | 3     | 2      | 1     | 1     |       | 1     |       |       |       |       |       |       |       |       | 8     |
|                            | WTCS              | 9     | 21     | 1     |       | 1     |       | 1     | 1     |       | 1     |       | 1     | 3     | 1     | 40    |
|                            | WISCONSIN PRIVATE | 4     | 9      |       |       |       |       |       |       |       |       |       |       | 1     |       | 14    |
|                            | OTHER STATES      | 19    | 17     | 4     |       |       | 1     | 8     | 4     | 1     | 2     |       | 2     | 1     | 1     | 60    |
|                            | FOREIGN           | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
|                            | TOTAL             | 42    | 60     | 7     | 1     | 2     | 2     | 12    | 5     | 1     | 6     |       | 3     | 9     | 7     | 157   |
| AM INDIAN                  | UW 4-YEAR         | 2     | 5      | 2     |       | 1     | 5     | 2     |       |       | 4     | 1     | 4     |       | 1     | 27    |
|                            | CENTER SYSTEM     | 2     | 1      | 1     |       | 1     | 1     |       |       |       |       |       |       |       | 1     | 8     |
|                            | WTCS              | 2     | 6      | 2     | 1     | 1     |       |       |       |       | 3     |       | 2     | 1     | 1     | 19    |
|                            | WISCONSIN PRIVATE | 2     | 1      | 2     |       |       | 1     | 1     |       |       |       |       | 2     |       |       | 9     |
|                            | OTHER STATES      | 3     | 1      |       | 3     | 1     |       | 1     |       | 2     | 2     | 2     | 8     | 1     | 3     | 27    |
|                            | FOREIGN           |       |        |       |       |       |       |       |       |       |       |       |       |       |       |       |
|                            | TOTAL             | 11    | 14     | 7     | 4     | 4     | 7     | 4     |       | 2     | 10    | 3     | 16    | 2     | 6     | 90    |
| ASIAN                      | UW 4-YEAR         | 10    | 15     | 2     | 3     | 2     | 4     | 1     | 4     | 1     | 1     | 2     | 2     |       | 5     | 52    |
|                            | CENTER SYSTEM     | 2     | 1      | 1     |       |       | 1     | 1     |       |       | 2     | 2     |       | 2     |       | 12    |
|                            | WTCS              | 5     | 15     | 2     |       | 1     | 1     | 2     |       |       |       | 4     |       | 1     |       | 31    |
|                            | WISCONSIN PRIVATE | 2     | 6      |       | 2     | 1     | 2     |       |       |       | 2     | 1     |       | 2     | 2     | 20    |
|                            | OTHER STATES      | 20    | 17     | 5     | 2     | 2     | 4     | 9     | 4     | 2     | 2     | 4     | 3     | 3     | 2     | 79    |
|                            | FOREIGN           |       | 2      | 1     |       |       | 1     | 1     |       |       |       |       |       |       |       | 5     |
|                            | TOTAL             | 39    | 56     | 11    | 7     | 6     | 13    | 14    | 8     | 3     | 7     | 13    | 5     | 8     | 9     | 199   |
| NONRES ALIEN               | UW 4-YEAR         | 13    | 3      | 1     |       |       | 1     |       |       |       | 1     |       |       |       | 1     | 20    |
|                            | CENTER SYSTEM     | 1     | 1      |       |       |       |       |       | 1     |       |       |       |       |       |       | 2     |

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TABLE 9: UNDERGRADUATE TRANSFER STUDENTS ACCORDING TO SOURCE

| ETHNIC HERITAGE AND SOURCE |                   | A-MSN | B-MILW | C-EAU | D-GRY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|----------------------------|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| NONRES ALIEN               | EXTENSION         | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       |       |
|                            | WTCS              |       | 2      |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
|                            | WISCONSIN PRIVATE | 18    | 5      |       |       | 2     |       |       |       |       |       |       |       |       |       | 2     |
|                            | OTHER STATES      | 59    | 5      | 2     | 5     | 3     | 4     | 3     |       |       | 1     | 2     | 3     |       | 1     | 26    |
|                            | FOREIGN           | 24    | 32     | 72    | 6     | 1     | 3     |       |       |       |       |       | 9     |       |       | 96    |
| WHITE-OTHER                | TOTAL             | 116   | 48     | 75    | 11    | 6     | 8     | 1     | 1     | 1     | 19    | 10    |       | 6     |       | 176   |
|                            | UW 4-YEAR         | 438   | 371    | 201   | 162   | 113   | 164   | 54    | 83    | 54    | 171   | 150   | 54    | 135   | 213   | 2,361 |
|                            | CENTER SYSTEM     | 156   | 215    | 96    | 124   | 93    | 230   | 4     | 63    | 38    | 208   | 61    | 20    | 91    |       | 1,399 |
|                            | EXTENSION         | 2     | 3      | 2     |       |       | 3     |       | 1     |       |       |       |       |       |       | 15    |
|                            | WTCS              | 189   | 281    | 68    | 64    | 70    | 81    | 57    | 52    | 11    | 73    | 203   | 26    | 141   | 76    | 1,392 |
|                            | WISCONSIN PRIVATE | 60    | 146    | 37    | 41    | 47    | 62    | 33    | 20    | 3     | 45    | 18    | 11    | 46    | 56    | 625   |
|                            | OTHER STATES      | 482   | 233    | 264   | 112   | 162   | 133   | 156   | 76    | 200   | 215   | 219   | 241   | 147   | 139   | 2,779 |
|                            | FOREIGN           | 58    | 6      | 3     | 2     |       | 1     |       |       |       |       |       |       |       |       |       |
|                            | TOTAL             | 1,383 | 1,255  | 671   | 505   | 465   | 674   | 304   | 297   | 308   | 714   | 651   | 355   | 561   | 485   | 8,648 |
|                            | UW 4-YEAR         | 472   | 434    | 207   | 188   | 118   | 176   | 65    | 88    | 55    | 180   | 154   | 82    | 139   | 226   | 2,542 |
| TOTAL                      | CENTER SYSTEM     | 164   | 222    | 99    | 125   | 94    | 233   | 5     | 64    | 38    | 211   | 63    | 20    | 94    | 1     | 1,433 |
|                            | EXTENSION         | 4     | 3      | 2     |       |       | 3     |       | 1     |       |       |       |       |       |       | 17    |
|                            | WTCS              | 213   | 382    | 75    | 65    | 73    | 83    | 64    | 55    | 12    | 77    | 208   | 29    | 151   | 78    | 1,565 |
|                            | WISCONSIN PRIVATE | 89    | 187    | 40    | 43    | 50    | 67    | 34    | 20    | 3     | 47    | 19    | 13    | 49    | 61    | 722   |
|                            | OTHER STATES      | 603   | 313    | 277   | 125   | 170   | 145   | 193   | 84    | 208   | 224   | 230   | 266   | 158   | 149   | 3,145 |
|                            | FOREIGN           | 84    | 40     | 76    | 8     | 1     | 5     | 2     | 3     | 3     | 21    | 10    |       | 7     |       | 260   |
|                            | TOTAL             | 1,629 | 1,581  | 776   | 532   | 506   | 712   | 363   | 315   | 319   | 760   | 684   | 393   | 598   | 516   | 9,884 |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

SYSTEM TOTAL

| AGE GROUP:  | NEW FRESHMEN |                     |              |       |                 |                 |        | OTHER UG |                     |              |       |                 |                 |         |
|-------------|--------------|---------------------|--------------|-------|-----------------|-----------------|--------|----------|---------------------|--------------|-------|-----------------|-----------------|---------|
|             | BLACK        | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL  | BLACK    | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL   |
| 19 OR LESS  | 439          | 321                 | 124          | 526   | 193             | 21,482          | 23,085 | 302      | 254                 | 73           | 351   | 200             | 12,855          | 14,035  |
| 20 - 24     | 61           | 31                  | 21           | 66    | 69              | 877             | 1,125  | 1,389    | 1,045               | 335          | 1,697 | 1,599           | 58,166          | 64,231  |
| 25 - 29     | 22           | 7                   | 8            | 4     | 7               | 192             | 240    | 462      | 275                 | 119          | 307   | 371             | 9,685           | 11,219  |
| 30 - 34     | 8            | 6                   | 4            |       | 2               | 101             | 119    | 185      | 126                 | 50           | 97    | 105             | 4,006           | 4,671   |
| 35 - 39     | 4            | 3                   |              |       | 2               | 91              | 100    | 165      | 86                  | 53           | 42    | 29              | 3,010           | 3,367   |
| 40 - 44     | 2            | 2                   | 1            |       | 2               | 50              | 57     | 127      | 37                  | 37           | 25    | 15              | 2,184           | 2,425   |
| 45 - 49     | 2            |                     |              |       |                 | 26              | 26     | 70       | 34                  | 26           | 16    | 10              | 1,426           | 1,582   |
| 50 - 54     |              | 1                   |              |       |                 | 11              | 12     | 27       | 8                   | 9            | 7     | 2               | 548             | 601     |
| 55 - 59     |              |                     |              |       |                 | 1               | 1      | 10       | 1                   | 6            | 3     | 2               | 244             | 266     |
| 60 & OLDER  |              |                     |              |       |                 |                 |        | 6        | 3                   | 3            | 4     |                 | 411             | 426     |
| UNKNOWN AGE |              |                     |              |       |                 |                 |        |          |                     |              |       |                 | 8               | 8       |
| TOTAL       | 536          | 371                 | 158          | 596   | 275             | 22,831          | 24,767 | 2,743    | 1,872               | 711          | 2,549 | 2,333           | 92,543          | 102,761 |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

SYSTEM TOTAL

| AGE GROUP:  | GRADUATE |                  |           |       |              |             |        | PROFESSIONAL |                  |           |       |              |             |       | GRAND TOTAL |
|-------------|----------|------------------|-----------|-------|--------------|-------------|--------|--------------|------------------|-----------|-------|--------------|-------------|-------|-------------|
|             | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE OTHER | TOTAL  | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE OTHER | TOTAL |             |
| 19 OR LESS  |          |                  |           |       | 2            | 3           | 5      |              |                  |           |       |              |             |       | 37,125      |
| 20 - 24     | 60       | 60               | 9         | 102   | 482          | 2,216       | 2,849  | 43           | 37               | 15        | 54    | 3            | 564         | 716   | 69,021      |
| 25 - 29     | 146      | 120              | 27        | 175   | 1,090        | 5,182       | 6,740  | 70           | 44               | 12        | 37    | 7            | 593         | 763   | 18,962      |
| 30 - 34     | 78       | 73               | 25        | 82    | 738          | 2,849       | 3,843  | 15           | 19               | 4         | 10    | 10           | 142         | 200   | 8,733       |
| 35 - 39     | 50       | 42               | 24        | 82    | 288          | 1,828       | 2,294  | 3            | 6                | 3         | 1     | 1            | 70          | 84    | 5,885       |
| 40 - 44     | 47       | 38               | 20        | 28    | 82           | 1,567       | 1,790  | 5            | 4                | 2         | 1     |              | 34          | 48    | 4,318       |
| 45 - 49     | 54       | 20               | 12        | 17    | 28           | 1,282       | 1,393  |              | 1                | 2         |       |              | 18          | 21    | 3,024       |
| 50 - 54     | 21       | 8                | 8         | 4     | 6            | 476         | 526    | 1            |                  |           |       |              | 7           | 8     | 1,147       |
| 55 - 59     | 5        | 4                |           | 4     |              | 171         | 184    |              |                  |           |       |              | 1           | 1     | 452         |
| 60 & OLDER  | 3        | 1                | 1         | 3     | 2            | 46          | 56     |              |                  |           |       |              |             |       | 482         |
| UNKNOWN AGE |          |                  |           |       |              | 5           | 5      |              |                  |           |       |              |             |       | 13          |
| TOTAL       | 484      | 366              | 126       | 475   | 2,729        | 15,605      | 19,785 | 137          | 111              | 38        | 103   | 21           | 1,429       | 1,839 | 149,142     |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: MADISON

| AGE GROUP:  | NEW FRESHMEN |                     |              |       |                 |                  |       | OTHER UG |                     |              |       |                 |                  |        |
|-------------|--------------|---------------------|--------------|-------|-----------------|------------------|-------|----------|---------------------|--------------|-------|-----------------|------------------|--------|
|             | BLACK        | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL | BLACK    | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL  |
| 19 OR LESS  | 88           | 102                 | 25           | 258   | 117             | 4,780            | 5,377 | 63       | 89                  | 18           | 176   | 121             | 3,268            | 3,733  |
| 20 - 24     | 2            | 3                   | 1            | 11    | 20              | 35               | 72    | 285      | 295                 | 61           | 687   | 832             | 13,171           | 15,331 |
| 25 - 29     |              |                     | 1            |       |                 | 2                | 3     | 48       | 52                  | 15           | 87    | 127             | 1,479            | 1,808  |
| 30 - 34     |              |                     |              |       |                 |                  |       | 22       | 35                  | 3            | 28    | 44              | 810              | 740    |
| 35 - 39     |              |                     |              |       |                 | 2                | 2     | 18       | 17                  | 4            | 16    | 14              | 427              | 494    |
| 40 - 44     |              |                     |              |       |                 |                  |       | 10       | 1                   | 4            | 8     | 6               | 296              | 325    |
| 45 - 49     |              |                     |              |       |                 |                  |       | 3        | 2                   | 1            | 6     | 3               | 218              | 233    |
| 50 - 54     |              |                     |              |       |                 | 1                | 1     | 4        |                     | 1            | 4     |                 | 98               | 107    |
| 55 - 59     |              |                     |              |       |                 |                  |       |          |                     | 1            |       |                 | 47               | 48     |
| 60 & OLDER  |              |                     |              |       |                 |                  |       | 2        |                     |              | 3     |                 | 111              | 116    |
| UNKNOWN AGE |              |                     |              |       |                 |                  |       |          |                     |              |       |                 | 2                | 2      |
| TOTAL       | 90           | 105                 | 27           | 267   | 137             | 4,829            | 5,455 | 453      | 491                 | 108          | 1,013 | 1,147           | 19,725           | 22,937 |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: MADISON

| AGE GROUP   | GRADUATE |                  |           |       |              |              |       | PROFESSIONAL |                  |           |       |              |              |       | GRAND TOTAL |
|-------------|----------|------------------|-----------|-------|--------------|--------------|-------|--------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|             | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS  |          |                  |           |       | 1            | 1            | 2     |              |                  |           |       |              |              |       | 9,112       |
| 20 - 24     | 42       | 44               | 6         | 67    | 342          | 1,031        | 1,532 | 43           | 37               | 15        | 54    | 3            | 564          | 716   | 17,851      |
| 25 - 29     | 61       | 66               | 11        | 116   | 652          | 2,296        | 3,422 | 70           | 44               | 12        | 37    | 7            | 593          | 763   | 5,996       |
| 30 - 34     | 33       | 51               | 10        | 44    | 610          | 1,234        | 1,982 | 15           | 19               | 4         | 10    | 10           | 142          | 200   | 2,922       |
| 35 - 39     | 16       | 26               | 6         | 29    | 241          | 648          | 970   | 3            | 6                | 3         | 1     | 1            | 70           | 84    | 1,550       |
| 40 - 44     | 10       | 21               | 4         | 13    | 68           | 455          | 571   | 5            | 4                | 2         | 1     |              | 34           | 46    | 942         |
| 45 - 49     | 19       | 9                | 4         | 10    | 22           | 322          | 386   |              | 1                | 2         |       |              | 18           | 21    | 640         |
| 50 - 54     | 2        | 2                | 2         | 1     | 7            | 125          | 139   | 1            |                  |           |       |              | 7            | 8     | 255         |
| 55 - 59     | 2        | 2                |           | 2     |              | 46           | 52    |              |                  |           |       |              | 1            | 1     | 101         |
| 60 & OLDER  |          | 1                |           | 2     | 1            | 10           | 14    |              |                  |           |       |              |              |       | 130         |
| UNKNOWN AGE |          |                  |           |       |              | 5            | 5     |              |                  |           |       |              |              |       | 7           |
| TOTAL       | 185      | 244              | 45        | 264   | 2,144        | 6,173        | 9,075 | 137          | 111              | 38        | 103   | 21           | 1,429        | 1,839 | 39,306      |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: MILWAUKEE

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |        |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|--------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL  |
| 19 OR LESS | 180          | 74               | 18        | 73    | 12           | 1,894        | 2,049 | 116      | 58               | 11        | 48    | 17           | 1,067        | 1,317  |
| 20 - 24    | 34           | 11               | 2         | 10    | 5            | 93           | 155   | 958      | 285              | 59        | 330   | 195          | 6,261        | 7,668  |
| 25 - 29    | 13           | 2                | 2         | 2     |              | 14           | 33    | 278      | 124              | 24        | 98    | 48           | 2,383        | 2,931  |
| 30 - 34    | 3            | 1                |           |       |              | 6            | 10    | 117      | 48               | 18        | 32    | 11           | 991          | 1,215  |
| 35 - 39    | 1            |                  |           |       |              | 1            | 2     | 112      | 43               | 10        | 8     | 1            | 821          | 795    |
| 40 - 44    |              |                  |           |       |              |              |       | 81       | 21               | 4         | 5     | 1            | 413          | 525    |
| 45 - 49    | 2            |                  |           |       |              | 2            | 4     | 53       | 19               | 6         | 2     |              | 292          | 372    |
| 50 - 54    |              |                  |           |       |              |              |       | 17       | 4                |           | 1     |              | 134          | 156    |
| 55 - 59    |              |                  |           |       |              |              |       | 7        |                  | 1         | 2     | 1            | 50           | 61     |
| 60 & OLDER |              |                  |           |       |              |              |       | 4        |                  |           | 1     |              | 130          | 135    |
| TOTAL      | 233          | 88               | 20        | 85    | 17           | 1,810        | 2,253 | 1,341    | 582              | 131       | 527   | 272          | 12,322       | 15,175 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       |             |
| 20 - 24    | 18       | 13               | 2         | 23    | 81           | 453          | 590   | 8,413       |
| 25 - 29    | 49       | 23               | 8         | 31    | 145          | 1,181        | 1,437 | 4,401       |
| 30 - 34    | 32       | 14               | 4         | 24    | 95           | 818          | 788   | 2,013       |
| 35 - 39    | 25       | 10               | 1         | 17    | 40           | 425          | 518   | 1,315       |
| 40 - 44    | 25       | 13               | 2         | 8     | 19           | 408          | 473   | 988         |
| 45 - 49    | 25       | 8                | 2         | 2     | 5            | 365          | 407   | 783         |
| 50 - 54    | 14       | 5                | 1         | 2     | 1            | 138          | 161   | 317         |
| 55 - 59    | 2        | 2                |           | 1     |              | 48           | 53    | 114         |
| 60 & OLDER | 3        |                  |           | 1     | 1            | 15           | 20    | 185         |
| TOTAL      | 193      | 88               | 20        | 109   | 388          | 3,851        | 4,449 | 21,877      |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: EAU CLAIRE

|            | NEW FRESHMEN |                     |              |       |                 |                 |       | OTHER UG |                     |              |       |                 |                 |       |
|------------|--------------|---------------------|--------------|-------|-----------------|-----------------|-------|----------|---------------------|--------------|-------|-----------------|-----------------|-------|
|            | BLACK        | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL | BLACK    | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
| AGE GROUP: |              |                     |              |       |                 |                 |       |          |                     |              |       |                 |                 |       |
| 19 OR LESS | 4            | 15                  | 12           | 37    | 5               | 1,911           | 1,984 | 11       | 13                  | 11           | 24    | 9               | 1,202           | 1,270 |
| 20 - 24    |              |                     | 1            | 8     | 3               | 31              | 43    | 26       | 44                  | 34           | 97    | 116             | 5,289           | 5,608 |
| 25 - 29    |              |                     |              |       |                 | 10              | 10    | 7        | 9                   | 6            | 6     | 29              | 460             | 519   |
| 30 - 34    |              |                     |              |       |                 | 4               | 4     |          |                     | 4            | 2     | 4               | 174             | 184   |
| 35 - 39    |              |                     |              |       | 1               | 2               | 3     | 1        |                     | 8            |       | 1               | 157             | 167   |
| 40 - 44    |              |                     |              |       |                 | 1               | 1     |          | 1                   | 3            | 1     | 1               | 114             | 120   |
| 45 - 49    |              |                     |              |       |                 | 2               | 2     |          | 1                   | 1            |       |                 | 70              | 72    |
| 50 - 54    |              | 1                   |              |       |                 |                 | 1     |          |                     | 1            |       |                 | 23              | 24    |
| 55 - 59    |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 8               | 8     |
| 60 & OLDER |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 14              | 14    |
| TOTAL      | 4            | 16                  | 13           | 45    | 9               | 1,981           | 2,048 | 45       | 68                  | 68           | 132   | 160             | 7,511           | 7,984 |

(CONTINUED)

|            | GRADUATE |              |       |                 |                 |       | GRAND<br>TOTAL |
|------------|----------|--------------|-------|-----------------|-----------------|-------|----------------|
|            | BLACK    | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |                |
| AGE GROUP: |          |              |       |                 |                 |       |                |
| 19 OR LESS |          |              |       |                 |                 |       | 3,254          |
| 20 - 24    |          |              |       |                 | 6               | 70    | 5,725          |
| 25 - 29    |          |              | 1     | 1               | 4               | 118   | 653            |
| 30 - 34    |          |              |       |                 | 2               | 75    | 265            |
| 35 - 39    |          |              | 2     | 4               |                 | 62    | 238            |
| 40 - 44    |          | 1            | 2     |                 |                 | 66    | 190            |
| 45 - 49    |          | 1            | 1     |                 |                 | 45    | 121            |
| 50 - 54    |          |              |       |                 | 12              | 12    | 37             |
| 55 - 59    |          |              |       |                 | 5               | 5     | 13             |
| 60 & OLDER |          |              |       |                 | 2               | 2     | 16             |
| TOTAL      |          | 2            | 8     | 5               | 12              | 455   | 10,512         |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: GREEN BAY

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 6            | 5                | 14        | 15    | 8            | 912          | 960   | 3        | 3                | 4         | 5     | 6            | 449          | 470   |
| 20 - 24    |              | 1                | 1         | 2     | 1            | 38           | 43    | 18       | 21               | 22        | 1     | 41           | 2,287        | 2,440 |
| 25 - 29    |              |                  | 1         |       |              | 6            | 7     | 8        | 3                | 17        | 7     | 11           | 490          | 536   |
| 30 - 34    |              | 2                |           |       |              | 3            | 5     | 1        | 5                | 6         | 5     | 2            | 230          | 258   |
| 35 - 39    |              |                  |           |       |              | 5            | 5     | 2        | 2                | 8         | 1     |              | 209          | 222   |
| 40 - 44    |              |                  |           |       |              | 3            | 3     | 3        | 1                | 9         | 3     |              | 182          | 198   |
| 45 - 49    |              |                  |           |       |              | 4            | 4     |          |                  | 6         |       |              | 108          | 114   |
| 50 - 54    |              |                  |           |       |              |              |       | 1        |                  | 3         |       |              | 35           | 39    |
| 55 - 59    |              |                  |           |       |              |              |       |          |                  | 2         |       |              | 9            | 11    |
| 60 & OLDER |              |                  |           |       |              |              |       |          |                  | 1         |       |              | 6            | 7     |
| TOTAL      | 6            | 8                | 16        | 17    | 9            | 971          | 1,027 | 36       | 35               | 78        | 72    | 60           | 4,014        | 4,295 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       | 1,430       |
| 20 - 24    |          | 1                |           |       | 1            | 3            | 30    | 2,513       |
| 25 - 29    |          | 2                |           |       | 1            | 4            | 51    | 594         |
| 30 - 34    |          | 1                |           |       | 2            | 1            | 38    | 305         |
| 35 - 39    |          | 1                |           |       | 3            |              | 33    | 285         |
| 40 - 44    |          |                  |           |       | 2            |              | 18    | 221         |
| 45 - 49    |          | 1                |           |       | 1            |              | 16    | 136         |
| 50 - 54    |          | 1                |           |       | 2            |              | 8     | 47          |
| 55 - 59    |          |                  |           |       |              | 2            | 2     | 13          |
| 60 & OLDER |          |                  |           |       | 1            |              | 2     | 9           |
| TOTAL      | 7        | 1                |           | 12    | 2            | 8            | 211   | 5,533       |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: LA CROSSE

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 21           | 14               | 0         | 23    |              | 1,624        | 1,680 | 11       | 6                | 1         | 15    | 0            | 986          | 1,027 |
| 20 - 24    |              | 1                |           | 3     | 2            | 27           | 33    | 57       | 40               | 26        | 63    | 89           | 4,539        | 4,794 |
| 25 - 29    |              |                  |           |       |              | 5            | 5     | 6        | 5                | 1         | 7     | 31           | 449          | 499   |
| 30 - 34    |              |                  |           |       |              | 3            | 3     | 1        |                  | 2         | 1     | 17           | 151          | 172   |
| 35 - 39    | 1            |                  |           |       |              | 3            | 4     | 1        |                  | 2         |       | 2            | 96           | 101   |
| 40 - 44    |              |                  |           |       |              |              |       | 1        |                  | 2         |       | 1            | 62           | 66    |
| 45 - 49    |              |                  |           |       |              |              |       | 1        |                  |           | 1     | 1            | 40           | 43    |
| 50 - 54    |              |                  |           |       |              |              |       |          | 1                | 1         |       | 1            | 10           | 13    |
| 55 - 59    |              |                  |           |       |              |              |       |          | 1                |           |       |              | 4            | 5     |
| 60 & OLDER |              |                  |           |       |              |              |       |          |                  |           |       |              | 10           | 10    |
| TOTAL      | 22           | 15               | 0         | 26    | 2            | 1,662        | 1,735 | 78       | 53               | 35        | 87    | 130          | 6,347        | 6,730 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       | 2,717       |
| 20 - 24    | 3        |                  |           | 3     | 9            | 136          | 151   | 4,978       |
| 25 - 29    | 2        | 2                |           | 5     | 15           | 195          | 219   | 723         |
| 30 - 34    | 1        | 2                | 2         | 1     | 8            | 64           | 78    | 253         |
| 35 - 39    |          |                  |           |       |              | 48           | 48    | 153         |
| 40 - 44    |          |                  |           | 1     |              | 46           | 47    | 113         |
| 45 - 49    | 1        |                  |           | 1     |              | 21           | 23    | 66          |
| 50 - 54    |          |                  |           |       |              | 8            | 8     | 21          |
| 55 - 59    |          |                  |           |       |              | 2            | 2     | 7           |
| 60 & OLDER |          |                  |           |       |              |              |       | 10          |
| TOTAL      | 7        | 4                | 2         | 11    | 32           | 520          | 576   | 9,041       |



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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: OSHKOSH

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 9            | 13               | 13        | 21    | 4            | 1,353        | 1,413 | 10       | 6                | 5         | 11    | 8            | 801          | 841   |
| 20 - 24    | 1            | 1                | 5         | 4     | 3            | 85           | 99    | 52       | 49               | 23        | 74    | 46           | 4,516        | 4,700 |
| 25 - 29    |              | 2                |           |       |              | 12           | 14    | 9        | 8                | 8         | 21    | 14           | 735          | 795   |
| 30 - 34    |              | 1                | 2         |       |              | 10           | 13    | 2        | 6                | 3         | 2     | 3            | 248          | 264   |
| 35 - 39    |              |                  |           |       |              | 9            | 9     | 2        | 2                | 3         |       | 2            | 206          | 215   |
| 40 - 44    |              |                  |           |       |              | 8            | 8     | 2        | 1                | 2         |       |              | 156          | 161   |
| 45 - 49    |              |                  |           |       |              | 1            | 1     | 2        | 2                |           | 2     |              | 81           | 87    |
| 50 - 54    |              |                  |           |       |              | 2            | 2     | 1        |                  |           | 1     |              | 20           | 30    |
| 55 - 59    |              |                  |           |       |              |              |       | 1        |                  |           |       |              | 13           | 14    |
| 60 & OLDER |              |                  |           |       |              |              |       |          | 1                | 1         |       |              | 6            | 8     |
| TOTAL      | 10           | 17               | 20        | 25    | 7            | 1,480        | 1,559 | 81       | 75               | 45        | 111   | 73           | 6,790        | 7,175 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       | 2,254       |
| 20 - 24    | 4        |                  |           | 1     | 4            | 112          | 121   | 4,980       |
| 25 - 29    | 1        |                  | 3         | 8     | 7            | 483          | 502   | 1,311       |
| 30 - 34    | 1        | 4                | 2         | 5     | 2            | 312          | 326   | 603         |
| 35 - 39    | 2        |                  | 2         | 2     | 2            | 232          | 240   | 464         |
| 40 - 44    | 1        | 2                | 3         | 1     |              | 220          | 227   | 396         |
| 45 - 49    | 1        | 1                |           | 2     | 1            | 151          | 156   | 244         |
| 50 - 54    | 2        | 1                | 2         | 1     | 1            | 53           | 60    | 92          |
| 55 - 59    |          |                  |           |       |              | 23           | 23    | 37          |
| 60 & OLDER |          |                  |           |       |              | 4            | 4     | 12          |
| TOTAL      | 12       | 8                | 12        | 20    | 17           | 1,590        | 1,659 | 10,393      |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: PARKSIDE

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 36           | 24               | 4         | 6     | 2            | 534          | 606   | 28       | 26               | 1         | 10    | 1            | 384          | 450   |
| 20 - 24    | 4            | 7                |           | 1     |              | 34           | 46    | 117      | 101              | 11        | 35    | 18           | 1,529        | 1,809 |
| 25 - 29    | 3            | 1                |           | 1     |              | 11           | 16    | 36       | 24               | 4         | 8     | 5            | 483          | 560   |
| 30 - 34    |              | 1                |           |       |              | 6            | 7     | 14       | 18               | 2         | 9     |              | 275          | 318   |
| 35 - 39    |              | 1                |           |       |              | 7            | 8     | 10       | 10               |           | 8     |              | 183          | 211   |
| 40 - 44    |              |                  |           |       |              | 3            | 3     | 13       | 6                | 1         | 1     |              | 132          | 153   |
| 45 - 49    |              |                  |           |       |              |              |       | 6        | 4                | 1         |       | 2            | 83           | 96    |
| 50 - 54    |              |                  |           |       |              |              |       |          | 2                |           |       |              | 32           | 34    |
| 55 - 59    |              |                  |           |       |              |              |       | 1        |                  |           |       |              | 19           | 20    |
| 60 & OLDER |              |                  |           |       |              |              |       |          |                  |           |       |              | 24           | 24    |
| TOTAL      | 43           | 34               | 4         | 8     | 2            | 595          | 686   | 225      | 191              | 20        | 71    | 24           | 3,144        | 3,675 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       | 1,056       |
| 20 - 24    |          | 1                |           |       |              | 13           | 14    | 1,809       |
| 25 - 29    |          | 2                |           |       | 2            | 37           | 43    | 619         |
| 30 - 34    |          |                  |           | 1     | 1            | 38           | 41    | 366         |
| 35 - 39    |          |                  | 1         |       | 1            | 25           | 27    | 246         |
| 40 - 44    |          | 1                | 1         |       |              | 18           | 20    | 176         |
| 45 - 49    |          |                  |           |       |              | 14           | 14    | 110         |
| 50 - 54    |          |                  |           |       |              | 9            | 9     | 43          |
| 55 - 59    |          |                  |           |       |              | 3            | 3     | 23          |
| 60 & OLDER |          |                  |           |       |              |              |       | 24          |
| TOTAL      | 4        | 2                | 1         | 3     | 4            | 157          | 171   | 4,532       |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: PLATTEVILLE

| AGE GROUP: | NEW FRESHMEN |                     |              |       |                 |                 |       | OTHER UG |                     |              |       |                 |                 |       |
|------------|--------------|---------------------|--------------|-------|-----------------|-----------------|-------|----------|---------------------|--------------|-------|-----------------|-----------------|-------|
|            | BLACK        | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL | BLACK    | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
| 19 OR LESS | 5            | 4                   | 1            | 10    | 4               | 880             | 904   | 8        | 3                   | 1            | 5     | 2               | 455             | 472   |
| 20 - 24    | 1            |                     |              |       |                 | 23              | 24    | 13       | 29                  | 6            | 60    | 13              | 2,610           | 2,731 |
| 25 - 29    |              |                     | 1            |       |                 | 9               | 10    | 3        | 4                   | 4            | 9     | 5               | 273             | 298   |
| 30 - 34    |              |                     |              |       |                 | 6               | 6     | 3        | 2                   | 1            | 3     |                 | 123             | 132   |
| 35 - 39    |              |                     |              |       |                 | 5               | 5     | 2        | 1                   |              |       | 1               | 100             | 104   |
| 40 - 44    | 1            |                     |              |       |                 | 8               | 9     | 3        | 1                   |              |       | 2               | 79              | 85    |
| 45 - 49    |              |                     |              |       |                 | 3               | 3     |          | 1                   | 1            |       |                 | 52              | 54    |
| 50 - 54    |              |                     |              |       |                 | 4               | 4     |          |                     |              |       |                 | 17              | 17    |
| 55 - 59    |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 13              | 13    |
| 60 & OLDER |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 4               | 4     |
| TOTAL      | 7            | 4                   | 2            | 10    | 4               | 928             | 965   | 30       | 41                  | 13           | 77    | 23              | 3,726           | 3,910 |

(CONTINUED)

| AGE GROUP: | GRADUATE |              |       |                 |                 |       | GRAND<br>TOTAL |
|------------|----------|--------------|-------|-----------------|-----------------|-------|----------------|
|            | BLACK    | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |                |
| 19 OR LESS |          |              |       |                 |                 |       | 1,376          |
| 20 - 24    | 1        |              |       | 1               | 28              | 30    | 2,785          |
| 25 - 29    |          |              |       | 1               | 58              | 59    | 365            |
| 30 - 34    | 1        |              | 2     |                 | 35              | 38    | 177            |
| 35 - 39    | 1        | 1            |       | 1               | 28              | 29    | 138            |
| 40 - 44    |          |              |       |                 | 24              | 24    | 118            |
| 45 - 49    | 1        |              |       |                 | 38              | 39    | 94             |
| 50 - 54    |          |              |       |                 | 9               | 9     | 30             |
| 55 - 59    |          |              |       |                 | 5               | 5     | 18             |
| 60 & OLDER |          |              |       |                 |                 |       | 4              |
| TOTAL      | 4        | 1            | 5     | 1               | 219             | 230   | 5,105          |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: RIVER FALLS

|            | NEW FRESHMEN |                  |           |       |              |       | OTHER UG |                  |           |       |              |              | GRADUATE |       |
|------------|--------------|------------------|-----------|-------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|----------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL    | BLACK |
| AGE GROUP: |              |                  |           |       |              |       |          |                  |           |       |              |              |          |       |
| 19 OR LESS | 4            | 4                | 5         | 22    | 1,078        | 1,113 | 1        | 5                | 1         | 3     | 2            | 472          | 484      |       |
| 20 - 24    | 1            |                  | 3         | 4     | 29           | 37    | 19       | 21               | 8         | 43    | 18           | 2,431        | 2,540    |       |
| 25 - 29    |              |                  |           |       | 1            | 1     | 3        | 2                | 4         | 10    | 7            | 338          | 362      |       |
| 30 - 34    |              |                  |           |       | 2            | 2     | 3        |                  |           |       | 5            | 125          | 133      | 3     |
| 35 - 39    |              |                  |           |       | 3            | 3     | 2        | 1                |           |       |              | 108          | 109      | 2     |
| 40 - 44    |              |                  |           |       | 3            | 3     | 2        |                  | 2         |       | 1            | 88           | 73       | 3     |
| 45 - 49    |              |                  |           |       | 2            | 2     |          | 2                | 1         | 1     | 1            | 44           | 49       | 2     |
| 50 - 54    |              |                  |           |       |              |       |          |                  | 1         |       |              | 16           | 17       | 1     |
| 55 - 59    |              |                  |           |       |              |       |          |                  |           |       |              | 7            | 7        |       |
| 60 & OLDER |              |                  |           |       |              |       |          |                  | 1         |       |              | 7            | 8        |       |
| TOTAL      | 5            | 4                | 8         | 26    | 1,118        | 1,161 | 30       | 31               | 18        | 57    | 34           | 3,612        | 3,782    | 11    |

(CONTINUED)

| AGE GROUP: | GRADUATE            |              |       |                 |                 |       | GRAND<br>TOTAL |
|------------|---------------------|--------------|-------|-----------------|-----------------|-------|----------------|
|            | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |                |
| 19 OR LESS |                     |              |       |                 | 1               | 1     | 1,598          |
| 20 - 24    |                     |              | 2     | 1               | 43              | 46    | 2,623          |
| 25 - 29    | 1                   |              |       | 2               | 112             | 115   | 478            |
| 30 - 34    |                     | 1            |       |                 | 65              | 69    | 204            |
| 35 - 39    |                     |              |       |                 | 54              | 56    | 188            |
| 40 - 44    |                     | 1            | 1     |                 | 45              | 50    | 126            |
| 45 - 49    |                     |              |       |                 | 29              | 31    | 82             |
| 50 - 54    |                     |              |       |                 | 11              | 12    | 29             |
| 55 - 59    |                     |              |       |                 | 2               | 2     | 9              |
| 60 & OLDER |                     |              |       |                 | 2               | 2     | 10             |
| TOTAL      | 1                   | 2            | 3     | 3               | 384             | 384   | 5,327          |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: STEVENS POINT

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 11           | 11               | 8         | 16    | 13           | 1,431        | 1,490 | 1        | 9                | 4         | 12    | 8            | 809          | 843   |
| 20 - 24    |              |                  | 1         | 7     | 16           | 50           | 74    | 13       | 29               | 28        | 50    | 70           | 4,135        | 4,325 |
| 25 - 29    |              |                  |           |       | 1            | 8            | 9     | 6        | 5                | 11        | 5     | 27           | 570          | 624   |
| 30 - 34    |              |                  |           |       | 1            | 8            | 9     | 1        | 1                | 4         |       | 5            | 207          | 219   |
| 35 - 39    |              |                  |           |       |              |              |       | 1        | 1                | 3         | 1     | 1            | 169          | 176   |
| 40 - 44    |              |                  |           |       |              | 4            | 4     | 1        | 2                | 4         |       |              | 129          | 136   |
| 45 - 49    |              |                  |           |       |              |              |       |          | 2                |           |       |              | 74           | 77    |
| 50 - 54    |              |                  |           |       |              |              |       |          |                  |           |       |              | 21           | 21    |
| 55 - 59    |              |                  |           |       |              |              |       |          |                  |           |       |              | 9            | 9     |
| 60 & OLDER |              |                  |           |       |              |              |       |          |                  |           |       |              | 7            | 7     |
| TOTAL      | 11           | 11               | 9         | 23    | 31           | 1,501        | 1,598 | 23       | 49               | 54        | 70    | 111          | 6,130        | 6,437 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       | 2,333       |
| 20 - 24    |          |                  | 1         |       | 1            | 79           | 82    | 4,481       |
| 25 - 29    |          | 2                |           |       | 3            | 94           | 99    | 732         |
| 30 - 34    |          |                  |           | 1     |              | 46           | 47    | 275         |
| 35 - 39    |          |                  | 1         | 1     | 2            | 29           | 33    | 209         |
| 40 - 44    |          | 1                | 1         |       |              | 28           | 30    | 170         |
| 45 - 49    |          |                  |           | 1     |              | 29           | 30    | 167         |
| 50 - 54    |          |                  |           |       |              | 12           | 12    | 33          |
| 55 - 59    |          |                  |           |       |              | 3            | 3     | 12          |
| 60 & OLDER |          |                  |           |       |              | 2            | 2     | 9           |
| TOTAL      | 3        | 3                | 3         | 1     | 6            | 322          | 338   | 8,361       |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: STOUT

| AGE GROUP:  | NEW FRESHMEN |                     |              |       |                 |                 |       | OTHER UG |                     |              |       |                 |                 |       |
|-------------|--------------|---------------------|--------------|-------|-----------------|-----------------|-------|----------|---------------------|--------------|-------|-----------------|-----------------|-------|
|             | BLACK        | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL | BLACK    | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
| 19 OR LESS  | 9            | 6                   | 4            | 11    | 2               | 1,188           | 1,198 | 3        | 3                   | 1            | 5     | 4               | 563             | 579   |
| 20 - 24     |              | 2                   | 2            | 5     | 4               | 63              | 76    | 20       | 24                  | 13           | 99    | 65              | 3,492           | 3,713 |
| 25 - 29     | 1            |                     |              |       | 2               | 2               | 5     | 11       | 2                   | 4            | 21    | 34              | 512             | 584   |
| 30 - 34     | 1            |                     |              |       |                 | 4               | 5     | 3        | 2                   | 1            | 10    | 10              | 147             | 173   |
| 35 - 39     |              |                     |              |       |                 | 2               | 2     | 1        | 1                   | 3            | 5     | 4               | 127             | 141   |
| 40 - 44     |              |                     |              |       |                 | 1               | 1     |          |                     |              | 3     | 1               | 93              | 97    |
| 45 - 49     |              |                     |              |       |                 |                 |       | 1        |                     | 1            | 1     |                 | 74              | 77    |
| 50 - 54     |              |                     |              |       |                 |                 |       |          |                     |              |       | 1               | 26              | 27    |
| 55 - 59     |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 11              | 11    |
| 60 & OLDER  |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 6               | 6     |
| UNKNOWN AGE |              |                     |              |       |                 |                 |       |          |                     |              |       |                 | 6               | 6     |
| TOTAL       | 11           | 8                   | 6            | 16    | 8               | 1,238           | 1,287 | 39       | 32                  | 23           | 144   | 119             | 5,057           | 5,414 |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: STOUT

| AGE GROUP:  | GRADUATE |                  |           |       |              |              | TOTAL | GRAND TOTAL |
|-------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|             | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER |       |             |
| 19 OR LESS  |          |                  |           |       |              |              |       | 1,777       |
| 20 - 24     | 4        | 1                |           | 2     | 8            | 89           | 104   | 3,893       |
| 25 - 29     | 7        | 3                | 2         | 2     | 24           | 146          | 184   | 773         |
| 30 - 34     | 1        | 1                | 1         | 3     | 9            | 81           | 96    | 274         |
| 35 - 39     | 1        |                  | 3         | 6     | 1            | 58           | 69    | 212         |
| 40 - 44     | 4        |                  | 2         | 1     | 5            | 73           | 85    | 183         |
| 45 - 49     | 1        | 1                | 1         | 1     |              | 56           | 60    | 137         |
| 50 - 54     |          |                  |           |       |              | 14           | 14    | 41          |
| 55 - 59     |          |                  |           |       |              | 7            | 7     | 18          |
| 60 & OLDER  |          |                  |           |       |              | 2            | 2     | 8           |
| UNKNOWN AGE |          |                  |           |       |              |              |       | 6           |
| TOTAL       | 18       | 6                | 9         | 15    | 47           | 526          | 621   | 7,322       |



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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: SUPERIOR

| AGE GROUP  | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 1            | 2                | 6         | 1     | 1            | 252          | 263   |          | 1                | 4         | 4     | 3            | 151          | 163   |
| 20 - 24    |              |                  | 1         | 1     | 8            | 23           | 33    | 6        | 5                | 8         | 3     | 36           | 87           | 929   |
| 25 - 29    |              | 1                |           |       |              | 11           | 12    | 6        | 2                | 12        | 7     | 14           | 227          | 268   |
| 30 - 34    |              |                  | 1         |       |              | 8            | 9     |          | 1                | 4         |       | 1            | 111          | 117   |
| 35 - 39    |              |                  |           |       |              | 4            | 4     | 1        |                  | 4         | 1     |              | 99           | 105   |
| 40 - 44    |              |                  |           |       |              |              |       | 1        |                  | 4         | 1     |              | 90           | 96    |
| 45 - 49    |              |                  |           |       |              |              |       |          |                  | 3         |       |              | 61           | 64    |
| 50 - 54    |              |                  |           |       |              | 1            | 1     | 1        |                  | 1         |       |              | 27           | 29    |
| 55 - 59    |              |                  |           |       |              | 1            | 1     | 1        |                  | 2         |       | 1            | 8            | 12    |
| 60 & OLDER |              |                  |           |       |              |              |       |          |                  |           |       |              | 3            | 3     |
| TOTAL      | 1            | 3                | 8         | 2     | 9            | 301          | 324   | 16       | 9                | 42        | 16    | 55           | 1,648        | 1,786 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                     |              |       |                 |                 |       | GRAND<br>TOTAL |
|------------|----------|---------------------|--------------|-------|-----------------|-----------------|-------|----------------|
|            | BLACK    | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |                |
| 19 OR LESS |          |                     |              |       |                 |                 |       | 426            |
| 20 - 24    |          | 1                   | 1            |       | 1               | 43              | 46    | 1,008          |
| 25 - 29    | 2        |                     |              | 3     | 4               | 94              | 103   | 383            |
| 30 - 34    | 2        |                     | 1            |       | 1               | 65              | 69    | 195            |
| 35 - 39    |          | 1                   | 2            | 2     |                 | 70              | 75    | 184            |
| 40 - 44    |          |                     | 2            | 1     |                 | 73              | 76    | 172            |
| 45 - 49    |          |                     | 1            | 1     |                 | 91              | 93    | 158            |
| 50 - 54    | 1        |                     | 1            |       |                 | 47              | 49    | 79             |
| 55 - 59    |          |                     |              | 1     |                 | 12              | 13    | 26             |
| 60 & OLDER |          |                     |              |       |                 | 6               | 6     | 9              |
| TOTAL      | 5        | 2                   | 8            | 8     | 6               | 501             | 530   | 2,640          |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: WHITEWATER

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |
| 19 OR LESS | 52           | 29               | 2         | 14    | 9            | 1,676        | 1,782 | 40       | 19               | 3         | 13    | 8            | 1,010        | 1,093 |
| 20 - 24    | 7            |                  |           | 1     | 2            | 34           | 44    | 179      | 95               | 15        | 64    | 66           | 4,750        | 5,169 |
| 25 - 29    |              |                  |           |       | 3            | 5            | 8     | 22       | 18               | 5         | 4     | 20           | 575          | 644   |
| 30 - 34    | 1            |                  |           |       |              | 2            | 3     | 3        | 2                | 1         |       | 1            | 190          | 197   |
| 35 - 39    |              |                  |           |       |              | 3            | 3     | 1        | 3                | 2         |       | 1            | 139          | 146   |
| 40 - 44    |              |                  | 1         |       |              |              | 1     | 1        |                  | 1         |       | 1            | 120          | 123   |
| 45 - 49    |              |                  |           |       |              |              |       |          | 1                |           |       | 1            | 78           | 81    |
| 50 - 54    |              |                  |           |       |              | 1            | 1     |          |                  |           |       |              | 20           | 20    |
| 55 - 59    |              |                  |           |       |              |              |       |          |                  |           |       |              | 9            | 10    |
| 60 & OLDER |              |                  |           |       |              |              |       |          |                  |           |       |              | 12           | 12    |
| TOTAL      | 60           | 29               | 3         | 15    | 14           | 1,721        | 1,842 | 246      | 138              | 27        | 83    | 98           | 6,903        | 7,495 |

(CONTINUED)

| AGE GROUP: | GRADUATE |                  |           |       |              |              |       | GRAND TOTAL |
|------------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS |          |                  |           |       |              |              |       | 2,675       |
| 20 - 24    | 6        |                  |           | 1     | 26           | 94           | 127   | 5,340       |
| 25 - 29    | 18       | 5                | 1         | 5     | 28           | 327          | 384   | 1,036       |
| 30 - 34    | 3        | 1                |           | 2     | 6            | 177          | 189   | 389         |
| 35 - 39    | 2        |                  |           | 1     | 1            | 118          | 123   | 272         |
| 40 - 44    | 1        |                  |           | 2     |              | 95           | 98    | 222         |
| 45 - 49    | 2        | 1                | 1         |       |              | 87           | 91    | 172         |
| 50 - 54    |          |                  |           |       |              | 33           | 33    | 54          |
| 55 - 59    | 1        |                  |           |       |              | 13           | 14    | 24          |
| 60 & OLDER |          |                  |           |       |              | 2            | 2     | 14          |
| TOTAL      | 33       | 7                | 9         | 9     | 61           | 946          | 1,061 | 10,398      |

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TABLE 10: ENROLLMENT BY LEVEL AND AGE AND BY INSTITUTION

UW INSTITUTION: CENTERS

| AGE GROUP: | NEW FRESHMEN |                  |           |       |              |              |       | OTHER UG |                  |           |       |              |              |       | GRAND TOTAL |
|------------|--------------|------------------|-----------|-------|--------------|--------------|-------|----------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|            | BLACK        | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK    | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| 19 OR LESS | 13           | 18               | 6         | 21    | 16           | 2,182        | 2,256 | 9        | 13               | 8         | 20    | 3            | 1,240        | 1,293 | 3,549       |
| 20 - 24    | 11           | 5                | 4         | 9     | 5            | 312          | 346   | 26       | 27               | 21        | 41    | 16           | 2,285        | 2,416 | 2,762       |
| 25 - 29    | 5            | 1                | 3         | 1     | 1            | 96           | 107   | 21       | 17               | 4         | 15    | 1            | 733          | 791   | 898         |
| 30 - 34    | 1            | 1                | 1         |       |              | 39           | 43    | 15       | 8                | 3         | 6     | 2            | 415          | 449   | 492         |
| 35 - 39    | 2            | 2                |           |       | 1            | 45           | 50    | 13       | 7                | 6         | 2     | 2            | 371          | 401   | 451         |
| 40 - 44    | 1            | 2                |           |       | 2            | 19           | 24    | 9        | 3                | 1         | 3     | 1            | 250          | 267   | 291         |
| 45 - 49    |              |                  |           |       |              | 11           | 11    | 4        |                  | 5         | 1     | 2            | 151          | 163   | 174         |
| 50 - 54    |              |                  |           |       |              | 2            | 2     | 3        | 1                | 1         | 1     |              | 61           | 67    | 69          |
| 55 - 59    |              |                  |           |       |              |              |       |          |                  |           |       |              | 37           | 37    | 37          |
| 60 & OLDER |              |                  |           |       |              |              |       |          | 1                |           |       |              | 71           | 72    | 72          |
| TOTAL      | 33           | 29               | 14        | 31    | 26           | 2,706        | 2,839 | 100      | 77               | 49        | 69    | 27           | 5,614        | 5,956 | 8,795       |

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TABLE 11: NEW FRESHMEN MEAN STUDENT CREDIT HOURS

|                 | BLACK                       | HISPANIC/<br>LATINO         | AM INDIAN                   | ASIAN                       | NONRES ALIEN                | WHITE-OTHER                 | TOTAL                       |
|-----------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|                 | STUDENT<br>CREDIT<br>HOURS: | STUDENT<br>CREDIT<br>HOURS: | STUDENT<br>CREDIT<br>HOURS: | STUDENT<br>CREDIT<br>HOURS: | STUDENT<br>CREDIT<br>HOURS: | STUDENT<br>CREDIT<br>HOURS: | STUDENT<br>CREDIT<br>HOURS: |
|                 | MEAN                        | MEAN                        | MEAN                        | MEAN                        | MEAN                        | MEAN                        | MEAN                        |
| UW INSTITUTION: |                             |                             |                             |                             |                             |                             |                             |
| MADISON         | 13.0                        | 13.7                        | 13.4                        | 14.3                        | 15.8                        | 14.1                        | 14.2                        |
| MILWAUKEE       | 8.3                         | 9.5                         | 10.7                        | 11.4                        | 13.8                        | 12.6                        | 12.0                        |
| EAU CLAIRE      | 12.3                        | 13.4                        | 12.5                        | 12.2                        | 14.1                        | 14.3                        | 14.3                        |
| GREEN BAY       | 12.8                        | 12.5                        | 11.3                        | 10.3                        | 13.0                        | 13.0                        | 12.9                        |
| LA CROSSE       | 13.5                        | 13.9                        | 14.6                        | 13.4                        | 13.0                        | 15.2                        | 15.2                        |
| OSHKOSH         | 12.5                        | 12.2                        | 11.9                        | 13.8                        | 12.1                        | 15.0                        | 14.9                        |
| PARKSIDE        | 9.6                         | 9.1                         | 13.3                        | 11.8                        | 14.5                        | 11.7                        | 11.4                        |
| PLATTEVILLE     | 12.7                        | 15.5                        | 13.5                        | 13.8                        | 15.8                        | 14.4                        | 14.4                        |
| RIVER FALLS     | 12.9                        | 13.3                        | 13.0                        | 12.6                        |                             | 14.9                        | 14.8                        |
| STEVENS POINT   | 14.3                        | 14.6                        | 13.2                        | 13.3                        | 12.2                        | 14.7                        | 14.7                        |
| STOUT           | 12.9                        | 12.1                        | 12.3                        | 13.4                        | 14.8                        | 14.7                        | 14.6                        |
| SUPERIOR        | 15.0                        | 14.7                        | 10.0                        | 8.5                         | 15.0                        | 13.2                        | 13.2                        |
| WHITEWATER      | 10.9                        | 13.0                        | 13.7                        | 13.0                        | 14.0                        | 13.9                        | 13.7                        |
| CENTERS         | 7.8                         | 10.6                        | 9.6                         | 9.6                         | 13.7                        | 12.2                        | 12.1                        |
| TOTAL           | 10.1                        | 11.9                        | 12.1                        | 13.1                        | 14.7                        | 13.9                        | 13.8                        |

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TABLE 12: NEW FRESHMEN HIGH SCHOOL GRADUATION BY RESIDENCE

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| ETHNIC HERITAGE | COMPACT       |                         |       | NON-RESIDENT  |      |                         |      | RESIDENT      |        |                         |
|-----------------|---------------|-------------------------|-------|---------------|------|-------------------------|------|---------------|--------|-------------------------|
|                 | GRAD OF WI HS | HS NOT IN WI OR UNKNOWN |       | GRAD OF WI HS |      | HS NOT IN WI OR UNKNOWN |      | GRAD OF WI HS |        | HS NOT IN WI OR UNKNOWN |
|                 | HS GRAD YEAR  | HS GRAD YEAR            |       | HS GRAD YEAR  |      | HS GRAD YEAR            |      | HS GRAD YEAR  |        | HS GRAD YEAR            |
|                 | 1998          | BEFORE 1998             | 1998  | BEFORE 1998   | 1998 | BEFORE 1998             | 1998 | BEFORE 1998   | 1998   | BEFORE 1998             |
| BLACK           |               | 7                       | 6     |               | 2    | 42                      | 39   | 59            | 351    | 24                      |
| HISPANIC/LATINO |               | 10                      | 12    | 1             | 3    | 30                      | 10   | 32            | 248    | 22                      |
| AM INDIAN       |               | 4                       | 6     |               |      | 7                       | 4    | 24            | 99     | 10                      |
| ASIAN           |               | 25                      | 37    |               | 5    | 97                      | 11   | 26            | 383    | 8                       |
| NONRES ALIEN    |               |                         |       | 1             | 6    | 210                     | 42   | 1             | 9      | 4                       |
| WHITE-OTHER     | 1             | 593                     | 1,698 | 1             | 5    | 1,109                   | 373  | 1,520         | 17,088 | 272                     |
| TOTAL           | 1             | 639                     | 1,759 | 3             | 23   | 1,495                   | 479  | 1,662         | 18,158 | 340                     |

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TABLE 12: NEW FRESHMEN HIGH SCHOOL GRADUATION BY RESIDENCE

|                  | RESIDENT                       |        |
|------------------|--------------------------------|--------|
|                  | HS NOT IN<br>WIS OR<br>UNKNOWN |        |
|                  | HS GRAD<br>YEAR:               |        |
|                  | 1996                           | TOTAL  |
| ETHNIC HERITAGE: |                                |        |
| BLACK            | 6                              | 536    |
| HISPANIC/LATINO  | 3                              | 371    |
| AM INDIAN        | 4                              | 158    |
| ASIAN            | 4                              | 590    |
| NONRES ALIEN     |                                | 275    |
| WHITE-OTHER      | 191                            | 22,031 |
| TOTAL            | 208                            | 24,767 |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

TOTAL

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ADAMS            | 3     | 2      | 5     |       | 7     | 1     |       | 1     |       | 6     | 2     | 2     | 1     | 42    | 72    |
| ASHLAND          | 3     | 2      | 3     |       | 8     | 1     | 1     | 2     | 5     | 6     | 11    | 7     |       |       | 49    |
| BARRON           | 12    |        | 28    | 1     | 6     | 3     |       | 3     | 16    | 3     | 28    | 8     | 2     | 75    | 165   |
| BAYFIELD         | 3     | 2      | 2     | 2     | 3     | 4     |       | 4     | 6     | 3     | 3     | 12    | 1     | 2     | 47    |
| BROWN            | 132   | 82     | 81    | 273   | 41    | 79    | 3     | 42    | 6     | 85    | 20    | 2     | 34    | 30    | 910   |
| BUFFALO          | 2     | 1      | 15    |       | 6     |       | 1     | 2     | 11    |       | 13    |       |       |       | 51    |
| BURNETT          |       |        | 4     | 1     | 2     |       |       |       | 10    | 2     | 6     | 6     |       | 3     | 34    |
| CALUMET          | 20    | 8      | 7     | 19    | 13    | 21    |       | 7     | 2     | 19    | 4     |       | 10    | 51    | 181   |
| CHIPPewa         | 14    |        | 87    | 1     | 17    | 5     |       | 6     | 24    | 9     | 54    | 2     |       | 8     | 227   |
| CLARK            | 12    |        | 17    | 7     | 9     | 7     |       | 8     | 16    | 16    | 12    | 2     | 3     | 31    | 140   |
| COLUMBIA         | 40    | 7      | 15    | 9     | 14    | 21    |       | 20    | 1     | 22    | 7     |       | 20    | 27    | 203   |
| CRAWFORD         | 8     |        |       |       | 25    |       |       | 8     | 2     | 3     |       |       | 3     | 14    | 63    |
| DANE             | 789   | 82     | 150   | 10    | 87    | 58    | 8     | 72    | 15    | 71    | 39    | 6     | 191   | 19    | 1,597 |
| DODGE            | 26    | 18     | 11    | 15    | 22    | 34    | 1     | 26    | 5     | 18    | 9     |       | 33    | 53    | 271   |
| DOOR             | 18    | 2      | 13    | 21    | 3     | 12    |       |       | 2     | 5     | 5     |       | 5     | 2     | 88    |
| DOUGLAS          | 13    |        | 8     | 2     | 1     |       |       |       | 11    |       | 5     | 93    | 1     | 3     | 137   |
| DUNN             | 13    | 1      | 25    | 1     | 8     | 4     |       | 4     | 15    | 1     | 77    | 2     | 1     | 2     | 154   |
| EAU CLAIRE       | 50    | 2      | 218   | 4     | 32    | 5     | 1     | 6     | 16    | 11    | 74    | 4     | 1     | 3     | 427   |
| FLORENCE         | 2     |        | 2     | 7     | 1     | 3     |       |       |       | 1     |       |       |       | 1     | 17    |
| FOND DU LAC      | 69    | 30     | 7     | 13    | 35    | 77    |       | 12    | 5     | 34    | 9     |       | 23    | 129   | 443   |
| FOREST           | 7     |        | 3     | 3     | 1     |       |       | 1     | 1     | 4     | 2     |       | 1     | 2     | 25    |
| GRANT            | 30    | 6      | 15    |       | 26    | 1     | 2     | 129   |       | 9     | 6     |       | 28    | 24    | 276   |
| GREEN            | 27    | 8      | 6     | 1     | 3     | 12    |       | 24    | 2     | 6     |       |       | 34    | 13    | 136   |
| GREEN LAKE       | 12    |        | 2     | 2     | 14    | 15    |       | 3     | 2     | 8     | 1     | 1     | 3     | 6     | 69    |
| IOWA             | 13    | 1      | 7     | 3     | 8     | 8     | 1     | 24    | 1     | 8     | 4     |       | 5     | 9     | 92    |
| IRON             | 2     |        | 3     |       |       |       |       |       | 1     | 4     |       | 1     | 1     | 1     | 13    |
| JACKSON          | 8     | 1      | 15    |       | 7     |       |       | 4     | 10    | 3     | 6     | 2     | 2     | 3     | 61    |
| JEFFERSON        | 58    | 13     | 18    | 8     | 22    | 22    | 4     | 18    | 6     | 16    | 8     |       | 91    | 10    | 294   |
| JUNEAU           | 10    | 2      | 4     | 5     | 8     | 9     |       | 11    | 4     | 5     | 3     |       | 7     | 18    | 86    |
| KENOSHA          | 53    | 54     | 3     | 8     | 16    | 13    | 224   | 11    | 4     | 14    | 1     |       | 42    | 1     | 444   |
| KEWAUNEE         | 10    | 9      | 1     | 23    | 5     | 7     | 1     | 2     | 2     | 14    | 1     |       | 5     | 6     | 86    |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

TOTAL

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CIR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| LA CROSSE        | 56    | 2      | 35    | 3     | 156   | 6     |       | 17    | 4     | 5     | 21    |       | 4     | 10    | 319   |
| LAFAYETTE        | 17    |        | 2     | 1     | 6     | 2     | 1     | 46    | 1     | 2     |       |       | 6     | 3     | 87    |
| LANGLADE         | 9     |        | 8     | 3     | 6     | 3     |       | 1     | 3     | 15    | 4     | 2     | 4     | 12    | 70    |
| LINCOLN          | 12    | 4      | 22    | 6     | 11    | 4     | 1     | 4     | 3     | 9     | 14    | 3     | 6     | 19    | 118   |
| MANITOWOC        | 46    | 33     | 9     | 40    | 20    | 31    |       | 4     | 6     | 26    | 5     | 2     | 26    | 170   | 418   |
| MARATHON         | 60    | 9      | 64    | 20    | 38    | 27    | 1     | 12    | 37    | 94    | 25    | 5     | 14    | 221   | 627   |
| MARINETTE        | 28    | 15     | 7     | 28    | 7     | 17    | 2     | 3     | 5     | 15    |       |       | 5     | 61    | 193   |
| MARQUETTE        | 2     |        | 2     | 3     | 2     | 8     | 1     | 3     | 1     | 9     | 1     |       | 4     | 3     | 39    |
| MENOMINEE        | 1     |        | 1     | 2     |       | 2     |       | 1     |       |       |       |       |       |       | 7     |
| MILWAUKEE        | 440   | 994    | 71    | 85    | 97    | 100   | 103   | 49    | 8     | 60    | 30    | 1     | 256   | 83    | 2,377 |
| MONROE           | 18    | 1      | 13    | 1     | 39    | 8     |       | 8     | 7     | 6     | 3     | 1     | 7     | 7     | 119   |
| OCONTO           | 10    | 3      | 3     | 27    | 1     | 16    |       | 11    | 5     | 10    | 5     |       | 11    | 10    | 112   |
| ONEIDA           | 23    | 2      | 10    | 3     | 4     | 5     | 1     | 6     | 4     | 6     | 6     | 1     | 2     | 7     | 80    |
| OUTAGAMIE        | 124   | 47     | 32    | 66    | 26    | 116   | 2     | 14    | 12    | 78    | 18    |       | 32    | 174   | 741   |
| OZAUKEE          | 91    | 92     | 33    | 14    | 15    | 20    | 1     | 13    | 5     | 16    | 15    |       | 35    | 26    | 376   |
| PEPIN            |       |        | 10    |       | 1     |       |       |       | 13    |       | 8     |       |       | 7     | 39    |
| PIERCE           | 9     | 2      | 16    | 1     | 22    |       |       | 3     | 72    | 2     | 28    |       | 1     | 3     | 159   |
| POLK             | 10    |        | 35    | 1     | 13    | 7     | 1     | 2     | 33    | 6     | 29    | 17    | 1     | 21    | 176   |
| PORTAGE          | 50    | 4      | 20    | 9     | 11    | 8     | 1     | 15    | 7     | 174   | 11    | 1     | 4     | 13    | 328   |
| PRICE            | 6     | 3      | 6     | 12    | 4     | 4     | 1     | 3     | 7     | 6     | 5     | 3     | 10    | 8     | 78    |
| RACINE           | 110   | 101    | 11    | 6     | 45    | 52    | 234   | 19    | 6     | 35    | 18    | 1     | 101   | 7     | 746   |
| RICHLAND         | 7     | 1      | 2     |       | 8     | 4     |       | 8     |       | 2     | 2     |       | 7     | 61    | 102   |
| ROCK             | 88    | 30     | 47    | 4     | 16    | 27    | 1     | 35    | 7     | 23    | 11    | 1     | 114   | 151   | 555   |
| RUSK             | 1     |        | 8     | 1     | 9     | 1     |       |       | 9     | 2     | 12    | 2     |       | 10    | 55    |
| SAUK             | 31    | 6      | 14    | 2     | 23    | 13    |       | 24    | 13    | 17    | 6     |       | 13    | 78    | 240   |
| SAWYER           | 8     |        | 16    |       | 2     | 1     |       | 2     | 5     | 2     | 4     | 4     | 2     | 7     | 53    |
| SHAWANO          | 19    | 5      | 16    | 32    | 6     | 15    |       | 7     | 3     | 24    | 4     | 1     | 1     | 5     | 138   |
| SHEBOYGAN        | 58    | 43     | 15    | 32    | 27    | 44    | 4     | 20    | 4     | 40    | 13    |       | 42    | 148   | 490   |
| ST CROIX         | 33    | 1      | 28    |       | 27    | 2     | 1     | 2     | 68    | 11    | 45    |       | 1     |       | 219   |
| TAYLOR           | 6     | 5      | 9     | 3     | 5     | 2     |       | 3     | 6     | 8     | 6     | 4     |       | 19    | 76    |
| TREMPEALEAU      | 16    |        | 13    | 3     | 25    | 4     |       | 9     | 7     | 6     | 13    |       | 1     | 4     | 101   |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

TOTAL

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL  |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| VERNON           | 15    |        | 3     |       | 23    | 1     |       | 11    | 5     | 3     | 13    |       | 1     | 5     | 80     |
| VILAS            | 10    |        | 6     | 3     | 3     | 9     |       | 1     | 4     | 16    | 4     |       | 1     | 2     | 59     |
| WALWORTH         | 64    | 29     | 11    | 8     | 31    | 16    | 11    | 8     | 6     | 16    | 9     |       | 91    | 19    | 321    |
| WASHBURN         | 1     |        | 9     |       | 5     |       |       |       | 8     | 4     | 1     | 3     | 2     | 34    | 67     |
| WASHINGTON       | 94    | 78     | 11    | 13    | 36    | 37    | 2     | 14    | 4     | 34    | 11    | 1     | 55    | 187   | 577    |
| WAUKESHA         | 384   | 310    | 76    | 57    | 113   | 136   | 36    | 38    | 10    | 81    | 61    | 3     | 294   | 401   | 2,002  |
| WAUPACA          | 23    | 1      | 16    | 23    | 11    | 22    |       | 8     | 12    | 33    | 11    | 1     | 2     | 16    | 161    |
| WAUSHARA         | 7     | 3      | 7     | 1     | 8     | 13    |       |       | 2     | 16    | 2     |       | 4     | 1     | 64     |
| WINNEBAGO        | 88    | 27     | 30    | 11    | 28    | 251   | 3     | 7     | 10    | 41    | 17    | 3     | 16    | 95    | 627    |
| WOOD             | 51    | 2      | 44    | 7     | 39    | 14    |       | 18    | 9     | 84    | 18    | 2     | 9     | 91    | 368    |
| TOTAL            | 3,585 | 2,186  | 1,566 | 970   | 1,419 | 1,474 | 655   | 899   | 632   | 1,443 | 919   | 212   | 1,733 | 2,769 | 20,482 |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: BLACK

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBV | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ADAMS            |       |        |       |       |       |       |       |       |       |       |       |       | 16    | 16    |
| ASHLAND          |       |        |       |       |       |       | 1     |       |       |       |       |       |       | 1     |
| BARRON           |       |        |       |       |       |       |       |       |       |       | 1     |       |       | 1     |
| BROWN            |       |        |       |       |       |       |       |       |       | 1     |       |       |       | 1     |
| DANE             | 21    | 2      |       | 1     | 2     |       | 4     |       |       |       | 1     | 5     |       | 36    |
| DUNN             |       |        |       |       |       |       |       |       |       |       | 1     |       |       | 1     |
| FOREST           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| GRANT            |       |        |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| JEFFERSON        |       |        |       |       |       |       |       |       |       |       |       | 1     |       | 1     |
| JUNEAU           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| KENOSHA          | 1     | 2      |       |       |       |       | 7     |       |       |       |       | 2     |       | 12    |
| LA CROSSE        |       |        |       |       | 1     |       |       |       |       |       |       |       |       | 1     |
| MARATHON         | 1     |        |       |       |       |       |       |       |       |       |       |       | 1     | 2     |
| MARINETTE        |       |        |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| MARQUETTE        |       |        |       |       |       |       |       |       |       | 1     |       |       |       | 1     |
| MILWAUKEE        | 26    | 204    | 2     | 4     | 7     | 9     | 14    | 2     |       | 6     | 4     | 37    | 4     | 315   |
| OZAUKEE          |       |        |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| PIERCE           |       |        |       |       |       |       |       |       | 1     |       |       |       |       | 1     |
| PORTAGE          |       |        |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| RACINE           | 4     | 7      |       |       |       |       | 14    |       |       | 1     | 2     | 2     |       | 30    |
| RICHLAND         |       |        |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| ROCK             | 1     | 7      |       |       |       |       |       |       |       | 1     |       | 3     | 5     | 17    |
| SAUK             | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| SHAWANO          |       |        | 1     |       |       |       |       |       |       |       |       |       |       | 1     |
| WALWORTH         | 1     |        |       |       |       |       |       |       |       |       |       | 3     |       | 4     |
| WASHINGTON       |       | 2      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| WAUKESHA         |       | 2      |       |       |       |       |       |       |       |       |       | 1     | 2     | 5     |
| WINNEBAGO        |       |        |       |       |       | 1     |       |       |       |       |       |       |       | 1     |
| WOOD             |       |        |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| TOTAL            | 58    | 226    | 3     | 5     | 10    | 6     | 40    | 4     | 1     | 10    | 9     | 54    | 32    | 458   |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: HISPANIC/LATINO

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STD | M-SUP | N-WTH | R-OTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ADAMS            |       |        |       |       |       |       |       |       |       |       |       |       |       | 2     | 2     |
| ASHLAND          |       |        | 1     |       | 1     |       |       |       |       |       |       |       |       |       | 2     |
| BARRON           |       |        | 1     |       |       |       |       |       |       |       |       |       |       |       | 1     |
| BROWN            | 1     |        | 1     | 5     |       |       |       |       |       |       |       |       |       |       | 7     |
| BUFFALO          |       |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 1     |
| CALUMET          |       |        |       |       |       | 2     |       |       |       |       |       |       |       |       | 2     |
| CHIPPewa         | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| COLUMBIA         |       |        |       |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| DANE             | 26    | 1      | 2     |       |       | 1     |       |       |       | 2     |       |       |       |       | 32    |
| DODGE            |       | 1      |       |       |       |       |       | 1     |       |       |       |       |       |       | 2     |
| DOUGLAS          |       |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 2     |
| EAU CLAIRE       | 1     |        | 2     |       |       |       |       |       |       | 1     |       |       |       |       | 4     |
| FOND DU LAC      | 1     | 1      |       |       |       |       |       | 1     |       |       | 1     |       |       |       | 4     |
| JEFFERSON        | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| KENOSHA          | 1     | 2      |       | 1     |       |       | 13    |       |       |       |       |       |       |       | 17    |
| LA CROSSE        | 1     |        |       |       | 2     |       |       |       |       |       |       |       |       |       | 3     |
| LINCOLN          |       |        |       |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| MANITOWOC        | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 2     | 3     |
| MARATHON         |       |        |       |       |       |       |       |       |       |       |       |       |       | 3     | 3     |
| MARINETTE        |       |        |       |       |       |       |       |       |       | 1     |       |       |       | 1     | 2     |
| MILWAUKEE        | 19    | 62     |       |       | 2     | 2     | 7     |       |       | 2     | 2     |       | 9     | 2     | 107   |
| MONROE           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ONEIDA           |       |        |       |       |       |       |       |       |       |       |       | 1     |       |       | 1     |
| OUTAGAMIE        | 1     |        | 1     | 1     |       |       |       |       |       | 1     | 1     |       |       | 4     | 9     |
| OZAUKEE          | 2     | 2      |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| POLK             |       |        |       |       |       |       |       |       |       |       | 1     |       |       |       | 1     |
| PORTAGE          |       |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 1     |
| RACINE           | 4     | 5      | 1     |       |       | 1     | 11    |       |       |       | 1     |       | 6     |       | 29    |
| ROCK             | 2     |        |       |       |       |       |       |       |       |       |       |       | 2     | 2     | 6     |
| SAUK             |       |        |       |       |       |       |       | 1     |       |       |       |       |       |       | 1     |
| SAWYER           |       |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 1     |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: HISPANIC/LATINO

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STD | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| SHAWANO          | 1     |        |       | 1     |       |       |       |       |       |       |       |       |       |       | 2     |
| SHEBOYGAN        |       | 1      |       |       | 1     | 1     |       |       |       |       |       |       |       | 2     | 5     |
| ST CROIX         |       |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| VILAS            |       |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 1     |
| WALWORTH         |       | 1      |       |       |       |       |       |       |       | 1     |       |       | 1     |       | 3     |
| WASHINGTON       | 2     |        |       |       | 1     |       |       | 1     |       |       |       |       |       |       | 4     |
| WAUKESHA         | 4     | 9      |       |       | 2     | 4     |       |       |       |       |       |       | 9     | 5     | 33    |
| WAUPACA          |       |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WINNEBAGO        | 1     |        | 1     |       |       | 6     |       |       |       |       |       |       |       | 2     | 10    |
| WOOD             |       |        | 1     |       |       |       |       |       |       | 1     |       |       |       | 1     | 3     |
| TOTAL            | 71    | 86     | 11    | 8     | 12    | 17    | 31    | 4     | 1     | 11    | 6     | 2     | 27    | 29    | 316   |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: AM INDIAN

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ADAMS            |       |        |       |       |       |       |       |       |       |       |       |       |       | 3     | 3     |
| ASHLAND          |       | 1      |       |       | 1     |       |       |       |       | 1     | 3     |       |       |       | 6     |
| BAYFIELD         |       | 1      |       | 1     |       | 1     |       |       | 1     |       |       | 1     |       |       | 5     |
| BROWN            |       |        | 1     | 1     | 4     | 1     |       |       |       | 1     |       |       |       |       | 8     |
| CHIPPewa         |       |        |       | 1     |       |       |       |       |       | 1     |       |       |       |       | 2     |
| CLARK            |       |        |       | 1     |       |       |       |       |       | 1     |       |       |       |       | 2     |
| COLUMBIA         |       |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 1     |
| DANE             | 5     | 1      | 1     |       |       |       |       |       |       |       |       |       | 1     |       | 8     |
| DODGE            |       |        |       |       |       | 1     |       | 1     |       |       |       |       |       |       | 2     |
| DOOR             |       |        |       |       |       |       |       |       |       |       | 1     |       |       | 1     | 2     |
| DOUGLAS          |       |        |       |       |       |       |       |       |       |       |       | 5     |       |       | 5     |
| EAU CLAIRE       |       |        | 3     |       |       |       |       |       |       |       | 1     |       |       |       | 4     |
| FOND DU LAC      |       | 1      |       |       | 1     |       |       |       |       |       |       |       |       |       | 2     |
| FOREST           |       |        |       | 1     |       |       |       |       |       |       |       |       |       |       | 1     |
| GRANT            |       |        |       |       |       |       |       | 1     |       |       |       |       |       |       | 1     |
| GREEN LAKE       |       |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 1     |
| JACKSON          |       |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| JUNEAU           |       | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| KENOSHA          |       | 1      | 2     |       |       |       | 2     |       |       |       |       |       |       |       | 5     |
| Kewaunee         |       |        |       | 1     |       |       |       |       |       |       |       |       |       |       | 1     |
| LA CROSSE        |       |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 1     |
| MARQUETTE        |       |        |       |       |       | 2     |       |       |       |       |       |       |       |       | 2     |
| MENOMINEE        |       | 1      | 1     | 2     |       | 1     |       |       |       |       |       |       |       |       | 5     |
| MILWAUKEE        | 2     | 13     |       | 2     | 4     |       | 1     |       |       | 1     |       |       |       |       | 23    |
| MONROE           |       |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| OUTAGAMIE        |       | 1      |       | 1     |       | 2     |       |       |       |       |       |       |       | 1     | 5     |
| OZAUREE          |       |        | 1     |       |       |       |       |       |       |       |       |       |       |       | 1     |
| POLK             |       |        |       | 1     |       |       |       |       | 1     |       |       |       |       |       | 2     |
| PORTAGE          |       | 1      |       |       |       |       |       |       |       | 1     |       |       |       |       | 2     |
| RACINE           |       |        |       |       |       |       | 1     |       |       |       |       |       |       |       | 1     |
| ROCK             |       |        |       |       | 1     | 1     |       |       |       |       |       |       |       | 3     | 5     |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: AM INDIAN

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| RUSK             |       |        |       |       |       |       |       |       |       |       | 1     |       |       |       | 1     |
| SAUK             |       |        |       |       |       |       |       |       |       | 1     |       |       |       | 2     | 3     |
| SAWYER           | 1     |        | 1     |       |       |       |       |       | 2     |       |       | 1     |       |       | 5     |
| SHAWANO          |       |        |       | 3     |       | 2     |       |       |       | 1     |       |       |       |       | 6     |
| VILAS            | 1     |        |       |       |       | 2     |       |       |       |       |       |       |       |       | 3     |
| WASHINGTON       |       |        |       | 1     |       |       |       |       |       |       |       |       |       | 1     | 2     |
| WAUKESHA         | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     | 4     |
| WAUSHARA         |       | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WINNEBAGO        |       |        |       |       |       | 4     |       |       |       |       |       |       | 1     | 1     | 6     |
| TOTAL            | 18    | 20     | 10    | 16    | 8     | 17    | 4     | 2     | 6     | 9     | 6     | 7     | 3     | 14    | 140   |

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ETHNIC HERITAGE: ASIAN

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ADAMS            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| BARRON           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| BROWN            | 3     | 2      | 1     | 6     |       |       |       |       |       | 2     | 1     |       |       |       | 15    |
| BUFFALO          |       |        |       |       |       |       |       |       |       |       | 1     |       |       |       | 1     |
| CALUMET          |       |        |       |       |       |       |       |       |       |       |       |       | 1     | 1     | 2     |
| CHIPPewa         |       |        | 2     |       |       |       |       |       | 1     |       |       |       |       |       | 3     |
| COLUMBIA         | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| DANE             | 47    | 1      | 1     |       | 1     |       |       | 1     |       | 1     |       |       | 3     |       | 55    |
| DODGE            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| DOUGLAS          | 1     |        |       |       |       |       |       |       |       |       |       | 2     |       |       | 3     |
| DUNN             | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| EAU CLAIRE       |       |        | 12    |       | 1     |       |       |       |       |       | 3     |       |       |       | 16    |
| FOND DU LAC      | 5     | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     | 7     |
| GRANT            | 1     |        |       |       |       |       |       | 1     |       |       |       |       |       |       | 2     |
| GREEN            | 1     |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 2     |
| GREEN LAKE       |       |        |       |       | 1     |       |       | 1     |       |       |       |       |       |       | 2     |
| JEFFERSON        |       |        |       |       |       | 1     |       |       |       | 1     |       |       |       |       | 2     |
| KENOSHA          | 2     |        |       |       |       |       | 4     |       |       |       |       |       | 1     |       | 7     |
| LA CROSSE        |       |        | 2     |       | 14    |       |       | 1     |       |       |       |       |       |       | 17    |
| LANGLADE         |       |        | 1     | 1     |       |       |       |       |       |       |       |       |       |       | 2     |
| LINCOLN          |       |        |       |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| MANITOWOC        | 2     |        | 1     |       |       |       |       |       |       |       |       |       |       | 4     | 7     |
| MARATHON         | 3     | 1      | 4     | 3     |       | 1     |       | 2     |       | 3     | 1     |       |       | 9     | 27    |
| MARINETTE        | 1     | 1      |       | 2     |       |       |       |       |       |       |       |       |       | 1     | 5     |
| MILWAUKEE        | 21    | 57     | 3     | 1     | 1     | 4     | 2     |       | 1     | 3     |       |       | 2     |       | 95    |
| MONROE           | 1     |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 2     |
| OCONTO           |       |        |       |       |       | 1     |       |       |       |       |       |       |       |       | 1     |
| ONEIDA           |       |        |       |       |       |       |       | 2     |       |       |       |       |       |       | 2     |
| OUTAGAMIE        | 8     |        | 2     | 2     |       | 5     |       |       |       | 2     |       |       | 1     | 4     | 24    |
| OZAUKEE          | 4     |        |       |       |       |       |       |       |       |       |       |       | 1     | 1     | 6     |
| PIERCE           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: ASIAN

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| POLK             |       |        |       |       |       | 1     |       |       |       |       |       |       |       |       | 1     |
| PORTAGE          | 1     |        |       |       | 1     |       |       |       |       | 7     |       |       |       |       | 9     |
| RACINE           | 5     | 2      |       |       | 1     |       | 2     |       | 1     | 1     |       |       | 1     |       | 13    |
| RICHLAND         | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ROCK             | 5     |        |       |       |       |       |       |       |       |       | 1     |       |       |       | 6     |
| SAUK             | 1     |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 2     |
| SAWYER           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| SHAWANO          | 1     |        |       | 1     |       |       |       |       |       |       |       |       |       |       | 2     |
| SHEBOYGAN        | 4     | 7      |       |       |       | 4     |       |       |       | 1     | 1     |       |       | 1     | 18    |
| ST CROIX         |       |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| VILAS            |       |        | 1     |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WALWORTH         | 2     | 1      |       |       |       |       |       |       |       |       |       |       | 1     |       | 4     |
| WASHINGTON       | 1     | 1      |       |       |       | 1     |       |       |       |       |       |       |       | 1     | 4     |
| WAUKESHA         | 17    | 8      | 1     |       |       |       |       |       |       |       | 1     |       | 3     | 4     | 34    |
| WINNEBAGO        | 7     |        |       |       | 1     | 6     |       |       | 1     | 1     | 1     |       |       | 1     | 18    |
| WOOD             | 4     |        | 2     | 1     |       |       |       |       |       | 1     |       |       |       |       | 8     |
| TOTAL            | 157   | 82     | 33    | 17    | 23    | 24    | 8     | 8     | 5     | 23    | 10    | 2     | 15    | 29    | 436   |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: NONRES ALIEN

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|
| ADAMS            |       |        |       | 2     | 2     |
| BARRON           | 1     |        |       |       | 1     |
| BROWN            |       |        |       |       | 1     |
| DANE             | 6     | 2      |       |       | 8     |
| DODGE            |       | 1      |       |       | 1     |
| EAU CLAIRE       |       |        | 1     |       | 1     |
| FOND DU LAC      | 1     |        |       |       | 1     |
| MILWAUKEE        |       | 7      |       | 2     | 9     |
| MONROE           |       |        |       | 1     | 1     |
| OUTAGAMIE        |       |        |       | 1     | 1     |
| POLK             |       |        |       | 1     | 1     |
| PORTAGE          |       |        |       | 1     | 1     |
| PRICE            |       |        |       | 1     | 1     |
| RUSK             |       |        |       | 1     | 1     |
| SHEBOYGAN        |       |        |       | 2     | 2     |
| WAUKESHA         | 1     | 1      |       | 2     | 4     |
| WAUSHARA         |       |        |       | 1     | 1     |
| TOTAL            | 10    | 11     | 1     | 15    | 37    |

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TABLE 13: NEW FRESHMEN ENROLLMENT BY WISCONSIN COUNTY

ETHNIC HERITAGE: WHITE-OTHER

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-DBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ADAMS            | 2     | 2      | 5     |       | 7     | 1     |       | 1     |       | 6     | 2     | 2     | 1     | 19    | 48    |
| ASHLAND          | 2     | 2      | 3     |       | 6     | 1     |       | 2     | 5     | 5     | 8     | 7     |       |       | 40    |
| BARRON           | 10    |        | 27    | 1     | 6     | 3     |       | 3     | 16    | 3     | 27    | 8     | 2     | 75    | 181   |
| BAYFIELD         | 2     | 2      | 2     | 1     | 3     | 3     |       | 4     | 5     | 3     | 3     | 11    | 1     | 2     | 42    |
| BROWN            | 127   | 79     | 78    | 258   | 41    | 78    | 3     | 42    | 6     | 81    | 19    | 2     | 34    | 30    | 878   |
| BUFFALO          | 2     | 1      | 15    |       | 5     |       | 1     | 2     | 11    |       | 12    |       |       |       | 49    |
| BURNETT          |       |        | 4     | 1     | 2     |       |       |       | 10    | 2     | 6     | 6     |       | 3     | 34    |
| CALUMET          | 20    | 8      | 7     | 19    | 13    | 19    |       | 7     | 2     | 19    | 4     |       | 9     | 50    | 177   |
| CHIPPewa         | 13    |        | 84    | 1     | 17    | 5     |       | 6     | 23    | 8     | 54    | 2     |       | 8     | 221   |
| CLARK            | 12    |        | 16    | 7     | 9     | 7     |       | 8     | 16    | 15    | 12    | 2     | 3     | 31    | 138   |
| COLUMBIA         | 39    | 7      | 15    | 9     | 14    | 21    |       | 20    | 1     | 22    | 7     |       | 19    | 26    | 200   |
| CRAWFORD         | 8     |        |       |       | 25    |       |       | 8     | 2     | 3     |       |       | 3     | 14    | 63    |
| DANE             | 684   | 75     | 146   | 9     | 84    | 57    | 4     | 71    | 15    | 68    | 38    | 6     | 182   | 19    | 1,458 |
| DODGE            | 25    | 16     | 11    | 15    | 22    | 33    | 1     | 24    | 5     | 18    | 9     |       | 33    | 53    | 265   |
| DOOR             | 18    | 2      | 13    | 21    | 3     | 12    |       |       | 2     | 5     | 4     |       | 5     | 1     | 86    |
| DOUGLAS          | 12    |        | 8     | 2     |       |       |       |       |       |       | 5     | 85    | 1     | 3     | 127   |
| DUNN             | 11    | 1      | 25    | 1     | 8     | 4     |       | 4     | 15    | 1     | 76    | 2     | 1     | 2     | 151   |
| EAU CLAIRE       | 49    | 2      | 200   | 4     | 31    | 5     | 1     | 6     | 16    | 10    | 70    | 4     | 1     | 3     | 402   |
| FLORENCE         | 2     |        | 2     | 7     | 1     | 3     |       |       |       | 1     |       |       |       | 1     | 17    |
| FOND DU LAC      | 61    | 28     | 7     | 13    | 34    | 77    |       | 11    | 5     | 34    | 8     |       | 23    | 128   | 429   |
| FOREST           | 6     |        | 3     | 2     | 1     |       |       | 1     | 1     |       |       |       |       |       | 23    |
| GRANT            | 29    | 6      | 15    |       | 26    | 1     | 2     | 126   |       |       | 9     | 6     |       | 28    | 272   |
| GREEN            | 26    | 8      | 6     | 1     | 3     | 12    |       | 24    | 2     | 6     |       |       | 33    | 13    | 134   |
| GREEN LAKE       | 12    |        | 2     | 2     | 13    | 15    |       | 2     | 2     | 7     | 1     | 1     | 3     | 6     | 66    |
| IOWA             | 13    | 1      | 7     | 3     | 8     | 8     | 1     | 24    | 1     | 8     | 4     |       | 5     | 9     | 92    |
| IRON             | 2     |        | 3     |       |       |       |       |       | 1     | 4     |       |       | 1     | 1     | 13    |
| JACKSON          | 8     | 1      | 15    |       | 7     |       |       | 4     | 9     | 3     | 6     | 2     | 2     | 3     | 60    |
| JEFFERSON        | 57    | 12     | 18    | 8     | 22    | 21    | 4     | 18    | 6     | 15    | 8     |       | 90    | 10    | 289   |
| JUNEAU           | 8     | 2      | 4     | 5     | 8     | 9     |       | 11    | 4     | 5     | 3     |       | 7     | 18    | 84    |
| KENOSHA          | 48    | 48     | 3     | 7     | 16    | 13    | 198   | 11    | 4     | 14    | 1     |       | 39    | 1     | 403   |
| Kewaunee         | 10    | 9      | 1     | 22    | 5     | 7     | 1     | 2     | 2     | 14    | 1     |       | 5     | 6     | 85    |

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|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| LA CROSSE        | 55    | 2      | 33    | 3     | 138   | 6     |       | 16    | 4     | 5     | 21    |       | 4     | 10    | 297   |
| LAFAYETTE        | 17    |        | 2     | 1     | 6     | 2     | 1     | 46    | 1     | 2     |       |       | 6     | 3     | 87    |
| LANGLADE         | 9     |        | 7     | 2     | 6     | 3     |       | 1     | 3     | 15    | 4     | 2     | 4     | 12    | 68    |
| LINCOLN          | 12    | 4      | 22    | 6     | 11    | 4     | 1     | 4     | 3     | 9     | 14    | 3     | 6     | 17    | 116   |
| MANITOWOC        | 43    | 33     | 8     | 40    | 20    | 31    |       | 4     | 6     | 26    | 5     | 2     | 26    | 164   | 408   |
| MARATHON         | 56    | 8      | 60    | 17    | 38    | 26    | 1     | 10    | 37    | 91    | 24    | 5     | 14    | 208   | 595   |
| MARINETTE        | 27    | 14     | 7     | 26    | 7     | 17    | 2     | 3     | 5     | 14    |       |       | 5     | 58    | 185   |
| MARQUETTE        | 2     |        | 2     | 3     | 2     | 6     | 1     | 3     | 1     | 8     | 1     |       | 4     | 3     | 36    |
| MENOMINEE        |       |        |       |       |       | 1     |       | 1     |       |       |       |       |       |       | 2     |
| MILWAUKEE        | 372   | 651    | 66    | 78    | 83    | 89    | 79    | 47    | 7     | 48    | 24    | 1     | 208   | 75    | 1,828 |
| MONROE           | 16    | 1      | 13    | 1     | 38    | 8     |       | 8     | 6     | 6     | 3     | 1     | 7     | 6     | 114   |
| OCONTO           | 10    | 3      | 3     | 27    | 1     | 15    |       | 11    | 5     | 10    | 5     |       | 11    | 10    | 111   |
| ONEIDA           | 23    | 2      | 10    | 3     | 4     | 5     | 1     | 4     | 4     | 6     | 6     |       | 2     | 7     | 77    |
| OUTAGAMIE        | 114   | 47     | 29    | 62    | 26    | 109   | 2     | 14    | 12    | 75    | 17    |       | 31    | 164   | 702   |
| OZAURIE          | 85    | 89     | 33    | 14    | 15    | 20    | 1     | 13    | 5     | 16    | 15    |       | 34    | 24    | 364   |
| PEPIN            |       |        | 10    |       | 1     |       |       |       | 13    |       | 8     |       |       | 7     | 39    |
| PIERCE           | 8     | 2      | 16    | 1     | 22    |       |       | 3     | 71    | 2     | 28    |       | 1     | 3     | 157   |
| POLK             | 10    |        | 34    | 1     | 13    | 6     | 1     | 2     | 32    | 6     | 28    | 17    | 1     | 20    | 171   |
| PORTAGE          | 48    | 4      | 20    | 9     | 10    | 8     | 1     | 15    | 7     | 165   | 11    | 1     | 4     | 11    | 314   |
| PRICE            | 6     | 3      | 6     | 12    | 4     | 4     | 1     | 3     | 7     | 6     | 5     | 3     | 10    | 7     | 77    |
| RACINE           | 97    | 87     | 10    | 6     | 44    | 51    | 206   | 19    | 5     | 33    | 15    | 1     | 92    | 7     | 673   |
| RICHLAND         | 6     | 1      | 2     |       | 8     | 4     |       | 7     |       | 2     | 2     |       | 7     | 61    | 100   |
| ROCK             | 80    | 23     | 47    | 4     | 15    | 26    | 1     | 35    | 7     | 22    | 10    | 1     | 109   | 141   | 521   |
| RUSK             | 1     |        | 8     | 1     | 9     | 1     |       |       | 9     | 2     | 11    | 2     |       | 9     | 53    |
| SAUK             | 29    | 6      | 14    | 2     | 22    | 13    |       | 23    | 13    | 16    | 6     |       | 13    | 76    | 233   |
| SAWYER           | 6     |        | 15    |       | 1     | 1     |       | 2     | 3     | 2     | 4     | 3     | 2     | 7     | 46    |
| SHAWANO          | 17    | 5      | 15    | 27    | 6     | 13    |       | 7     | 3     | 23    | 4     | 1     | 1     | 5     | 127   |
| SHEBOYGAN        | 54    | 35     | 15    | 32    | 26    | 39    | 4     | 20    | 4     | 39    | 12    |       | 42    | 143   | 465   |
| ST CROIX         | 33    | 1      | 28    |       | 27    | 2     | 1     | 2     | 66    | 11    | 45    |       | 1     |       | 217   |
| TAYLOR           | 6     | 5      | 9     | 3     | 5     | 2     |       | 3     | 6     | 8     | 6     | 4     |       | 19    | 76    |
| TREMPEALEAU      | 16    |        | 13    | 3     | 25    | 4     |       | 9     | 7     | 6     | 13    |       | 1     | 4     | 101   |

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ETHNIC HERITAGE: WHITE-OTHER

| WISCONSIN COUNTY | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL  |
|------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| VERNON           | 15    |        | 3     |       | 23    | 1     |       | 11    | 5     | 3     | 13    |       | 1     | 5     | 80     |
| VILAS            | 9     |        | 5     | 3     | 3     | 7     |       | 1     | 4     | 15    | 4     |       | 1     | 2     | 54     |
| WALWORTH         | 61    | 27     | 11    | 8     | 31    | 18    | 11    | 8     | 6     | 15    | 9     |       | 86    | 19    | 310    |
| WASHBURN         | 1     |        | 9     |       | 5     |       |       |       | 8     | 4     | 1     | 3     | 2     | 34    | 67     |
| WASHINGTON       | 91    | 75     | 11    | 12    | 35    | 36    | 2     | 13    | 4     | 34    | 11    | 1     | 55    | 185   | 565    |
| WAURESHA         | 361   | 289    | 75    | 57    | 111   | 134   | 36    | 38    | 10    | 81    | 60    | 3     | 281   | 386   | 1,922  |
| WAUPACA          | 23    | 1      | 16    | 23    | 11    | 22    |       | 8     | 12    | 33    | 11    | 1     | 2     | 17    | 180    |
| WAUSHARA         | 7     | 2      | 7     | 1     | 8     | 13    |       |       | 2     | 16    | 2     |       | 4     |       | 62     |
| WINNEBAGO        | 80    | 27     | 29    | 11    | 27    | 234   | 3     | 7     | 9     | 40    | 16    | 3     | 15    | 91    | 592    |
| WOOD             | 47    | 2      | 41    | 6     | 39    | 14    |       | 18    | 9     | 82    | 18    | 2     | 9     | 89    | 376    |
| TOTAL            | 3,271 | 1,761  | 1,508 | 924   | 1,366 | 1,410 | 572   | 881   | 619   | 1,390 | 888   | 201   | 1,634 | 2,670 | 19,095 |

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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

TOTAL

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 2     |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 3     |
| ALASKA            | 3     |        | 1     |       | 1     |       |       |       |       | 1     |       | 1     |       |       | 7     |
| ARIZONA           | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| CALIFORNIA        | 72    | 2      |       | 2     |       |       |       |       | 2     |       |       |       | 1     | 1     | 80    |
| COLORADO          | 9     |        |       |       |       |       |       |       |       |       | 1     |       |       |       | 10    |
| CONNECTICUT       | 26    |        |       | 1     |       |       | 1     |       |       |       |       |       |       |       | 28    |
| DELAWARE          | 1     |        |       |       |       |       |       |       |       |       |       | 1     |       |       | 2     |
| DIST COLUMBIA     | 14    |        |       |       |       |       |       |       |       |       |       |       |       |       | 14    |
| FLORIDA           | 18    |        |       |       | 1     |       |       | 1     |       |       | 1     |       | 1     |       | 22    |
| GEORGIA           | 11    |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 12    |
| HAWAII            | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| IDAHO             | 3     |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 4     |
| ILLINOIS          | 397   | 24     | 7     | 6     | 23    | 51    | 21    | 41    | 3     | 29    | 8     | 1     | 80    | 3     | 694   |
| INDIANA           | 19    |        | 1     | 2     |       | 2     | 1     |       |       |       |       |       | 5     |       | 30    |
| IOWA              | 16    | 1      | 2     | 1     | 5     |       | 2     | 8     | 4     | 3     | 3     |       | 1     |       | 46    |
| KANSAS            | 6     |        |       |       |       |       | 1     |       |       |       |       |       |       |       | 7     |
| KENTUCKY          | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| LOUISIANA         | 6     | 1      | 1     |       | 1     |       |       |       |       |       |       |       |       |       | 9     |
| MARYLAND          | 52    | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 53    |
| MASSACHUSETTS     | 40    | 1      |       |       |       |       |       |       |       |       | 1     |       |       |       | 42    |
| MICHIGAN          | 43    |        |       | 8     | 6     |       |       |       |       | 3     | 1     | 1     |       | 34    | 96    |
| MINNESOTA         | 545   | 20     | 457   | 22    | 272   | 15    | 2     | 10    | 518   | 65    | 341   | 98    | 2     |       | 2,387 |
| MISSISSIPPI       | 1     |        |       |       |       |       |       | 1     |       |       |       |       |       |       | 2     |
| MISSOURI          | 26    |        |       |       | 1     |       |       |       |       | 1     |       |       | 1     |       | 29    |
| MONTANA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEBRASKA          | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| NEVADA            | 4     |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 5     |
| NEW HAMPSHIRE     | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| NEW JERSEY        | 86    |        |       |       |       |       | 1     |       |       |       |       |       |       |       | 87    |
| NEW MEXICO        | 4     |        |       | 1     |       |       |       |       |       |       |       |       |       |       | 5     |
| NEW YORK          | 177   | 2      |       |       |       | 2     |       |       |       | 2     | 1     | 1     | 1     |       | 186   |

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TOTAL

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL  |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| NORTH CAROLINA    | 5     |        |       |       |       | 1     |       |       |       |       |       |       |       |       | 6      |
| NORTH DAKOTA      | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2      |
| OHIO              | 35    | 4      |       |       |       | 2     |       |       |       |       |       |       |       |       | 42     |
| OKLAHOMA          | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4      |
| OREGON            | 9     |        |       |       |       |       |       |       |       |       |       |       |       |       | 10     |
| PENNSYLVANIA      | 44    |        |       |       | 2     | 3     |       | 1     |       |       | 1     |       |       | 1     | 53     |
| RHODE ISLAND      | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1      |
| SOUTH CAROLINA    | 2     |        | 1     |       | 1     |       |       |       |       |       |       |       |       |       | 4      |
| SOUTH DAKOTA      | 2     |        | 1     | 1     |       | 1     |       |       |       |       | 1     |       |       |       | 6      |
| TENNESSEE         | 9     |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 10     |
| TEXAS             | 8     | 3      |       |       |       | 1     |       |       |       | 1     |       |       |       |       | 13     |
| VIRGINIA          | 15    |        | 1     |       |       |       |       |       |       | 1     | 1     |       |       |       | 18     |
| WASHINGTON        | 7     |        | 1     | 1     |       |       |       |       |       |       |       |       |       |       | 9      |
| WEST VIRGINIA     | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2      |
| WISCONSIN         | 3,585 | 2,186  | 1,566 | 970   | 1,419 | 1,474 | 655   | 899   | 632   | 1,443 | 919   | 212   | 1,733 | 2,789 | 20,482 |
| WYOMING           |       |        |       | 1     |       |       |       |       | 1     |       |       |       |       |       | 2      |
| CITIZENS ABROAD   | 1     |        |       | 2     |       |       |       |       |       |       |       |       |       |       | 3      |
| FOREIGN           | 124   | 8      | 8     | 9     | 2     | 7     | 2     | 4     |       | 31    | 8     | 9     | 14    | 12    | 238    |
| U.S. TERRITORY    | 3     |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 4      |
| TOTAL             | 5,455 | 2,253  | 2,048 | 1,027 | 1,735 | 1,559 | 686   | 965   | 1,161 | 1,586 | 1,287 | 324   | 1,842 | 2,839 | 24,767 |

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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: BLACK

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CALIFORNIA        | 2     |        |       | 1     |       |       |       |       |       |       |       |       |       |       | 3     |
| DIST COLUMBIA     | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| FLORIDA           | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| GEORGIA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          | 12    |        | 1     |       |       | 4     | 2     | 3     |       |       | 1     | 1     | 4     | 1     | 29    |
| INDIANA           | 1     |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 2     |
| IOWA              |       |        |       |       |       |       | 1     |       |       |       |       |       |       |       | 1     |
| LOUISIANA         | 1     |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 2     |
| MICHIGAN          |       |        |       |       | 6     |       |       |       |       |       | 1     |       |       |       | 7     |
| MINNESOTA         | 5     | 2      |       |       | 2     |       |       |       | 4     |       |       |       |       |       | 13    |
| NEVADA            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| NEW YORK          |       | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| OHIO              | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| OKLAHOMA          |       |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 1     |
| PENNSYLVANIA      |       |        |       |       | 2     |       |       |       |       |       |       |       |       |       | 2     |
| SOUTH CAROLINA    |       |        |       |       | 1     |       |       |       |       |       |       |       |       |       | 1     |
| TEXAS             |       | 3      |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| VIRGINIA          | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WISCONSIN         | 58    | 226    | 3     | 5     | 10    | 6     | 40    | 4     | 1     | 10    | 9     |       | 54    | 32    | 450   |
| U.S. TERRITORY    |       |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 1     |
| TOTAL             | 90    | 233    | 4     | 6     | 22    | 10    | 43    | 7     | 5     | 11    | 11    | 1     | 60    | 33    | 536   |



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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: HISPANIC/LATINO

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| FLORIDA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| HAWAII            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          | 10    | 2      |       |       | 1     |       | 3     |       |       |       |       |       | 2     |       | 18    |
| KANSAS            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MINNESOTA         | 9     |        | 5     |       | 2     |       |       |       | 3     |       | 2     | 1     |       |       | 22    |
| NEW YORK          | 5     |        |       |       |       |       |       |       |       |       |       |       |       |       | 5     |
| TEXAS             | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WASHINGTON        | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WISCONSIN         | 71    | 86     | 11    | 8     | 12    | 17    | 31    | 4     | 1     | 11    | 6     | 2     | 27    | 29    | 316   |
| FOREIGN           | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| U. S. TERRITORY   | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| TOTAL             | 105   | 88     | 16    | 8     | 15    | 17    | 34    | 4     | 4     | 11    | 8     | 3     | 29    | 29    | 371   |



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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: AM INDIAN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GRY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CALIFORNIA        |       |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| CONNECTICUT       | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          | 3     |        |       |       |       | 3     |       |       |       |       |       |       |       |       | 6     |
| MINNESOTA         | 3     |        | 3     |       |       |       |       |       | 1     |       |       | 1     |       |       | 8     |
| MISSOURI          | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEVADA            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WISCONSIN         | 18    | 20     | 10    | 16    | 8     | 17    | 4     | 2     | 6     | 9     | 6     | 7     | 3     | 14    | 140   |
| TOTAL             | 27    | 20     | 13    | 16    | 8     | 20    | 4     | 2     | 8     | 9     | 6     | 8     | 3     | 14    | 158   |

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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: ASIAN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PRS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CALIFORNIA        | 8     | 1      |       |       |       |       |       |       |       |       |       |       |       |       | 9     |
| COLORADO          | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| CONNECTICUT       | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| GEORGIA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          | 30    | 2      | 1     |       |       | 1     |       |       | 1     |       |       |       |       |       | 35    |
| INDIANA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MARYLAND          | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| MASSACHUSETTS     | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MICHIGAN          |       |        |       |       |       |       |       |       |       |       |       |       |       | 1     | 1     |
| MINNESOTA         | 22    |        | 11    |       | 3     |       |       |       | 21    |       | 5     |       |       |       | 62    |
| MISSISSIPPI       |       |        |       |       |       |       |       |       | 1     |       |       |       |       |       | 1     |
| MISSOURI          | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 7     |        |       |       |       |       |       |       |       |       |       |       |       |       | 7     |
| NEW YORK          | 8     |        |       |       |       |       |       |       |       |       |       |       |       |       | 8     |
| OHIO              | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| OKLAHOMA          | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| OREGON            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| PENNSYLVANIA      | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| TENNESSEE         | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| TEXAS             | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| VIRGINIA          | 2     |        |       |       |       |       |       |       |       |       | 1     |       |       |       | 3     |
| WASHINGTON        | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| WISCONSIN         | 157   | 82     | 33    | 17    | 23    | 24    | 8     | 8     | 5     | 23    | 10    | 2     | 15    | 29    | 436   |
| CITIZENS ABROAD   | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| FOREIGN           | 8     |        |       |       |       |       |       |       |       |       |       |       |       | 1     | 9     |
| TOTAL             | 267   | 85     | 45    | 17    | 26    | 25    | 8     | 10    | 26    | 23    | 16    | 2     | 15    | 31    | 596   |

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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: NONRES ALIEN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CALIFORNIA        | 5     |        |       |       |       |       |       |       |       |       |       |       |       | 5     |
| DIST COLUMBIA     | 7     |        |       |       |       |       |       |       |       |       |       |       |       | 7     |
| ILLINOIS          | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3     |
| MASSACHUSETTS     | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MISSOURI          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| WISCONSIN         | 10    | 11     | 1     |       |       |       |       |       |       |       |       |       | 15    | 37    |
| FOREIGN           | 108   | 6      | 8     | 9     | 2     | 7     | 2     | 4     | 31    | 8     | 9     | 14    | 11    | 219   |
| TOTAL             | 137   | 17     | 9     | 9     | 2     | 7     | 2     | 4     | 31    | 8     | 9     | 14    | 26    | 275   |

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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: WHITE-OTHER

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| ALASKA            | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 7     |
| ARIZONA           | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| CALIFORNIA        | 57    |        |       |       |       |       |       |       |       |       |       |       |       |       | 62    |
| COLORADO          | 8     |        |       |       |       |       |       |       |       |       |       |       |       |       | 9     |
| CONNECTICUT       | 23    |        |       |       |       |       |       |       |       |       |       |       |       |       | 25    |
| DELAWARE          | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2     |
| DIST COLUMBIA     | 6     |        |       |       |       |       |       |       |       |       |       |       |       |       | 6     |
| FLORIDA           | 15    |        |       |       |       |       |       |       |       |       |       |       |       |       | 19    |
| GEORGIA           | 9     |        |       |       |       |       |       |       |       |       |       |       |       |       | 10    |
| HAWAII            | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| IDAHO             | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| ILLINOIS          | 339   | 20     | 5     | 6     | 22    | 43    | 16    | 37    | 3     | 29    | 7     |       |       |       | 603   |
| INDIANA           | 17    |        | 1     | 2     |       | 2     |       |       |       |       |       |       | 74    | 2     | 27    |
| IOWA              | 16    | 1      | 2     | 1     | 5     |       |       | 8     | 4     | 3     | 3     |       | 4     |       | 45    |
| KANSAS            | 5     |        |       |       |       |       |       |       |       |       |       |       |       |       | 6     |
| KENTUCKY          | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| LOUISIANA         | 5     | 1      | 1     |       |       |       |       |       |       |       |       |       |       |       | 7     |
| MARYLAND          | 49    |        |       |       |       |       |       |       |       |       |       |       |       |       | 50    |
| MASSACHUSETTS     | 38    |        |       |       |       |       |       |       |       |       |       |       |       |       | 40    |
| MICHIGAN          | 43    |        |       | 8     |       |       |       |       |       |       | 1     |       |       |       | 88    |
| MINNESOTA         | 506   | 18     | 438   | 22    | 265   | 15    | 2     | 10    | 489   | 65    | 334   | 96    | 2     | 33    | 2,262 |
| MISSISSIPPI       | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MISSOURI          | 23    |        |       |       |       |       |       |       |       |       |       |       |       |       | 26    |
| MONTANA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEBRASKA          | 3     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| NEVADA            | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 3     |
| NEW HAMPSHIRE     | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 4     |
| NEW JERSEY        | 73    |        |       |       |       |       |       |       |       |       |       |       |       |       | 74    |
| NEW MEXICO        | 4     |        |       |       |       |       |       |       |       |       |       |       |       |       | 5     |
| NEW YORK          | 164   |        |       |       |       | 2     |       |       |       | 2     | 1     | 1     | 1     |       | 172   |

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TABLE 14: NEW FRESHMEN ENROLLMENT BY STATE

ETHNIC HERITAGE: WHITE-OTHER

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | R-CTR | TOTAL  |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| NORTH CAROLINA    | 5     |        |       |       |       | 1     |       |       |       |       |       |       |       |       | 6      |
| NORTH DAKOTA      | 1     |        | 1     |       |       |       |       |       |       |       |       |       |       |       | 2      |
| OHIO              | 30    | 3      |       |       |       | 2     |       |       |       | 1     |       |       |       |       | 36     |
| OKLAHOMA          | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2      |
| OREGON            | 8     |        |       |       |       |       |       |       |       | 1     |       |       |       |       | 9      |
| PENNSYLVANIA      | 41    |        |       |       |       | 3     |       | 1     |       | 1     | 1     |       | 1     |       | 48     |
| RHODE ISLAND      | 1     |        |       |       |       |       |       |       |       |       |       |       |       |       | 1      |
| SOUTH CAROLINA    | 2     |        | 1     |       |       |       |       |       |       |       |       |       |       |       | 3      |
| SOUTH DAKOTA      | 2     |        | 1     | 1     |       | 1     |       |       |       |       | 1     |       |       |       | 6      |
| TENNESSEE         | 7     |        |       |       |       |       |       |       |       |       |       |       | 1     |       | 8      |
| TEXAS             | 6     |        |       |       |       | 1     |       |       |       | 1     |       |       |       |       | 8      |
| VIRGINIA          | 12    |        | 1     |       |       |       |       |       |       | 1     |       |       |       |       | 14     |
| WASHINGTON        | 4     |        | 1     | 1     |       |       |       |       |       |       |       |       |       |       | 6      |
| WEST VIRGINIA     | 2     |        |       |       |       |       |       |       |       |       |       |       |       |       | 2      |
| WISCONSIN         | 3,271 | 1,781  | 1,508 | 924   | 1,366 | 1,410 | 572   | 881   | 619   | 1,390 | 888   | 201   | 1,634 | 2,670 | 19,095 |
| WYOMING           |       |        |       | 1     |       |       |       |       | 1     |       |       |       |       |       | 2      |
| CITIZENS ABROAD   |       |        |       | 2     |       |       |       |       |       |       |       |       |       |       | 2      |
| FOREIGN           | 6     | 2      |       |       |       |       |       |       |       |       |       |       |       |       | 8      |
| TOTAL             | 4,829 | 1,810  | 1,981 | 971   | 1,862 | 1,480 | 595   | 938   | 1,118 | 1,501 | 1,238 | 301   | 1,721 | 2,706 | 22,831 |



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TABLE 15: GRADUATE ENROLLMENT BY STATE

TOTAL

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 13    | 3      |       |       |       |       |       |       |       |       |       |       |       | 16    |
| ALASKA            | 9     | 1      |       |       |       |       |       |       |       |       |       |       |       | 10    |
| ARIZONA           | 20    | 2      |       |       |       | 2     |       |       |       |       |       |       |       | 24    |
| ARKANSAS          | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| CALIFORNIA        | 160   | 27     |       |       | 1     | 1     |       |       |       | 3     |       |       |       | 192   |
| COLORADO          | 30    | 5      |       |       | 1     |       |       |       |       |       |       |       |       | 36    |
| CONNECTICUT       | 28    | 2      |       |       | 1     | 1     |       |       |       |       |       |       |       | 32    |
| DELAWARE          | 4     | 1      |       |       |       |       |       |       |       |       |       |       |       | 5     |
| DIST COLUMBIA     | 6     |        |       |       | 1     |       |       |       |       |       |       |       |       | 7     |
| FLORIDA           | 39    | 8      |       |       |       | 3     |       |       |       |       |       | 1     |       | 51    |
| GEORGIA           | 21    | 6      |       |       |       | 2     |       |       |       |       |       | 1     |       | 30    |
| HAWAII            | 7     | 1      |       |       |       |       |       |       |       |       |       |       |       | 8     |
| IDAHO             | 3     | 2      |       |       |       |       |       |       |       |       |       |       |       | 5     |
| ILLINOIS          | 219   | 82     | 2     | 3     | 9     | 10    | 7     | 11    | 1     | 1     | 4     | 1     | 10    | 360   |
| INDIANA           | 30    | 9      |       |       | 3     | 2     |       |       |       |       | 1     |       | 1     | 46    |
| IOWA              | 46    | 13     | 2     | 1     | 11    | 2     |       | 7     | 3     | 1     | 3     | 1     | 3     | 95    |
| KANSAS            | 24    | 1      |       |       | 1     |       |       |       |       |       |       |       |       | 26    |
| KENTUCKY          | 14    | 3      |       |       |       |       |       |       |       | 1     |       |       |       | 18    |
| LOUISIANA         | 12    | 5      |       | 1     |       |       |       |       |       |       |       |       |       | 18    |
| MAINE             | 8     | 1      |       | 1     |       |       |       |       |       |       |       |       |       | 10    |
| MARYLAND          | 44    | 8      |       |       | 1     | 2     |       |       |       | 1     |       |       |       | 56    |
| MASSACHUSETTS     | 46    | 10     |       |       | 2     |       |       |       |       | 1     |       |       |       | 59    |
| MICHIGAN          | 93    | 28     | 1     | 1     | 1     | 6     |       |       |       |       | 1     | 4     | 2     | 137   |
| MINNESOTA         | 223   | 70     | 54    | 2     | 71    | 7     |       |       | 181   | 8     | 83    | 175   | 2     | 876   |
| MISSISSIPPI       | 13    | 1      |       |       | 1     |       |       |       |       |       | 1     |       |       | 16    |
| MISSOURI          | 38    | 4      |       |       |       | 2     |       |       |       | 1     |       |       | 1     | 46    |
| MONTANA           | 8     | 1      |       |       |       |       |       |       |       | 1     |       | 1     |       | 11    |
| NEBRASKA          | 27    |        |       |       | 4     |       |       |       |       |       |       |       |       | 31    |
| NEVADA            | 8     |        |       |       | 1     |       |       |       |       |       |       |       |       | 9     |
| NEW HAMPSHIRE     | 11    | 1      |       |       |       |       |       |       |       |       |       |       |       | 12    |
| NEW JERSEY        | 53    | 8      |       |       |       |       |       |       |       | 1     |       |       |       | 62    |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

TOTAL

| PERMANENT ADDRESS | A-MEN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVP | K-STP | L-STO | M-SUP | N-WTW | TOTAL  |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| NEW MEXICO        | 12    | 1      |       |       |       |       |       |       |       |       |       |       | 1     | 14     |
| NEW YORK          | 118   | 21     |       | 1     | 7     | 3     |       |       | 1     | 1     | 1     |       | 1     | 154    |
| NORTH CAROLINA    | 28    | 8      |       |       |       |       |       |       |       |       |       | 1     |       | 37     |
| NORTH DAKOTA      | 12    | 3      |       |       | 1     | 1     |       |       |       |       |       |       | 1     | 19     |
| OHIO              | 85    | 20     |       | 1     | 2     |       |       |       | 1     |       |       |       |       | 109    |
| OKLAHOMA          | 5     | 2      |       |       | 1     |       |       |       |       |       |       |       |       | 8      |
| OREGON            | 19    | 2      |       | 1     | 1     |       |       |       |       |       |       |       |       | 23     |
| PENNSYLVANIA      | 69    | 12     |       |       |       |       |       |       |       |       |       | 1     |       | 82     |
| RHODE ISLAND      | 4     | 2      |       |       |       |       |       |       |       | 1     |       |       |       | 7      |
| SOUTH CAROLINA    | 8     | 1      |       |       |       |       |       |       |       |       |       |       |       | 9      |
| SOUTH DAKOTA      | 5     | 5      |       |       | 3     |       |       | 1     |       |       |       | 1     | 1     | 16     |
| TENNESSEE         | 16    | 4      |       |       | 1     |       |       |       |       |       |       |       |       | 21     |
| TEXAS             | 50    | 10     |       |       |       | 2     |       |       |       |       | 2     |       |       | 64     |
| UTAH              | 13    | 2      |       |       |       |       |       |       |       |       |       |       |       | 15     |
| VERMONT           | 6     | 2      |       |       | 1     |       |       |       |       |       |       |       |       | 9      |
| VIRGINIA          | 38    | 4      |       |       | 1     | 1     |       |       |       |       |       | 2     | 1     | 47     |
| WASHINGTON        | 28    | 10     |       |       |       |       |       |       |       |       |       |       |       | 38     |
| WEST VIRGINIA     | 7     | 2      |       |       |       |       |       |       |       |       | 1     |       |       | 10     |
| WISCONSIN         | 5,848 | 3,781  | 410   | 190   | 417   | 1,595 | 182   | 210   | 194   | 309   | 476   | 335   | 976   | 14,903 |
| WYOMING           | 3     | 1      |       |       |       |       |       |       |       | 2     |       |       |       | 6      |
| CITIZENS ABROAD   | 7     |        |       |       |       |       |       |       |       |       |       |       |       | 7      |
| FOREIGN           | 1,385 | 243    | 11    | 9     | 32    | 17    | 2     | 1     | 3     | 6     | 47    | 5     | 61    | 1,822  |
| U.S. TERRITORY    | 21    | 10     |       |       |       |       |       |       |       |       | 1     |       |       | 32     |
| UNKNOWN           | 25    |        |       |       |       |       |       |       |       |       |       |       |       | 25     |
| TOTAL             | 9,075 | 4,449  | 480   | 211   | 576   | 1,659 | 171   | 230   | 384   | 338   | 621   | 530   | 1,061 | 19,785 |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: BLACK

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3     |
| ARIZONA           | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3     |
| CALIFORNIA        | 3     | 2      |       |       |       |       |       |       |       |       |       |       |       | 5     |
| DIST COLUMBIA     | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| FLORIDA           | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| GEORGIA           | 2     | 2      |       |       |       |       |       |       |       |       |       |       |       | 4     |
| ILLINOIS          | 8     | 3      |       |       | 2     | 1     | 1     | 1     |       |       | 1     |       | 1     | 18    |
| INDIANA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| IOWA              | 1     |        |       |       |       |       |       |       |       |       | 1     |       |       | 2     |
| LOUISIANA         | 5     |        |       |       |       |       |       |       |       |       |       |       |       | 5     |
| MARYLAND          | 4     | 2      |       |       | 1     |       |       |       |       |       |       |       |       | 7     |
| MASSACHUSETTS     | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| MICHIGAN          | 6     | 1      |       |       |       | 1     |       |       |       |       |       |       | 1     | 9     |
| MINNESOTA         |       |        | 1     |       |       |       |       |       | 1     |       | 6     | 3     |       | 21    |
| MISSISSIPPI       | 10    |        |       |       | 1     |       |       |       |       |       | 1     |       |       | 12    |
| MISSOURI          | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| NEVADA            | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 5     |        |       |       |       |       |       |       |       |       |       |       |       | 5     |
| NEW YORK          | 1     | 1      |       |       |       |       |       |       |       |       | 1     |       |       | 3     |
| NORTH CAROLINA    | 4     | 1      |       |       |       |       |       |       |       |       |       | 1     |       | 6     |
| OHIO              | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| PENNSYLVANIA      | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| SOUTH CAROLINA    | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| TENNESSEE         |       |        |       |       | 1     |       |       |       |       |       |       |       |       | 1     |
| TEXAS             | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| VIRGINIA          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WASHINGTON        | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WISCONSIN         | 107   | 179    | 1     | 7     | 2     | 8     | 3     | 3     |       | 3     | 8     | 1     | 31    | 353   |
| FOREIGN           | 1     | 1      |       |       |       | 2     |       |       |       |       |       |       |       | 4     |
| U.S. TERRITORY    |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| UNKNOWN           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: BLACK

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| TOTAL             | 185   | 193    | 2     | 7     | 7     | 12    | 4     | 4     | 11    | 3     | 18    | 5     | 33    | 484   |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: HISPANIC/LATINO

| PERMANENT ADDRESS | A-MSN | B-MILW | D-GBY | E-LAC | F-OSH | G-PKS | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ARIZONA           | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| CALIFORNIA        | 10    | 1      |       |       |       |       |       | 1     |       |       |       | 12    |
| COLORADO          | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| FLORIDA           | 8     |        |       |       |       |       |       |       |       |       |       | 8     |
| GEORGIA           |       | 1      |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          | 9     | 1      |       |       |       |       |       |       |       |       |       | 10    |
| INDIANA           | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| MAINE             | 1     |        | 1     |       |       |       |       |       |       |       |       | 2     |
| MASSACHUSETTS     | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| MICHIGAN          |       | 1      |       | 1     |       |       |       |       |       |       |       | 2     |
| MINNESOTA         | 3     |        |       |       |       |       | 1     |       |       |       |       | 4     |
| MISSOURI          | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 1     | 1      |       |       |       |       |       |       |       |       |       | 2     |
| NEW MEXICO        | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| NEW YORK          | 7     | 1      |       | 1     |       |       |       |       |       |       |       | 9     |
| NORTH CAROLINA    | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| OKLAHOMA          |       | 1      |       |       |       |       |       |       |       |       |       | 1     |
| PENNSYLVANIA      | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| SOUTH CAROLINA    | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| TEXAS             | 9     |        |       |       |       |       |       |       |       |       |       | 9     |
| UTAH              | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| WASHINGTON        | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| WISCONSIN         | 163   | 73     |       | 2     | 7     | 2     |       | 2     | 6     | 2     | 7     | 263   |
| CITIZENS ABROAD   | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| FOREIGN           |       |        |       |       | 1     |       |       |       |       |       |       | 1     |
| U.S. TERRITORY    | 20    | 8      |       |       |       |       |       |       | 1     |       |       | 29    |
| UNKNOWN           | 1     |        |       |       |       |       |       |       |       |       |       | 1     |
| TOTAL             | 244   | 88     | 1     | 4     | 8     | 2     | 1     | 3     | 6     | 2     | 7     | 366   |



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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: AM INDIAN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ALASKA            | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| CALIFORNIA        | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| IDAHO             | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          |       |        |       |       |       |       |       |       |       |       | 1     |       |       | 1     |
| MICHIGAN          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MINNESOTA         | 2     |        | 1     |       |       |       |       |       |       | 1     |       | 2     |       | 6     |
| MISSOURI          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MONTANA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW MEXICO        | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| TENNESSEE         |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WISCONSIN         | 34    | 19     | 5     | 12    | 2     | 12    | 1     | 1     | 2     | 2     | 8     | 6     | 5     | 109   |
| TOTAL             | 45    | 20     | 6     | 12    | 2     | 12    | 1     | 1     | 2     | 3     | 9     | 8     | 5     | 126   |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

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ETHNIC HERITAGE: ASIAN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GRY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           |       |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| CALIFORNIA        | 24    | 2      |       |       |       |       |       |       |       |       |       |       |       | 27    |
| CONNECTICUT       | 3     |        |       |       |       | 1     |       |       |       |       |       |       |       | 4     |
| GEORGIA           | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| HAWAII            | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| ILLINOIS          | 13    | 2      |       |       |       |       |       |       |       |       |       |       |       | 15    |
| KANSAS            | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| LOUISIANA         | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MARYLAND          | 4     | 2      |       |       |       |       |       |       |       |       |       |       |       | 6     |
| MASSACHUSETTS     | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| MICHIGAN          | 6     | 2      |       |       |       |       |       |       |       |       |       |       |       | 8     |
| MINNESOTA         | 8     | 4      | 2     |       | 3     | 1     |       |       |       |       |       |       |       | 16    |
| MISSOURI          | 3     |        |       |       |       |       |       |       | 3     |       | 5     | 4     |       | 15    |
| NEBRASKA          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEVADA            | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 7     |        |       |       |       |       |       |       |       |       |       |       |       | 7     |
| NEW MEXICO        | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW YORK          | 7     | 3      |       |       |       |       |       |       |       |       |       |       |       | 10    |
| NORTH CAROLINA    | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| NORTH DAKOTA      | 1     |        |       |       |       |       |       |       |       |       |       |       | 1     | 2     |
| OHIO              | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| PENNSYLVANIA      | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| SOUTH CAROLINA    | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| SOUTH DAKOTA      | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| TEXAS             | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| VIRGINIA          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| WASHINGTON        | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| WISCONSIN         | 167   | 85     | 3     | 1     | 8     | 18    | 3     | 5     |       |       |       |       |       | 200   |
| CITIZENS ABROAD   | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3     |
| FOREIGN           | 10    | 6      |       |       |       |       |       |       |       |       | 10    | 3     | 8     | 27    |
| U.S. TERRITORY    | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |

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ETHNIC HERITAGE: ASIAN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLY | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| TOTAL             | 284   | 109    | 5     | 2     | 11    | 20    | 3     | 5     | 3     | 1     | 15    | 8     | 9     | 475   |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: NONRES ALIEN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| ARIZONA           | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| CALIFORNIA        | 12    | 4      |       |       |       |       |       |       |       |       |       |       |       | 16    |
| COLORADO          | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| CONNECTICUT       | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| DELAWARE          | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| DIST COLUMBIA     | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3     |
| FLORIDA           | 1     | 3      |       |       |       |       |       |       |       |       |       |       |       | 4     |
| GEORGIA           | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| HAWAII            | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| ILLINOIS          | 6     | 10     |       |       |       |       |       |       |       |       |       |       |       | 16    |
| INDIANA           |       | 3      |       |       |       |       |       |       |       |       |       |       |       | 3     |
| IOWA              | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3     |
| KANSAS            |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| KENTUCKY          | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| LOUISIANA         |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MAINE             | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |
| MARYLAND          | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| MASSACHUSETTS     | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| MICHIGAN          | 4     | 2      |       |       |       |       |       |       |       |       |       |       |       | 6     |
| MINNESOTA         | 2     | 1      |       |       |       |       |       |       |       |       |       |       |       | 3     |
| MISSISSIPPI       | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| MISSOURI          | 2     | 1      |       |       |       |       |       |       |       |       |       |       |       | 3     |
| NEW HAMPSHIRE     |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW JERSEY        | 2     | 1      |       |       |       |       |       |       |       |       |       |       |       | 3     |
| NEW MEXICO        |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| NEW YORK          | 6     | 4      |       |       |       |       |       |       |       |       |       |       |       | 10    |
| OHIO              | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| PENNSYLVANIA      | 2     | 5      |       |       |       |       |       |       |       |       |       |       |       | 7     |
| SOUTH DAKOTA      |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| TENNESSEE         | 1     |        |       |       |       |       |       |       |       |       |       |       |       | 1     |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: NONRES ALIEN

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLY | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| TEXAS             | 1     | 5      |       |       |       |       |       |       |       |       |       |       |       | 6     |
| VIRGINIA          | 2     | 1      |       |       |       | 1     |       |       |       |       |       |       |       | 4     |
| WASHINGTON        |       | 2      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| WEST VIRGINIA     | 1     | 1      |       |       |       |       |       |       |       |       |       |       |       | 2     |
| WISCONSIN         | 723   | 112    | 1     |       |       | 2     | 2     |       |       |       |       | 1     |       | 841   |
| WYOMING           |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| FOREIGN           | 1,351 | 218    | 11    | 8     | 32    | 14    | 2     | 1     | 3     | 6     | 47    | 5     | 61    | 1,759 |
| U.S. TERRITORY    |       | 1      |       |       |       |       |       |       |       |       |       |       |       | 1     |
| UNKNOWN           | 9     |        |       |       |       |       |       |       |       |       |       |       |       | 9     |
| TOTAL             | 2,144 | 388    | 12    | 8     | 32    | 17    | 4     | 1     | 3     | 6     | 47    | 6     | 61    | 2,729 |



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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: WHITE-OTHER

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GRY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| ALABAMA           | 0     | 1      |       |       |       |       |       |       |       |       |       |       |       | 9     |
| ALASKA            | 0     | 1      |       |       |       |       |       |       |       |       |       |       |       | 9     |
| ARIZONA           | 15    | 1      |       |       |       | 2     |       |       |       |       |       |       |       | 18    |
| ARKANSAS          | 4     |        |       |       |       |       |       |       |       |       |       |       |       | 4     |
| CALIFORNIA        | 100   | 18     |       |       | 1     |       |       |       |       | 2     |       |       |       | 130   |
| COLORADO          | 20    | 4      |       |       | 1     |       |       |       |       |       |       |       |       | 33    |
| CONNECTICUT       | 24    | 2      |       |       | 1     | 1     |       |       |       |       |       |       |       | 28    |
| DELAWARE          | 3     | 1      |       |       |       |       |       |       |       |       |       |       |       | 4     |
| DIST COLUMBIA     | 2     |        |       |       | 1     |       |       |       |       |       |       |       |       | 3     |
| FLORIDA           | 26    | 5      |       |       |       | 3     |       |       |       |       |       | 1     |       | 35    |
| GEORGIA           | 16    | 3      |       |       |       | 2     |       |       |       |       |       | 1     |       | 22    |
| HAWAII            | 2     | 1      |       |       |       |       |       |       |       |       |       |       |       | 3     |
| IDAHO             | 2     | 2      |       |       |       |       |       |       |       |       |       |       |       | 4     |
| ILLINOIS          | 103   | 60     | 2     | 3     | 7     | 9     | 6     | 10    | 1     | 1     | 2     | 1     | 9     | 300   |
| INDIANA           | 20    | 6      |       |       | 3     | 2     |       |       |       |       | 1     |       | 1     | 41    |
| IOWA              | 44    | 13     | 2     | 1     | 11    | 2     |       | 7     | 3     | 1     | 2     | 1     | 3     | 90    |
| KANSAS            | 23    |        |       |       | 1     |       |       |       |       |       |       |       |       | 24    |
| KENTUCKY          | 13    | 2      |       |       |       |       |       |       |       | 1     |       |       |       | 16    |
| LOUISIANA         | 6     | 4      |       | 1     |       |       |       |       |       |       |       |       |       | 11    |
| MAINE             | 6     | 1      |       |       |       |       |       |       |       |       |       |       |       | 7     |
| MARYLAND          | 35    | 3      |       |       |       | 2     |       |       |       | 1     |       |       |       | 41    |
| MASSACHUSETTS     | 40    | 9      |       |       | 2     |       |       |       |       | 1     |       |       |       | 52    |
| MICHIGAN          | 76    | 22     | 1     | 1     |       | 5     |       |       |       |       | 1     | 4     | 1     | 111   |
| MINNESOTA         | 208   | 65     | 50    | 2     | 68    | 6     |       |       | 166   | 7     | 72    | 166   | 2     | 812   |
| MISSISSIPPI       | 2     |        |       |       |       |       |       |       |       |       |       |       |       | 2     |
| MISSOURI          | 29    | 3      |       |       |       | 2     |       |       |       | 1     |       |       | 1     | 36    |
| MONTANA           | 7     | 1      |       |       |       |       |       |       |       | 1     |       | 1     |       | 10    |
| NEBRASKA          | 26    |        |       |       | 4     |       |       |       |       |       |       |       |       | 30    |
| NEVADA            | 6     |        |       |       | 1     |       |       |       |       |       |       |       |       | 7     |
| NEW HAMPSHIRE     | 11    |        |       |       |       |       |       |       |       |       |       |       |       | 11    |
| NEW JERSEY        | 38    | 6      |       |       |       |       |       |       |       | 1     |       |       |       | 45    |

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TABLE 15: GRADUATE ENROLLMENT BY STATE

ETHNIC HERITAGE: WHITE-OTHER

| PERMANENT ADDRESS | A-MSN | B-MILW | C-EAU | D-GBY | E-LAC | F-OSH | G-PKS | H-PLT | J-RVF | K-STP | L-STO | M-SUP | N-WTW | TOTAL  |
|-------------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| NEW MEXICO        | 0     |        |       |       |       |       |       |       |       |       |       |       | 1     | 10     |
| NEW YORK          | 97    | 12     |       | 1     | 6     | 3     |       |       | 1     | 1     |       |       |       | 121    |
| NORTH CAROLINA    | 21    | 7      |       |       |       |       |       |       |       |       |       |       |       | 28     |
| NORTH DAKOTA      | 11    | 3      |       |       | 1     | 1     |       |       |       |       |       | 1     | 1     | 18     |
| OHIO              | 70    | 19     |       | 1     | 2     |       |       |       | 1     |       |       |       |       | 101    |
| OKLAHOMA          | 5     | 1      |       |       | 1     |       |       |       |       |       |       |       |       | 7      |
| OREGON            | 19    | 2      |       | 1     | 1     |       |       |       |       |       |       |       |       | 23     |
| PENNSYLVANIA      | 64    | 7      |       |       |       |       |       |       |       |       |       | 1     |       | 72     |
| RHODE ISLAND      | 4     | 2      |       |       |       |       |       |       |       | 1     |       |       |       | 7      |
| SOUTH CAROLINA    | 5     | 1      |       |       |       |       |       |       |       |       |       |       |       | 6      |
| SOUTH DAKOTA      | 5     | 3      |       |       | 3     |       |       | 1     |       |       |       |       | 1     | 13     |
| TENNESSEE         | 15    | 3      |       |       |       |       |       |       |       |       |       |       |       | 18     |
| TEXAS             | 32    | 5      |       |       |       | 2     |       |       |       |       | 2     |       |       | 41     |
| UTAH              | 12    | 2      |       |       |       |       |       |       |       |       |       |       |       | 14     |
| VERMONT           | 6     | 2      |       |       | 1     |       |       |       |       |       |       |       |       | 9      |
| VIRGINIA          | 34    | 3      |       |       | 1     |       |       |       |       |       |       | 2     | 1     | 41     |
| WASHINGTON        | 25    | 7      |       |       |       |       |       |       |       |       |       |       |       | 32     |
| WEST VIRGINIA     | 6     | 1      |       |       |       |       |       |       |       |       | 1     |       |       | 8      |
| WISCONSIN         | 4,654 | 3,313  | 400   | 170   | 403   | 1,548 | 151   | 201   | 192   | 301   | 445   | 322   | 925   | 13,025 |
| WYOMING           | 3     |        |       |       |       |       |       |       |       | 2     |       |       |       | 5      |
| CITIZENS ABROAD   | 3     |        |       |       |       |       |       |       |       |       |       |       |       | 3      |
| FOREIGN           | 23    | 18     |       |       |       |       |       |       |       |       |       |       |       | 41     |
| UNKNOWN           | 14    |        |       |       |       |       |       |       |       |       |       |       |       | 14     |
| TOTAL             | 6,173 | 3,651  | 455   | 181   | 520   | 1,590 | 157   | 219   | 364   | 322   | 526   | 501   | 946   | 15,605 |

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TABLE 10: PROFESSIONAL STUDENT ENROLLMENT BY STATE

UW INSTITUTION: MADISON

| PERMANENT ADDRESS | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL |
|-------------------|-------|---------------------|-----------|-------|--------------|-------------|-------|
| ALABAMA           | 1     |                     |           |       |              |             | 1     |
| ALASKA            |       |                     |           |       |              | 2           | 2     |
| ARIZONA           |       | 1                   | 1         |       |              |             | 2     |
| ARKANSAS          |       |                     |           | 1     |              |             | 1     |
| CALIFORNIA        | 6     | 14                  |           | 5     |              | 8           | 33    |
| COLORADO          |       |                     |           |       |              | 2           | 2     |
| CONNECTICUT       | 1     | 1                   |           |       |              | 2           | 4     |
| DIST COLUMBIA     | 1     |                     |           |       |              |             | 1     |
| FLORIDA           | 3     | 1                   |           |       |              | 2           | 6     |
| GEORGIA           | 3     | 1                   |           |       |              | 1           | 5     |
| HAWAII            |       |                     |           | 1     |              |             | 1     |
| ILLINOIS          | 5     | 1                   |           |       |              | 16          | 22    |
| INDIANA           | 1     | 1                   |           |       |              | 2           | 4     |
| IOWA              |       |                     |           |       |              | 2           | 2     |
| KANSAS            |       |                     |           |       |              | 1           | 1     |
| KENTUCKY          | 1     |                     |           |       |              |             | 1     |
| LOUISIANA         | 1     |                     | 1         |       |              | 1           | 3     |
| MARYLAND          | 3     | 1                   |           |       |              | 8           | 12    |
| MASSACHUSETTS     |       |                     |           |       |              | 1           | 1     |
| MICHIGAN          | 5     | 3                   |           | 2     |              | 16          | 26    |
| MINNESOTA         | 3     |                     | 1         |       |              | 11          | 15    |
| MISSOURI          |       |                     |           |       |              | 2           | 2     |
| MONTANA           |       |                     |           |       |              | 1           | 1     |
| NEVADA            |       |                     |           |       |              | 1           | 1     |
| NEW HAMPSHIRE     |       |                     |           |       |              | 1           | 1     |
| NEW JERSEY        |       |                     |           |       |              | 1           | 1     |
| NEW MEXICO        |       | 4                   | 1         |       |              | 1           | 6     |
| NEW YORK          | 4     | 2                   |           | 2     |              | 3           | 11    |
| OHIO              | 2     |                     |           |       |              | 3           | 5     |
| PENNSYLVANIA      | 1     |                     |           | 1     |              | 6           | 8     |

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TABLE 16: PROFESSIONAL STUDENT ENROLLMENT BY STATE

UW INSTITUTION: MADISON

| PERMANENT ADDRESS | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL |
|-------------------|-------|---------------------|-----------|-------|--------------|-------------|-------|
| SOUTH CAROLINA    | 1     |                     |           |       |              |             | 1     |
| SOUTH DAKOTA      |       | 1                   |           |       |              |             | 1     |
| TENNESSEE         | 1     | 1                   |           |       |              |             | 2     |
| TEXAS             | 5     | 2                   |           | 1     |              |             | 8     |
| UTAH              |       |                     |           |       |              | 1           | 1     |
| VIRGINIA          | 5     | 1                   |           |       |              | 2           | 8     |
| WASHINGTON        |       |                     | 1         | 1     |              |             | 2     |
| WISCONSIN         | 79    | 66                  | 31        | 86    | 4            | 1,320       | 1,586 |
| FOREIGN           | 1     |                     |           | 2     | 17           | 4           | 24    |
| U.S. TERRITORY    |       | 4                   |           |       |              |             | 4     |
| UNKNOWN           | 4     | 6                   | 2         | 1     |              | 6           | 21    |
| TOTAL             | 137   | 111                 | 38        | 103   | 21           | 1,429       | 1,839 |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

SYSTEM TOTAL

|                    | UNDERGRADUATE |                     |              |       |                 |                 |         | MASTERS & ED SPEC |                     |              |       |                 |                 |        |
|--------------------|---------------|---------------------|--------------|-------|-----------------|-----------------|---------|-------------------|---------------------|--------------|-------|-----------------|-----------------|--------|
|                    | BLACK         | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL   | BLACK             | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL  |
| MAJOR GROUP:       |               |                     |              |       |                 |                 |         |                   |                     |              |       |                 |                 |        |
| AGR & NAT RES      | 13            | 23                  | 12           | 18    | 30              | 3,323           | 3,419   | 1                 | 8                   | 1            | 5     | 66              | 255             | 336    |
| ARCH/ENV DESIGN    | 3             | 5                   | 2            | 5     | 4               | 284             | 303     | 3                 | 2                   |              | 5     | 17              | 230             | 257    |
| AREA/ETHNIC STD    | 27            | 2                   |              | 1     |                 | 42              | 72      | 11                | 2                   |              | 10    | 9               | 47              | 79     |
| BIOLOGY/LIFE STD   | 46            | 58                  | 29           | 138   | 52              | 3,499           | 3,822   |                   | 5                   | 1            | 8     | 29              | 171             | 212    |
| BUSINESS           | 189           | 123                 | 63           | 258   | 497             | 12,620          | 13,748  | 59                | 30                  | 18           | 61    | 281             | 1,843           | 2,272  |
| COMMUNICATION      | 113           | 64                  | 29           | 72    | 65              | 5,096           | 5,439   | 12                | 11                  | 6            | 13    | 89              | 420             | 551    |
| EDUC & LIB SCI     | 185           | 136                 | 51           | 153   | 39              | 9,518           | 10,082  | 115               | 56                  | 32           | 59    | 82              | 3,860           | 4,004  |
| ENGINEER & TECH    | 57            | 46                  | 21           | 180   | 258             | 4,341           | 4,903   | 18                | 10                  | 1            | 35    | 289             | 436             | 789    |
| FINE & APP ARTS    | 47            | 55                  | 23           | 86    | 51              | 3,834           | 4,096   | 9                 | 14                  | 1            | 13    | 42              | 300             | 379    |
| FOREIGN LANG       | 13            | 79                  | 1            | 20    | 9               | 900             | 1,022   | 2                 | 7                   |              |       | 30              | 77              | 116    |
| HEALTH SCI         | 55            | 48                  | 19           | 108   | 39              | 3,844           | 3,911   | 9                 | 13                  | 4            | 13    | 17              | 821             | 877    |
| HOME ECON          | 14            | 12                  | 4            | 51    | 41              | 1,281           | 1,403   | 5                 |                     | 1            | 3     | 16              | 47              | 72     |
| INTERDISC STD      | 26            | 29                  | 36           | 24    | 19              | 1,597           | 1,731   | 4                 | 2                   |              | 5     | 10              | 185             | 186    |
| PHYS/MATH/COMP SCI | 34            | 38                  | 14           | 103   | 107             | 3,608           | 3,902   | 4                 | 4                   | 1            | 14    | 82              | 186             | 281    |
| PUBLIC AFFAIRS     | 99            | 52                  | 43           | 63    | 10              | 3,183           | 3,450   | 40                | 23                  | 7            | 19    | 72              | 747             | 908    |
| SOCIAL SCIENCES    | 200           | 146                 | 84           | 166   | 151             | 7,585           | 8,332   | 10                | 11                  | 4            | 8     | 34              | 296             | 363    |
| UNDECLARED MAJOR   | 2,158         | 1,327               | 438          | 1,703 | 1,238           | 51,021          | 57,863  | 55                | 12                  | 21           | 21    | 25              | 1,768           | 1,902  |
| ALL MAJORS         | 3,279         | 2,243               | 869          | 3,145 | 2,808           | 115,374         | 127,518 | 357               | 210                 | 98           | 290   | 1,170           | 11,569          | 13,694 |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

SYSTEM TOTAL

|                    | PHD   |                  |           |       |              |               | TOTAL | GRAND TOTAL |
|--------------------|-------|------------------|-----------|-------|--------------|---------------|-------|-------------|
|                    | BLACK | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE - OTHER |       |             |
| MAJOR GROUP:       |       |                  |           |       |              |               |       |             |
| AGR & NAT RES      | 2     | 9                | 1         | 3     | 142          | 133           | 290   | 4,045       |
| ARCH/ENV DESIGN    | 1     |                  |           | 1     | 12           | 19            | 33    | 593         |
| AREA/ETHNIC STD    |       |                  |           | 6     | 5            | 13            | 24    | 175         |
| BIOLOGY/LIFE STD   | 5     | 17               | 2         | 25    | 152          | 505           | 706   | 4,740       |
| BUSINESS           | 3     | 3                | 1         | 8     | 53           | 73            | 141   | 16,161      |
| COMMUNICATION      | 12    | 12               | 1         | 17    | 70           | 412           | 524   | 6,514       |
| EDUC & LIB SCI     | 46    | 32               | 12        | 18    | 88           | 652           | 848   | 14,934      |
| ENGINEER & TECH    | 7     | 13               |           | 24    | 322          | 257           | 623   | 6,315       |
| FINE & APP ARTS    | 3     | 4                | 2         | 2     | 19           | 99            | 129   | 4,604       |
| FOREIGN LANG       | 7     | 13               |           | 11    | 39           | 216           | 286   | 1,424       |
| HEALTH SCI         | 3     | 5                |           | 12    | 61           | 164           | 245   | 5,133       |
| HOME ECON          | 2     |                  |           | 2     | 10           | 26            | 40    | 1,515       |
| INTERDISC STD      | 3     | 2                | 2         |       | 27           | 50            | 84    | 2,001       |
| PHYS/MATH/COMP SCI | 3     | 5                | 2         | 25    | 373          | 533           | 941   | 5,134       |
| PUBLIC AFFAIRS     | 2     | 1                | 1         | 1     | 11           | 27            | 43    | 4,401       |
| SOCIAL SCIENCES    | 27    | 40               | 4         | 30    | 175          | 854           | 1,130 | 9,825       |
| UNDECLARED MAJOR   | 1     |                  |           |       |              | 3             | 4     | 59,789      |
| ALL MAJORS         | 127   | 156              | 28        | 165   | 1,559        | 4,036         | 6,061 | 147,303     |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UN INSTITUTION: MADISON

| MAJOR GROUP        | UNDERGRADUATE |                     |              |       |                 |                 |        | MASTERS & ED SPEC |                     |              |       |                 |                 |       |
|--------------------|---------------|---------------------|--------------|-------|-----------------|-----------------|--------|-------------------|---------------------|--------------|-------|-----------------|-----------------|-------|
|                    | BLACK         | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL  | BLACK             | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
| AGR & NAT RES      | 8             | 18                  | 1            | 8     | 23              | 651             | 707    | 1                 | 7                   | 1            | 5     | 62              | 179             | 255   |
| ARCH/ENV DESIGN    |               |                     | 1            | 1     | 1               | 118             | 121    |                   | 1                   |              |       | 1               | 65              | 67    |
| AREA/ETHNIC STD    | 19            | 1                   |              | 1     |                 | 37              | 58     | 11                | 2                   |              | 10    | 9               | 47              | 79    |
| BIOLOGY/LIFE STD   | 20            | 21                  | 6            | 88    | 35              | 948             | 1,118  |                   | 5                   |              | 3     | 27              | 76              | 111   |
| BUSINESS           | 7             | 17                  | 1            | 48    | 152             | 995             | 1,220  | 31                | 16                  | 4            | 21    | 90              | 313             | 475   |
| COMMUNICATION      | 28            | 11                  | 6            | 33    | 11              | 1,138           | 1,227  | 3                 | 7                   | 1            | 7     | 69              | 135             | 222   |
| EDUC & LIB SCI     | 26            | 19                  | 4            | 35    | 2               | 970             | 1,056  | 15                | 23                  | 5            | 9     | 47              | 583             | 682   |
| ENGINEER & TECH    | 20            | 20                  | 5            | 85    | 225             | 1,499           | 1,854  | 7                 | 6                   |              | 25    | 242             | 250             | 530   |
| FINE & APP ARTS    | 5             | 8                   | 3            | 19    | 7               | 397             | 439    | 6                 | 10                  | 1            | 6     | 29              | 180             | 232   |
| FOREIGN LANG       | 7             | 18                  |              | 10    | 1               | 237             | 273    | 1                 | 5                   |              |       | 26              | 51              | 83    |
| HEALTH SCI         | 25            | 17                  | 5            | 54    | 30              | 1,388           | 1,519  | 2                 | 9                   | 1            | 4     | 9               | 336             | 361   |
| HOME ECON          | 8             | 6                   | 1            | 25    | 19              | 465             | 524    | 3                 |                     |              | 1     | 12              | 10              | 26    |
| INTERDISC STD      | 8             | 7                   | 2            | 7     | 1               | 221             | 246    |                   | 1                   |              | 3     | 3               | 50              | 57    |
| PHYS/MATH/COMP SCI | 5             | 12                  | 1            | 14    | 32              | 329             | 393    | 2                 | 2                   | 1            | 8     | 46              | 95              | 154   |
| PUBLIC AFFAIRS     | 3             | 7                   | 3            | 9     |                 | 141             | 163    | 9                 | 7                   | 4            | 13    | 69              | 225             | 327   |
| SOCIAL SCIENCES    | 33            | 40                  | 10           | 79    | 41              | 1,532           | 1,735  | 3                 | 8                   | 2            | 4     | 12              | 74              | 101   |
| UNDECLARED MAJOR   | 321           | 376                 | 86           | 784   | 704             | 13,488          | 15,739 |                   |                     |              |       |                 |                 |       |
| ALL MAJORS         | 543           | 596                 | 135          | 1,280 | 1,284           | 24,554          | 28,392 | 94                | 107                 | 20           | 119   | 753             | 2,669           | 3,762 |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: MADISON

|                    | PHD   |                  |           |       |              |              | TOTAL | GRAND TOTAL |
|--------------------|-------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER |       |             |
| MAJOR GROUP:       |       |                  |           |       |              |              |       |             |
| AGR & NAT RES      | 2     | 9                | 1         | 3     | 142          | 133          | 290   | 1,252       |
| ARCH/ENV DESIGN    | 1     |                  |           |       | 3            | 10           | 14    | 202         |
| AREA/ETHNIC STD    |       |                  |           | 6     | 5            | 13           | 24    | 161         |
| BIOLOGY/LIFE STD   | 5     | 17               | 2         | 24    | 142          | 474          | 664   | 1,893       |
| BUSINESS           | 3     | 2                | 1         | 6     | 33           | 51           | 96    | 1,791       |
| COMMUNICATION      | 11    | 8                | 1         | 16    | 67           | 316          | 419   | 1,666       |
| EDUC & LIB SCI     | 28    | 25               | 10        | 17    | 85           | 540          | 705   | 2,443       |
| ENGINEER & TECH    | 6     | 13               |           | 18    | 267          | 235          | 559   | 2,943       |
| FINE & APP ARTS    | 3     | 4                | 2         | 2     | 19           | 99           | 129   | 800         |
| FOREIGN LANG       | 7     | 13               |           | 11    | 39           | 216          | 286   | 642         |
| HEALTH SCI         |       | 5                |           | 11    | 58           | 132          | 206   | 2,086       |
| HOME ECON          | 2     |                  |           | 2     | 10           | 26           | 40    | 590         |
| INTERDISC STD      | 3     | 2                | 2         |       | 27           | 46           | 80    | 363         |
| PHYS/MATH/COMP SCI | 3     | 4                | 2         | 22    | 310          | 476          | 817   | 1,364       |
| PUBLIC AFFAIRS     | 2     | 1                | 1         | 1     | 11           | 27           | 43    | 933         |
| SOCIAL SCIENCES    | 15    | 34               | 3         | 26    | 153          | 710          | 941   | 2,777       |
| UNDECLARED MAJOR   |       |                  |           |       |              |              |       | 15,739      |
| ALL MAJORS         | 91    | 137              | 25        | 165   | 1,391        | 3,504        | 5,313 | 37,467      |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: MILWAUKEE

| MAJOR GROUP        | UNDERGRADUATE |                     |              |       |                 |                 |        | MASTERS & ED SPEC |                     |              |       |                 |                 |       |
|--------------------|---------------|---------------------|--------------|-------|-----------------|-----------------|--------|-------------------|---------------------|--------------|-------|-----------------|-----------------|-------|
|                    | BLACK         | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL  | BLACK             | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
| ARCH/ENV DESIGN    | 3             | 5                   | 1            | 4     | 3               | 166             | 182    | 3                 | 1                   |              | 5     | 16              | 185             | 190   |
| AREA/ETHNIC STD    | 8             |                     |              |       |                 |                 | 8      |                   |                     |              |       |                 |                 |       |
| BIOLOGY/LIFE STD   | 5             | 2                   | 3            | 10    | 1               | 127             | 148    |                   |                     |              |       |                 | 33              | 33    |
| BUSINESS           | 33            | 13                  | 4            | 36    | 33              | 726             | 845    | 12                | 4                   | 2            | 27    | 72              | 535             | 652   |
| COMMUNICATION      | 16            | 11                  | 3            | 5     | 2               | 324             | 381    | 5                 | 2                   | 4            | 3     | 5               | 121             | 140   |
| EDUC & LIB SCI     | 84            | 52                  | 6            | 17    | 2               | 659             | 820    | 41                | 20                  | 3            | 14    | 7               | 738             | 823   |
| ENGINEER & TECH    | 31            | 12                  | 3            | 31    | 11              | 422             | 510    | 7                 | 3                   | 1            | 8     | 33              | 106             | 158   |
| FINE & APP ARTS    | 13            | 10                  | 3            | 5     | 5               | 277             | 313    | 3                 | 4                   |              | 7     | 11              | 87              | 112   |
| FOREIGN LANG       | 2             | 13                  |              | 1     | 1               | 50              | 67     | 1                 | 2                   |              |       | 4               | 25              | 32    |
| HEALTH SCI         | 21            | 16                  | 5            | 22    | 6               | 589             | 659    | 5                 | 2                   | 1            | 3     | 1               | 205             | 217   |
| INTERDISC STD      | 1             | 2                   | 1            |       | 1               | 20              | 25     | 4                 | 1                   |              | 1     | 2               | 31              | 39    |
| PHYS/MATH/COMP SCI | 4             | 2                   | 1            | 6     | 2               | 178             | 193    | 2                 | 2                   |              | 6     | 36              | 84              | 130   |
| PUBLIC AFFAIRS     | 34            | 8                   | 4            | 5     |                 | 251             | 302    | 26                | 14                  | 2            | 4     | 1               | 388             | 435   |
| SOCIAL SCIENCES    | 26            | 11                  | 2            | 9     | 10              | 375             | 433    | 6                 | 5                   | 2            | 3     | 20              | 167             | 203   |
| UNDECLARED MAJOR   | 1,293         | 513                 | 115          | 461   | 212             | 9,968           | 12,562 | 42                | 9                   | 2            | 8     | 12              | 434             | 507   |
| ALL MAJORS         | 1,574         | 670                 | 151          | 612   | 289             | 14,132          | 17,428 | 157               | 69                  | 17           | 89    | 220             | 3,119           | 3,671 |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: MILWAUKEE

|                    | PHD   |                  |           |       |              |              | TOTAL | GRAND TOTAL |
|--------------------|-------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER |       |             |
| MAJOR GROUP:       |       |                  |           |       |              |              |       |             |
| ARCH/ENV DESIGN    |       |                  |           | 1     | 9            | 9            | 19    | 391         |
| AREA/ETHNIC STD    |       |                  |           |       |              |              |       | 8           |
| BIOLOGY/LIFE STD   |       |                  |           | 1     | 10           | 31           | 42    | 223         |
| BUSINESS           |       | 1                |           | 2     | 20           | 22           | 45    | 1,542       |
| COMMUNICATION      | 1     | 4                |           | 1     | 3            | 96           | 105   | 606         |
| EDUC & LIB SCI     | 18    | 7                | 2         | 1     | 3            | 112          | 143   | 1,786       |
| ENGINEER & TECH    | 1     |                  |           | 6     | 35           | 22           | 64    | 732         |
| FINE & APP ARTS    |       |                  |           |       |              |              |       | 425         |
| FOREIGN LANG       |       |                  |           |       |              |              |       | 99          |
| HEALTH SCI         | 3     |                  |           | 1     | 3            | 32           | 39    | 915         |
| INTERDISC STD      |       |                  |           |       |              | 4            | 4     | 68          |
| PHYS/MATH/COMP SCI |       | 1                |           | 3     | 63           | 57           | 124   | 447         |
| PUBLIC AFFAIRS     |       |                  |           |       |              |              |       | 737         |
| SOCIAL SCIENCES    | 12    | 6                | 1         | 4     | 22           | 144          | 189   | 825         |
| UNDECLARED MAJOR   | 1     |                  |           |       |              | 3            | 4     | 13,073      |
| ALL MAJORS         | 36    | 19               | 3         | 20    | 168          | 532          | 778   | 21,877      |



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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: EAU CLAIRE

|                    | UNDERGRADUATE |                  |           |       |              |              |        | MASTERS & ED SPEC |           |       |              |              |       |        | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|--------|-------------------|-----------|-------|--------------|--------------|-------|--------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL  | BLACK             | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |        |             |
| MAJOR GROUP:       |               |                  |           |       |              |              |        |                   |           |       |              |              |       |        |             |
| AREA/ETHNIC STD    |               | 1                |           |       |              | 4            | 5      |                   |           |       |              |              |       | 5      |             |
| BIOLOGY/LIFE STD   | 3             | 7                | 2         | 6     | 4            | 346          | 368    |                   |           |       |              | 4            | 4     | 372    |             |
| BUSINESS           | 6             | 6                | 7         | 28    | 42           | 1,444        | 1,533  |                   |           |       | 1            | 21           | 22    | 1,555  |             |
| COMMUNICATION      |               | 1                |           | 5     | 16           | 551          | 573    |                   | 1         |       | 2            | 22           | 25    | 598    |             |
| EDUC & LIB SCI     | 3             | 11               | 2         | 14    | 5            | 1,000        | 1,035  | 1                 | 2         | 1     | 1            | 134          | 139   | 1,174  |             |
| FINE & APP ARTS    | 2             | 5                | 2         | 12    | 8            | 448          | 477    |                   |           |       |              | 6            | 6     | 483    |             |
| FOREIGN LANG       |               | 10               | 1         | 2     |              | 121          | 134    |                   |           |       |              |              |       | 134    |             |
| HEALTH SCI         | 2             | 3                | 7         | 8     | 2            | 484          | 506    | 1                 | 2         | 3     | 6            | 145          | 157   | 663    |             |
| INTERDISC STD      |               |                  | 1         |       |              | 3            | 4      |                   |           |       |              |              |       | 4      |             |
| PHYS/MATH/COMP SCI | 2             | 1                | 3         | 16    | 18           | 509          | 549    |                   |           |       |              |              |       | 549    |             |
| PUBLIC AFFAIRS     | 7             | 5                | 7         | 10    | 1            | 542          | 572    |                   |           |       |              |              |       | 572    |             |
| SOCIAL SCIENCES    | 10            | 8                | 10        | 15    | 32           | 846          | 921    |                   |           |       | 1            | 10           | 11    | 932    |             |
| UNDECLARED MAJOR   | 14            | 26               | 39        | 61    | 41           | 3,174        | 3,355  |                   | 1         | 1     | 1            | 113          | 116   | 3,471  |             |
| ALL MAJORS         | 49            | 84               | 81        | 177   | 169          | 9,472        | 10,032 | 2                 | 6         | 5     | 12           | 455          | 480   | 10,512 |             |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: GREEN BAY

|                    | UNDERGRADUATE |                  |           |       |              |             |       | MASTERS & ED SPEC |                  |           |       |              |             |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|-------------|-------|-------------------|------------------|-----------|-------|--------------|-------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE OTHER | TOTAL |             |
| MAJOR GROUP:       |               |                  |           |       |              |             |       |                   |                  |           |       |              |             |       |             |
| BIOLOGY/LIFE STD   | 2             | 2                | 3         | 1     | 1            | 187         | 196   |                   |                  |           |       |              |             |       | 196         |
| BUSINESS           | 6             | 5                | 14        | 9     | 14           | 837         | 885   | 5                 |                  | 4         |       |              | 24          | 33    | 918         |
| COMMUNICATION      | 6             | 1                | 1         | 3     | 5            | 310         | 326   |                   |                  |           |       |              |             |       | 326         |
| EDUC & LIB SCI     | 2             | 2                | 2         | 7     |              | 440         | 453   |                   | 1                |           |       |              | 5           | 6     | 459         |
| FINE & APP ARTS    | 1             | 2                | 3         | 3     | 2            | 229         | 240   |                   |                  |           |       |              |             |       | 240         |
| FOREIGN LANG       |               | 4                |           | 1     | 1            | 69          | 75    |                   |                  |           |       |              |             |       | 75          |
| HEALTH SCI         |               |                  |           |       |              | 98          | 98    |                   |                  |           |       |              |             |       | 98          |
| INTERDISC STD      | 6             | 6                | 19        | 12    | 13           | 843         | 901   |                   |                  |           |       | 5            | 63          | 68    | 969         |
| PHYS/MATH/COMP SCI | 2             | 2                | 3         | 8     | 4            | 176         | 195   |                   |                  |           |       |              |             |       | 195         |
| PUBLIC AFFAIRS     | 3             | 3                | 11        | 6     | 4            | 237         | 264   |                   |                  |           |       |              |             |       | 264         |
| SOCIAL SCIENCES    | 1             | 3                | 11        | 10    | 5            | 399         | 429   |                   |                  |           |       |              |             |       | 429         |
| UNDECLARED MAJOR   | 13            | 11               | 27        | 29    | 20           | 1,180       | 1,280 | 2                 |                  | 8         | 2     | 3            | 89          | 104   | 1,384       |
| ALL MAJORS         | 42            | 43               | 94        | 89    | 69           | 4,985       | 5,322 | 7                 | 1                | 12        | 2     | 8            | 181         | 211   | 5,533       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: LA CROSSE

| MAJOR GROUP        | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| BIOLOGY/LIFE STD   | 3             | 5                | 1         | 9     | 1            | 458          | 477   |                   |                  | 1         | 1     |              | 28           | 30    | 507         |
| BUSINESS           | 15            | 7                | 5         | 14    | 16           | 973          | 1,030 |                   | 1                | 1         | 1     | 19           | 64           | 86    | 1,116       |
| COMMUNICATION      |               | 4                |           | 3     | 1            | 291          | 299   |                   |                  |           |       |              |              |       | 299         |
| EDUC & LIB SCI     | 5             | 7                | 5         | 14    | 3            | 1,224        | 1,258 | 7                 | 2                |           | 8     | 8            | 307          | 332   | 1,590       |
| FINE & APP ARTS    |               | 2                | 1         | 2     |              | 164          | 169   |                   |                  |           |       |              |              |       | 169         |
| FOREIGN LANG       | 2             | 1                |           |       |              | 80           | 83    |                   |                  |           |       |              |              |       | 83          |
| HEALTH SCI         | 1             | 3                | 1         | 5     |              | 342          | 352   |                   |                  |           |       | 1            | 43           | 44    | 396         |
| INTERDISC STD      |               | 1                | 2         |       | 3            | 67           | 73    |                   |                  |           |       |              |              |       | 73          |
| PHYS/MATH/COMP SCI | 1             | 3                | 1         | 4     | 5            | 455          | 469   |                   |                  |           |       |              |              |       | 469         |
| PUBLIC AFFAIRS     | 1             | 1                | 4         | 2     |              | 176          | 184   |                   |                  |           |       |              | 9            | 9     | 193         |
| SOCIAL SCIENCES    | 24            | 10               | 7         | 15    | 6            | 778          | 840   |                   |                  |           |       |              |              |       | 840         |
| UNDECLARED MAJOR   | 48            | 24               | 16        | 45    | 97           | 3,001        | 3,231 |                   | 1                |           | 1     | 4            | 69           | 75    | 3,306       |
| ALL MAJORS         | 100           | 68               | 43        | 113   | 132          | 8,009        | 8,465 | 7                 | 4                | 2         | 11    | 32           | 520          | 576   | 9,041       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: OSHKOSH

|                    | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| MAJOR GROUP:       |               |                  |           |       |              |              |       |                   |                  |           |       |              |              |       |             |
| BIOLOGY/LIFE STD   | 1             | 2                | 1         | 2     | 1            | 130          | 137   |                   |                  |           | 2     | 2            | 19           | 23    | 160         |
| BUSINESS           | 11            | 12               | 4         | 23    | 34           | 1,521        | 1,605 | 2                 | 2                | 2         | 5     | 10           | 470          | 491   | 2,096       |
| COMMUNICATION      | 14            | 10               | 6         | 10    | 6            | 732          | 778   |                   |                  |           |       |              |              |       | 778         |
| EDUC & LIB SCI     | 10            | 6                | 11        | 16    | 1            | 1,009        | 1,053 | 4                 | 3                | 6         | 6     | 4            | 512          | 535   | 1,588       |
| FINE & APP ARTS    | 5             | 5                | 2         | 6     | 4            | 395          | 417   |                   |                  |           |       |              |              |       | 417         |
| FOREIGN LANG       |               | 3                |           | 3     | 4            | 134          | 144   |                   |                  |           |       |              |              |       | 144         |
| HEALTH SCI         | 5             | 6                | 1         | 16    | 1            | 502          | 531   | 1                 | 1                |           | 2     |              | 130          | 134   | 665         |
| INTERDISC STD      | 2             | 3                | 4         | 1     | 1            | 142          | 153   |                   |                  |           |       |              |              |       | 153         |
| PHYS/MATH/COMP SCI | 5             | 3                | 1         | 10    | 1            | 371          | 391   |                   |                  |           |       |              | 7            | 7     | 398         |
| PUBLIC AFFAIRS     | 11            | 6                | 7         | 12    | 3            | 686          | 729   | 3                 | 1                | 1         | 1     |              | 62           | 68    | 617         |
| SOCIAL SCIENCES    | 12            | 9                | 9         | 4     | 14           | 666          | 716   | 1                 |                  |           | 1     | 1            | 13           | 16    | 732         |
| UNDECLARED MAJOR   | 15            | 25               | 19        | 33    | 10           | 1,978        | 2,080 | 1                 | 1                | 3         | 3     |              | 357          | 365   | 2,445       |
| ALL MAJORS         | 91            | 92               | 65        | 136   | 80           | 6,270        | 6,734 | 12                | 6                | 12        | 20    | 17           | 1,590        | 1,659 | 10,393      |

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UW INSTITUTION: PARKSIDE

| MAJOR GROUP        | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| BIOLOGY/LIFE STD   | 3             | 6                | 1         | 7     | 1            | 137          | 155   |                   |                  |           |       |              | 11           | 11    | 166         |
| BUSINESS           | 7             | 3                |           | 6     | 1            | 141          | 158   | 3                 | 1                | 1         | 3     | 4            | 107          | 119   | 277         |
| COMMUNICATION      | 6             | 6                | 2         | 1     | 2            | 228          | 247   |                   |                  |           |       |              | 1            | 1     | 248         |
| ENGINEER & TECH    |               |                  |           |       |              | 3            | 3     |                   |                  |           |       |              |              |       | 3           |
| FINE & APP ARTS    | 7             | 5                | 1         | 1     |              | 122          | 136   |                   |                  |           |       |              |              |       | 136         |
| FOREIGN LANG       | 1             | 12               |           |       |              | 30           | 43    |                   |                  |           |       |              |              |       | 43          |
| INTERDISC STD      | 2             | 3                |           | 1     |              | 34           | 40    |                   |                  |           |       |              |              |       | 40          |
| PHYS/MATH/COMP SCI | 3             | 2                |           | 1     | 4            | 154          | 164   |                   |                  |           |       |              |              |       | 164         |
| SOCIAL SCIENCES    | 22            | 25               | 1         | 2     | 4            | 370          | 424   |                   |                  |           |       |              |              |       | 424         |
| UNDECLARED MAJOR   | 215           | 163              | 19        | 60    | 14           | 2,520        | 2,991 | 1                 | 1                |           |       |              | 36           | 40    | 3,031       |
| ALL MAJORS         | 268           | 225              | 24        | 79    | 26           | 3,739        | 4,361 | 4                 | 2                | 1         | 3     | 4            | 157          | 171   | 4,532       |



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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: PLATTEVILLE

| MAJOR GROUP        | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| AGR & NAT RES      | 1             |                  |           | 2     |              | 302          | 305   |                   |           |       |              | 9            | 9     | 314         |
| BIOLOGY/LIFE STD   |               | 2                | 2         | 7     |              | 67           | 178   |                   |           |       |              |              |       | 178         |
| BUSINESS           | 13            | 8                |           | 11    | 8            | 505          | 605   |                   |           |       |              |              |       | 605         |
| COMMUNICATION      | 4             | 5                | 2         |       |              | 229          | 240   |                   |           |       |              |              |       | 240         |
| EDUC & LIB SCI     | 1             | 2                | 1         | 7     | 2            | 405          | 418   | 3                 | 1         | 1     | 1            | 100          | 106   | 524         |
| ENGINEER & TECH    | 6             | 6                | 3         | 21    | 6            | 943          | 985   |                   |           | 1     |              | 10           | 11    | 996         |
| FINE & APP ARTS    |               |                  |           | 1     |              | 81           | 82    |                   |           |       |              |              |       | 82          |
| FOREIGN LANG       |               | 2                |           | 1     |              | 14           | 17    |                   |           |       |              |              |       | 17          |
| PHYS/MATH/COMP SCI | 1             | 2                | 1         | 11    | 3            | 187          | 205   |                   |           |       |              |              |       | 205         |
| PUBLIC AFFAIRS     |               | 7                | 1         | 3     |              | 368          | 379   |                   |           |       |              |              |       | 379         |
| SOCIAL SCIENCES    | 3             | 1                |           |       | 2            | 234          | 240   |                   |           |       |              |              |       | 240         |
| UNDECLARED MAJOR   | 8             | 10               | 5         | 23    | 6            | 1,169        | 1,221 | 1                 |           | 3     |              | 100          | 104   | 1,325       |
| ALL MAJORS         | 37            | 45               | 15        | 87    | 27           | 4,664        | 4,875 | 4                 | 1         | 5     | 1            | 219          | 230   | 5,105       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: RIVER FALLS

|                    | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| MAJOR GROUP:       |               |                  |           |       |              |              |       |                   |                  |           |       |              |              |       |             |
| AGR & NAT RES      | 3             |                  | 4         | 5     | 2            | 1,130        | 1,144 |                   |                  |           |       | 2            | 2            | 4     | 1,148       |
| AREA/ETHNIC STD    |               |                  |           |       |              | 1            | 1     |                   |                  |           |       |              |              |       | 1           |
| BIOLOGY/LIFE STD   | 1             | 2                | 1         | 4     | 1            | 355          | 364   |                   |                  |           |       |              |              |       | 364         |
| BUSINESS           | 3             | 5                | 5         | 4     | 16           | 481          | 514   |                   |                  |           |       |              |              |       | 514         |
| COMMUNICATION      | 4             | 2                | 1         | 4     | 4            | 286          | 301   |                   |                  |           |       | 1            | 54           | 55    | 356         |
| EDUC & LIB SCI     | 7             | 2                | 2         | 3     |              | 421          | 435   | 11                | 1                | 1         | 2     |              | 224          | 239   | 674         |
| FINE & APP ARTS    | 1             | 4                | 1         | 1     | 2            | 123          | 132   |                   |                  |           |       |              |              |       | 132         |
| FOREIGN LANG       |               |                  |           |       |              | 28           | 28    |                   |                  |           |       |              |              |       | 28          |
| HEALTH SCI         | 1             | 1                |           | 1     |              | 59           | 62    |                   |                  |           |       |              |              |       | 62          |
| INTERDISC STD      |               |                  |           |       |              |              |       |                   |                  |           | 1     |              | 20           | 21    | 21          |
| PHYS/MATH/COMP SCI | 4             | 5                |           | 21    | 3            | 439          | 472   |                   |                  |           |       |              |              |       | 472         |
| PUBLIC AFFAIRS     |               |                  | 2         | 2     |              | 100          | 104   |                   |                  |           |       |              |              |       | 104         |
| SOCIAL SCIENCES    | 4             | 7                | 4         | 14    | 4            | 395          | 428   |                   |                  |           |       |              | 21           | 21    | 449         |
| UNDECLARED MAJOR   | 7             | 7                | 6         | 24    | 2            | 912          | 958   |                   |                  | 1         |       |              | 43           | 44    | 1,002       |
| ALL MAJORS         | 39            | 39               | 26        | 83    | 34           | 4,730        | 4,943 | 11                | 1                | 2         | 3     | 3            | 364          | 384   | 5,327       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: STEVENS POINT

|                    | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| MAJOR GROUP:       |               |                  |           |       |              |              |       |                   |                  |           |       |              |              |       |             |
| AGR & NAT RES      | 1             | 7                | 7         | 3     | 5            | 1,240        | 1,263 |                   | 1                |           |       | 2            | 65           | 68    | 1,331       |
| BIOLOGY/LIFE STD   |               | 1                | 2         | 1     | 2            | 266          | 272   |                   |                  |           |       |              |              |       | 272         |
| BUSINESS           | 5             | 1                | 5         | 12    | 36           | 545          | 604   |                   |                  |           |       |              |              |       | 604         |
| COMMUNICATION      |               | 2                | 1         | 3     | 9            | 359          | 374   |                   |                  |           |       | 1            | 29           | 30    | 404         |
| EDUC & LIB SCI     |               | 5                | 4         | 10    | 2            | 920          | 941   | 2                 | 1                | 2         |       | 1            | 80           | 86    | 1,027       |
| ENGINEER & TECH    |               | 1                | 1         | 4     | 1            | 198          | 205   |                   |                  |           |       |              |              |       | 205         |
| FINE & APP ARTS    | 4             | 6                | 2         | 6     | 5            | 376          | 399   |                   |                  |           |       |              |              |       | 399         |
| FOREIGN LANG       | 1             | 5                |           | 1     | 1            | 98           | 106   |                   |                  |           |       |              | 1            | 1     | 107         |
| HEALTH SCI         |               | 1                |           |       |              | 121          | 122   |                   | 1                |           | 1     |              | 62           | 64    | 186         |
| HOME ECON          |               | 1                | 2         | 1     | 14           | 197          | 215   |                   |                  |           |       |              |              |       | 215         |
| INTERDISC STD      |               |                  |           |       |              | 5            | 5     |                   |                  |           |       |              |              |       | 5           |
| PHYS/MATH/COMP SCI | 1             | 2                | 3         | 7     | 15           | 385          | 413   |                   |                  |           |       |              |              |       | 413         |
| PUBLIC AFFAIRS     |               |                  |           |       |              | 25           | 25    |                   |                  |           |       |              |              |       | 25          |
| SOCIAL SCIENCES    | 11            | 8                | 13        | 7     | 20           | 672          | 731   |                   |                  |           |       |              | 1            | 1     | 732         |
| UNDECLARED MAJOR   | 11            | 20               | 23        | 38    | 32           | 2,224        | 2,348 | 1                 |                  | 1         |       | 2            | 84           | 88    | 2,436       |
| ALL MAJORS         | 34            | 60               | 63        | 93    | 142          | 7,631        | 8,023 | 3                 | 3                | 3         | 1     | 6            | 322          | 338   | 8,361       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UM INSTITUTION: STOUT

| MAJOR GROUP        | UNDERGRADUATE |                  |           |       |              |             |       | MASTERS & ED SPEC |                  |           |       |              |             |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|-------------|-------|-------------------|------------------|-----------|-------|--------------|-------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE OTHER | TOTAL |             |
| BUSINESS           | 7             | 10               | 7         | 18    | 48           | 1,007       | 1,097 | 4                 | 2                | 3         | 1     | 21           | 62          | 93    | 1,190       |
| EDUC & LIB SCI     | 7             | 5                | 1         | 19    | 3            | 835         | 870   | 6                 | 2                | 3         | 9     | 6            | 216         | 242   | 1,112       |
| ENGINEER & TECH    |               | 7                | 9         | 39    | 15           | 1,276       | 1,346 | 4                 | 1                |           | 1     | 14           | 70          | 90    | 1,436       |
| FINE & APP ARTS    | 3             | 3                | 1         | 22    | 12           | 652         | 693   |                   |                  |           |       |              |             |       | 693         |
| HOME ECON          | 6             | 5                | 1         | 25    | 8            | 619         | 664   | 2                 |                  | 1         | 2     | 4            | 37          | 46    | 710         |
| PHYS/MATH/COMP SCI | 2             |                  |           | 4     | 9            | 177         | 192   |                   |                  |           |       |              |             |       | 192         |
| PUBLIC AFFAIRS     | 1             |                  | 1         | 5     |              | 136         | 143   | 2                 | 1                |           | 1     | 2            | 43          | 49    | 192         |
| SOCIAL SCIENCES    | 8             | 2                | 4         | 5     | 3            | 283         | 305   |                   |                  |           |       |              | 10          | 10    | 315         |
| UNDECLARED MAJOR   | 16            | 8                | 5         | 23    | 29           | 1,310       | 1,391 |                   |                  | 2         | 1     |              | 88          | 91    | 1,482       |
| ALL MAJORS         | 50            | 40               | 29        | 160   | 127          | 6,295       | 6,701 | 18                | 6                | 9         | 15    | 47           | 526         | 621   | 7,322       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: SUPERIOR

|                    | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| MAJOR GROUP:       |               |                  |           |       |              |              |       |                   |                  |           |       |              |              |       |             |
| BIOLOGY/LIFE STD   | 1             | 1                | 7         | 1     | 3            | 183          | 196   |                   |                  |           |       |              |              |       | 196         |
| BUSINESS           | 1             |                  | 2         | 2     | 28           | 265          | 298   |                   |                  |           |       |              |              |       | 298         |
| COMMUNICATION      |               |                  | 4         |       | 3            | 83           | 90    | 1                 |                  |           | 1     | 2            | 19           | 23    | 113         |
| EDUC & LIB SCI     | 1             | 4                | 5         | 2     | 14           | 321          | 347   | 2                 | 2                | 5         | 6     | 2            | 289          | 306   | 653         |
| FINE & APP ARTS    |               | 1                | 2         | 2     |              | 114          | 119   |                   |                  |           |       | 2            | 27           | 29    | 148         |
| HEALTH SCI         |               |                  |           |       |              | 4            | 4     |                   |                  |           |       |              |              |       | 4           |
| INTERDISC STD      | 4             | 2                | 7         | 3     |              | 218          | 234   |                   |                  |           |       |              | 1            | 1     | 235         |
| PHYS/MATH/COMP SCI | 1             | 1                |           | 1     | 6            | 94           | 103   |                   |                  |           |       |              |              |       | 103         |
| PUBLIC AFFAIRS     | 3             |                  | 3         |       | 1            | 89           | 96    |                   |                  |           |       |              |              |       | 96          |
| SOCIAL SCIENCES    | 5             | 1                | 8         | 3     | 4            | 278          | 299   |                   |                  |           |       |              |              |       | 299         |
| UNDECLARED MAJOR   | 1             | 2                | 12        | 4     | 5            | 300          | 324   | 2                 |                  | 3         | 1     |              | 165          | 171   | 495         |
| ALL MAJORS         | 17            | 12               | 50        | 18    | 64           | 1,949        | 2,110 | 5                 | 2                | 8         | 8     | 6            | 501          | 530   | 2,640       |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: WHITEWATER

| MAJOR GROUP        | UNDERGRADUATE |                  |           |       |              |              |       | MASTERS & ED SPEC |                  |           |       |              |              |       | GRAND TOTAL |
|--------------------|---------------|------------------|-----------|-------|--------------|--------------|-------|-------------------|------------------|-----------|-------|--------------|--------------|-------|-------------|
|                    | BLACK         | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL | BLACK             | HISPANIC /LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE- OTHER | TOTAL |             |
| BIOLOGY/LIFE STD   | 7             | 7                |           | 2     | 2            | 215          | 233   |                   |                  |           |       |              |              |       | 233         |
| BUSINESS           | 75            | 36               | 9         | 45    | 69           | 3,120        | 3,354 | 2                 | 4                | 1         | 3     | 44           | 247          | 301   | 3,655       |
| COMMUNICATION      | 33            | 11               | 3         | 5     | 6            | 565          | 623   | 3                 | 2                |           | 2     | 9            | 39           | 55    | 678         |
| EDUC & LIB SCI     | 39            | 21               | 8         | 9     | 5            | 1,314        | 1,396 | 23                | 1                | 4         | 3     | 5            | 472          | 508   | 1,904       |
| FINE & APP ARTS    | 6             | 4                | 2         | 6     | 6            | 456          | 480   |                   |                  |           |       |              |              |       | 480         |
| FOREIGN LANG       |               | 11               |           | 1     | 1            | 39           | 52    |                   |                  |           |       |              |              |       | 52          |
| HEALTH SCI         |               | 1                |           |       |              | 57           | 58    |                   |                  |           |       |              |              |       | 58          |
| INTERDISC STD      | 3             | 3                |           |       |              | 44           | 50    |                   |                  |           |       |              |              |       | 50          |
| PHYS/MATH/COMP SCI | 3             | 3                |           |       | 5            | 152          | 163   |                   |                  |           |       |              |              |       | 163         |
| PUBLIC AFFAIRS     | 36            | 13               |           | 9     | 1            | 430          | 489   |                   |                  |           |       |              |              |       | 489         |
| SOCIAL SCIENCES    | 41            | 21               | 5         | 3     | 6            | 755          | 831   |                   |                  |           |       |              |              |       | 831         |
| UNDECLARED MAJOR   | 63            | 36               | 3         | 18    | 11           | 1,477        | 1,608 | 5                 |                  |           | 1     | 3            | 188          | 197   | 1,805       |
| ALL MAJORS         | 306           | 167              | 30        | 98    | 112          | 8,624        | 9,337 | 33                | 7                | 5         | 9     | 61           | 946          | 1,061 | 10,398      |

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TABLE 17: UNDERGRADUATE AND GRADUATE ENROLLMENT BY MAJOR

UW INSTITUTION: CENTERS

|                  | UNDERGRADUATE |                     |              |       |                 |                 |       | GRAND<br>TOTAL |
|------------------|---------------|---------------------|--------------|-------|-----------------|-----------------|-------|----------------|
|                  | BLACK         | HISPANIC<br>/LATINO | AM<br>INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |                |
| MAJOR GROUP:     |               |                     |              |       |                 |                 |       |                |
| UNDECLARED MAJOR | 133           | 106                 | 63           | 120   | 53              | 8,320           | 8,795 | 8,795          |
| ALL MAJORS       | 133           | 106                 | 63           | 120   | 53              | 8,320           | 8,795 | 8,795          |

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TABLE 18: PROFESSIONAL ENROLLMENT BY MAJOR

UW INSTITUTION: MADISON

|                  | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES ALIEN | WHITE-OTHER | TOTAL |
|------------------|-------|---------------------|-----------|-------|--------------|-------------|-------|
| MAJOR GROUP:     |       |                     |           |       |              |             |       |
| AGR & NAT RES    |       |                     |           |       |              | 1           | 1     |
| AREA/ETHNIC STD  |       |                     |           |       | 1            | 1           | 2     |
| BIOLOGY/LIFE STD |       |                     |           | 2     |              |             | 2     |
| BUSINESS         |       | 1                   |           | 1     |              | 10          | 12    |
| COMMUNICATION    |       |                     |           |       |              | 1           | 1     |
| HEALTH SCI       | 41    | 50                  | 18        | 71    | 4            | 768         | 952   |
| INTERDISC STD    |       |                     |           |       |              | 1           | 1     |
| PUBLIC AFFAIRS   |       |                     |           |       |              | 4           | 4     |
| SOCIAL SCIENCES  | 96    | 60                  | 20        | 29    | 16           | 643         | 864   |
| ALL MAJORS       | 137   | 111                 | 38        | 103   | 21           | 1,429       | 1,839 |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

UW SYSTEM TOTALS

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 193   | 123                 | 60        | 176   | 503             | 18737           | 19792 |
| 1987-88 | 183   | 136                 | 47        | 181   | 425             | 18703           | 19675 |
| 1988-89 | 224   | 139                 | 53        | 205   | 472             | 18936           | 20029 |
| 1989-90 | 222   | 162                 | 70        | 241   | 352             | 19129           | 20176 |
| 1990-91 | 236   | 163                 | 89        | 267   | 356             | 18942           | 20053 |
| 1991-92 | 247   | 180                 | 71        | 314   | 400             | 19370           | 20582 |
| 1992-93 | 281   | 180                 | 90        | 382   | 476             | 19227           | 20636 |
| 1993-94 | 346   | 221                 | 98        | 378   | 537             | 18994           | 20574 |
| 1994-95 | 310   | 224                 | 89        | 425   | 606             | 18214           | 19868 |
| 1995-96 | 356   | 279                 | 91        | 402   | 601             | 17985           | 19714 |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 66    | 60                  | 7         | 48    | 516             | 3959            | 4656  |
| 1987-88 | 64    | 62                  | 19        | 57    | 546             | 3947            | 4695  |
| 1988-89 | 61    | 55                  | 14        | 45    | 568             | 4048            | 4791  |
| 1989-90 | 74    | 55                  | 16        | 62    | 619             | 4013            | 4839  |
| 1990-91 | 82    | 63                  | 17        | 67    | 693             | 4029            | 4951  |
| 1991-92 | 87    | 72                  | 20        | 69    | 683             | 4130            | 5061  |
| 1992-93 | 80    | 57                  | 25        | 78    | 685             | 4178            | 5103  |
| 1993-94 | 89    | 61                  | 19        | 62    | 652             | 4064            | 4947  |
| 1994-95 | 115   | 67                  | 24        | 103   | 662             | 4071            | 5042  |
| 1995-96 | 103   | 69                  | 27        | 92    | 667             | 4077            | 5055  |

DOCTORAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 10    | 10                  | 2         | 25    | 179             | 495             | 721   |
| 1987-88 | 11    | 5                   | 1         | 20    | 174             | 529             | 740   |
| 1988-89 | 11    | 14                  | 1         | 20    | 181             | 527             | 754   |
| 1989-90 | 12    | 14                  |           | 17    | 194             | 562             | 799   |
| 1990-91 | 16    | 16                  | 3         | 21    | 222             | 516             | 794   |
| 1991-92 | 8     | 15                  | 3         | 15    | 224             | 496             | 761   |
| 1992-93 | 14    | 13                  | 1         | 20    | 256             | 467             | 771   |
| 1993-94 | 14    | 9                   | 2         | 30    | 278             | 547             | 880   |
| 1994-95 | 9     | 13                  | 2         | 32    | 237             | 540             | 833   |
| 1995-96 | 7     | 28                  | 4         | 30    | 228             | 548             | 845   |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

UW SYSTEM TOTALS

PROFESSIONAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 14    | 11                  | 4         | 12    | 2               | 481             | 524   |
| 1987-88 | 12    | 12                  | 7         | 10    | 3               | 487             | 531   |
| 1988-89 | 16    | 9                   | 3         | 6     | 6               | 452             | 492   |
| 1989-90 | 14    | 11                  | 1         | 8     | 9               | 430             | 473   |
| 1990-91 | 16    | 9                   | 8         | 15    | 10              | 477             | 535   |
| 1991-92 | 16    | 17                  | 6         | 14    | 8               | 419             | 480   |
| 1992-93 | 19    | 12                  | 8         | 12    | 9               | 460             | 520   |
| 1993-94 | 13    | 22                  | 6         | 23    | 13              | 457             | 534   |
| 1994-95 | 29    | 16                  | 8         | 26    | 15              | 433             | 527   |
| 1995-96 | 26    | 27                  | 8         | 20    | 11              | 423             | 515   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 283   | 204                 | 73        | 261   | 1200            | 23672           | 25693 |
| 1987-88 | 270   | 215                 | 74        | 268   | 1148            | 23666           | 25641 |
| 1988-89 | 312   | 217                 | 71        | 276   | 1227            | 23963           | 26066 |
| 1989-90 | 322   | 242                 | 87        | 328   | 1174            | 24134           | 26287 |
| 1990-91 | 350   | 251                 | 117       | 370   | 1281            | 23964           | 26333 |
| 1991-92 | 358   | 284                 | 100       | 412   | 1315            | 24415           | 26884 |
| 1992-93 | 394   | 262                 | 124       | 492   | 1426            | 24332           | 27030 |
| 1993-94 | 462   | 313                 | 125       | 493   | 1480            | 24062           | 26935 |
| 1994-95 | 463   | 320                 | 123       | 586   | 1520            | 23258           | 26270 |
| 1995-96 | 492   | 423                 | 130       | 544   | 1507            | 23033           | 26129 |



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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

MADISON

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 64    | 64                  | 13        | 102   | 197             | 5560            | 6000  |
| 1987-88 | 69    | 58                  | 12        | 106   | 177             | 5713            | 6135  |
| 1988-89 | 93    | 61                  | 14        | 118   | 173             | 5774            | 6233  |
| 1989-90 | 64    | 69                  | 19        | 131   | 157             | 5531            | 5971  |
| 1990-91 | 82    | 67                  | 21        | 133   | 155             | 5411            | 5869  |
| 1991-92 | 74    | 81                  | 19        | 182   | 218             | 5771            | 6345  |
| 1992-93 | 99    | 63                  | 24        | 219   | 273             | 5539            | 6217  |
| 1993-94 | 88    | 83                  | 13        | 199   | 291             | 5153            | 5827  |
| 1994-95 | 69    | 83                  | 24        | 214   | 352             | 4827            | 5569  |
| 1995-96 | 68    | 114                 | 17        | 179   | 348             | 4748            | 5474  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 25    | 40                  | 2         | 23    | 343             | 1550            | 1983  |
| 1987-88 | 32    | 40                  | 2         | 34    | 358             | 1572            | 2038  |
| 1988-89 | 24    | 28                  | 5         | 27    | 374             | 1618            | 2076  |
| 1989-90 | 25    | 32                  | 9         | 39    | 423             | 1550            | 2078  |
| 1990-91 | 38    | 36                  | 6         | 40    | 466             | 1487            | 2073  |
| 1991-92 | 27    | 36                  | 7         | 38    | 445             | 1431            | 1984  |
| 1992-93 | 32    | 38                  | 10        | 49    | 466             | 1540            | 2135  |
| 1993-94 | 36    | 34                  | 6         | 35    | 438             | 1500            | 2049  |
| 1994-95 | 40    | 47                  | 8         | 65    | 450             | 1457            | 2067  |
| 1995-96 | 30    | 64                  | 17        | 50    | 462             | 1417            | 2040  |

DOCTORAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 8     | 10                  | 1         | 23    | 169             | 456             | 667   |
| 1987-88 | 8     | 5                   | 1         | 20    | 161             | 489             | 684   |
| 1988-89 | 7     | 13                  | 1         | 19    | 167             | 481             | 688   |
| 1989-90 | 9     | 13                  |           | 14    | 172             | 509             | 717   |
| 1990-91 | 14    | 15                  | 2         | 18    | 198             | 461             | 708   |
| 1991-92 | 8     | 14                  | 3         | 13    | 198             | 444             | 680   |
| 1992-93 | 6     | 12                  | 1         | 17    | 229             | 411             | 676   |
| 1993-94 | 13    | 8                   | 1         | 28    | 252             | 481             | 783   |
| 1994-95 | 5     | 11                  | 2         | 27    | 218             | 495             | 758   |
| 1995-96 | 4     | 22                  | 4         | 28    | 208             | 487             | 753   |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

MADISON

PROFESSIONAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 14    | 11                  | 4         | 12    | 2               | 481             | 524   |
| 1987-88 | 12    | 12                  | 7         | 10    | 3               | 487             | 531   |
| 1988-89 | 16    | 9                   | 3         | 6     | 6               | 452             | 492   |
| 1989-90 | 14    | 11                  | 1         | 8     | 9               | 430             | 473   |
| 1990-91 | 16    | 9                   | 8         | 15    | 10              | 477             | 535   |
| 1991-92 | 16    | 17                  | 6         | 14    | 8               | 419             | 480   |
| 1992-93 | 19    | 12                  | 8         | 12    | 9               | 460             | 520   |
| 1993-94 | 13    | 22                  | 6         | 23    | 13              | 457             | 534   |
| 1994-95 | 29    | 16                  | 8         | 26    | 15              | 433             | 527   |
| 1995-96 | 26    | 27                  | 8         | 20    | 11              | 423             | 515   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 111   | 125                 | 20        | 160   | 711             | 8047            | 9174  |
| 1987-88 | 121   | 115                 | 22        | 170   | 699             | 8261            | 9388  |
| 1988-89 | 140   | 111                 | 23        | 170   | 720             | 8325            | 9489  |
| 1989-90 | 112   | 125                 | 29        | 192   | 761             | 8020            | 9239  |
| 1990-91 | 150   | 127                 | 37        | 206   | 829             | 7836            | 9185  |
| 1991-92 | 125   | 148                 | 35        | 247   | 869             | 8065            | 9489  |
| 1992-93 | 156   | 125                 | 43        | 297   | 977             | 7950            | 9548  |
| 1993-94 | 150   | 147                 | 26        | 285   | 994             | 7591            | 9193  |
| 1994-95 | 143   | 157                 | 42        | 331   | 1035            | 7212            | 8921  |
| 1995-96 | 128   | 227                 | 46        | 277   | 1029            | 7075            | 8782  |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

MILWAUKEE

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 60    | 26                  | 16        | 23    | 70              | 2279            | 2474  |
| 1987-88 | 66    | 33                  | 7         | 32    | 54              | 2303            | 2495  |
| 1988-89 | 66    | 39                  | 11        | 37    | 77              | 2331            | 2561  |
| 1989-90 | 70    | 46                  | 9         | 45    | 46              | 2244            | 2460  |
| 1990-91 | 60    | 38                  | 16        | 42    | 41              | 2140            | 2337  |
| 1991-92 | 91    | 40                  | 10        | 49    | 31              | 2173            | 2394  |
| 1992-93 | 94    | 51                  | 14        | 60    | 31              | 2428            | 2678  |
| 1993-94 | 128   | 56                  | 20        | 68    | 40              | 2332            | 2644  |
| 1994-95 | 112   | 71                  | 9         | 63    | 45              | 2317            | 2617  |
| 1995-96 | 150   | 70                  | 17        | 81    | 53              | 2221            | 2592  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 26    | 13                  | 2         | 17    | 74              | 815             | 947   |
| 1987-88 | 22    | 11                  | 9         | 13    | 80              | 812             | 947   |
| 1988-89 | 25    | 22                  | 5         | 10    | 95              | 816             | 973   |
| 1989-90 | 28    | 16                  | 3         | 7     | 76              | 797             | 927   |
| 1990-91 | 27    | 13                  | 5         | 13    | 90              | 838             | 986   |
| 1991-92 | 32    | 26                  | 5         | 16    | 98              | 867             | 1044  |
| 1992-93 | 30    | 14                  | 9         | 16    | 122             | 939             | 1130  |
| 1993-94 | 25    | 17                  | 5         | 14    | 107             | 983             | 1151  |
| 1994-95 | 49    | 14                  | 3         | 16    | 89              | 896             | 1067  |
| 1995-96 | 47    | 19                  | 4         | 20    | 101             | 957             | 1148  |

DOCTORAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 2     |                     | 1         | 2     | 10              | 39              | 54    |
| 1987-88 | 3     |                     |           |       | 13              | 40              | 56    |
| 1988-89 | 4     | 1                   |           | 1     | 14              | 46              | 66    |
| 1989-90 | 3     | 1                   |           | 3     | 22              | 53              | 82    |
| 1990-91 | 2     | 1                   | 1         | 3     | 24              | 55              | 86    |
| 1991-92 |       | 1                   |           | 2     | 26              | 52              | 81    |
| 1992-93 | 8     | 1                   |           | 3     | 27              | 56              | 95    |
| 1993-94 | 1     | 1                   | 1         | 2     | 26              | 66              | 97    |
| 1994-95 | 4     | 2                   |           | 5     | 19              | 45              | 75    |
| 1995-96 | 3     | 6                   |           | 2     | 20              | 61              | 92    |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE  
 MILWAUKEE

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 88    | 39                  | 19        | 42    | 154             | 3133            | 3475  |
| 1987-88 | 91    | 44                  | 16        | 45    | 147             | 3155            | 3498  |
| 1988-89 | 95    | 62                  | 16        | 48    | 186             | 3193            | 3600  |
| 1989-90 | 101   | 63                  | 12        | 55    | 144             | 3094            | 3409  |
| 1990-91 | 89    | 52                  | 22        | 58    | 155             | 3033            | 3409  |
| 1991-92 | 123   | 67                  | 15        | 67    | 155             | 3092            | 3519  |
| 1992-93 | 132   | 66                  | 23        | 79    | 180             | 3423            | 3903  |
| 1993-94 | 154   | 74                  | 26        | 84    | 173             | 3381            | 3892  |
| 1994-95 | 165   | 87                  | 12        | 84    | 153             | 3258            | 3759  |
| 1995-96 | 200   | 95                  | 21        | 103   | 174             | 3239            | 3832  |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

EAU CLAIRE

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 2     | 3                   | 2         | 7     | 19              | 1547            | 1580  |
| 1987-88 | 4     | 4                   | 3         | 2     | 52              | 1596            | 1661  |
| 1988-89 | 4     | 4                   | 2         | 2     | 35              | 1551            | 1594  |
| 1989-90 | 4     | 2                   | 4         | 3     | 12              | 1530            | 1555  |
| 1990-91 | 5     | 7                   | 4         | 8     | 31              | 1677            | 1732  |
| 1991-92 | 6     | 4                   | 2         | 12    | 24              | 1642            | 1690  |
| 1992-93 | 3     | 5                   | 7         | 11    | 41              | 1605            | 1672  |
| 1993-94 | 8     | 6                   | 11        | 13    | 24              | 1715            | 1777  |
| 1994-95 | 6     | 7                   | 5         | 11    | 31              | 1484            | 1544  |
| 1995-96 | 5     | 9                   | 6         | 21    | 38              | 1456            | 1535  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 |       |                     |           | 2     | 8               | 119             | 129   |
| 1987-88 | 1     | 1                   | 2         | 1     | 6               | 132             | 143   |
| 1988-89 |       |                     |           |       | 2               | 139             | 141   |
| 1989-90 | 1     |                     |           |       | 7               | 130             | 138   |
| 1990-91 | 1     |                     |           |       | 5               | 129             | 135   |
| 1991-92 | 4     | 2                   | 1         |       | 6               | 154             | 167   |
| 1992-93 | 1     |                     | 2         |       | 3               | 130             | 135   |
| 1993-94 |       | 1                   |           |       | 5               | 118             | 124   |
| 1994-95 | 1     | 2                   | 1         | 1     | 2               | 114             | 121   |
| 1995-96 | 2     | 1                   | 1         | 4     | 3               | 155             | 166   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 2     | 3                   | 2         | 9     | 27              | 1666            | 1709  |
| 1987-88 | 5     | 5                   | 5         | 3     | 58              | 1728            | 1804  |
| 1988-89 |       | 4                   | 2         | 2     | 37              | 1690            | 1735  |
| 1989-90 | 5     | 2                   | 4         | 3     | 19              | 1660            | 1693  |
| 1990-91 | 6     | 7                   | 4         | 8     | 36              | 1606            | 1667  |
| 1991-92 | 10    | 6                   | 3         | 12    | 30              | 1796            | 1857  |
| 1992-93 | 4     | 5                   | 9         | 11    | 43              | 1735            | 1807  |
| 1993-94 | 8     | 7                   | 11        | 13    | 29              | 1833            | 1901  |
| 1994-95 | 7     | 9                   | 6         | 12    | 33              | 1598            | 1665  |
| 1995-96 | 7     | 10                  | 7         | 25    | 41              | 1611            | 1701  |



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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE  
GREEN BAY

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 1     | 2                   | 5         | 3     | 25              | 513             | 549   |
| 1987-88 | 4     | 2                   | 3         | 2     | 14              | 551             | 576   |
| 1988-89 | 2     | 1                   | 6         | 4     | 9               | 563             | 585   |
| 1989-90 | 4     | 3                   | 7         | 2     | 8               | 686             | 710   |
| 1990-91 | 4     | 2                   | 10        | 4     | 13              | 623             | 656   |
| 1991-92 | 8     | 2                   | 7         | 3     | 11              | 704             | 735   |
| 1992-93 | 1     | 5                   | 11        | 3     | 10              | 697             | 727   |
| 1993-94 | 5     | 4                   | 5         | 9     | 15              | 697             | 735   |
| 1994-95 | 6     | 5                   | 9         | 6     | 19              | 745             | 790   |
| 1995-96 | 6     | 6                   | 9         | 11    | 17              | 733             | 782   |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 |       |                     |           |       | 1               | 28              | 29    |
| 1987-88 |       |                     |           |       | 3               | 8               | 11    |
| 1988-89 |       |                     |           |       |                 | 12              | 12    |
| 1989-90 |       |                     |           |       | 2               | 23              | 25    |
| 1990-91 |       |                     |           | 3     | 2               | 23              | 28    |
| 1991-92 |       |                     |           |       |                 | 22              | 22    |
| 1992-93 |       |                     |           |       | 3               | 21              | 24    |
| 1993-94 | 1     |                     |           |       | 3               | 20              | 24    |
| 1994-95 |       |                     | 1         |       | 1               | 25              | 27    |
| 1995-96 |       |                     |           |       | 2               | 53              | 55    |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 1     | 2                   | 5         | 3     | 26              | 541             | 578   |
| 1987-88 | 4     | 2                   | 3         | 2     | 17              | 559             | 587   |
| 1988-89 | 2     | 1                   | 6         | 4     | 9               | 575             | 597   |
| 1989-90 | 4     | 3                   | 7         | 2     | 10              | 709             | 735   |
| 1990-91 | 4     | 2                   | 10        | 7     | 15              | 646             | 684   |
| 1991-92 | 8     | 2                   | 7         | 3     | 11              | 726             | 757   |
| 1992-93 | 1     | 5                   | 11        | 3     | 13              | 718             | 751   |
| 1993-94 | 6     | 4                   | 5         | 9     | 18              | 717             | 759   |
| 1994-95 | 6     | 5                   | 10        | 6     | 20              | 770             | 817   |
| 1995-96 | 6     | 6                   | 9         | 11    | 19              | 786             | 837   |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

LA CROSSE

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 4     | 2                   | 2         | 3     | 4               | 1193            | 1208  |
| 1987-88 | 3     | 9                   | 1         | 4     | 9               | 1161            | 1187  |
| 1988-89 | 6     | 3                   | 1         | 2     | 9               | 1168            | 1189  |
| 1989-90 | 4     | 1                   | 1         | 5     | 5               | 1253            | 1269  |
| 1990-91 | 8     | 4                   | 2         | 9     | 11              | 1341            | 1375  |
| 1991-92 | 3     | 3                   | 4         | 9     | 8               | 1290            | 1317  |
| 1992-93 | 5     | 3                   | 4         | 13    | 5               | 1217            | 1247  |
| 1993-94 | 13    | 9                   | 2         | 7     | 22              | 1223            | 1276  |
| 1994-95 | 9     | 2                   | 3         | 13    | 19              | 1183            | 1229  |
| 1995-96 | 9     | 8                   | 7         | 8     | 16              | 1130            | 1178  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 2     |                     |           |       | 7               | 229             | 238   |
| 1987-88 | 1     | 1                   |           | 1     | 7               | 169             | 179   |
| 1988-89 | 3     |                     | 1         |       | 5               | 166             | 175   |
| 1989-90 | 3     | 1                   |           |       | 5               | 169             | 198   |
| 1990-91 | 1     |                     |           |       | 5               | 213             | 219   |
| 1991-92 | 2     | 2                   | 1         | 1     | 11              | 231             | 248   |
| 1992-93 | 1     | 1                   |           | 1     | 13              | 218             | 234   |
| 1993-94 | 3     | 2                   |           | 1     | 15              | 190             | 211   |
| 1994-95 | 1     | 1                   | 1         | 1     | 6               | 194             | 204   |
| 1995-96 | 7     |                     |           | 4     | 10              | 229             | 250   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 6     | 2                   | 2         | 3     | 11              | 1422            | 1446  |
| 1987-88 | 4     | 10                  | 1         | 5     | 16              | 1330            | 1366  |
| 1988-89 | 9     | 3                   | 2         | 2     | 14              | 1334            | 1364  |
| 1989-90 | 7     | 2                   | 1         | 5     | 10              | 1442            | 1467  |
| 1990-91 | 9     | 4                   | 2         | 9     | 16              | 1554            | 1594  |
| 1991-92 | 5     | 5                   | 5         | 10    | 19              | 1521            | 1565  |
| 1992-93 | 6     | 4                   | 4         | 14    | 18              | 1435            | 1481  |
| 1993-94 | 16    | 11                  | 2         | 8     | 37              | 1413            | 1487  |
| 1994-95 | 10    | 3                   | 4         | 14    | 25              | 1377            | 1433  |
| 1995-96 | 16    | 8                   | 7         | 12    | 26              | 1359            | 1428  |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

OSHKOSH

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 20    | 4                   | 8         | 5     | 13              | 1370            | 1420  |
| 1987-88 | 10    | 5                   | 4         | 5     | 9               | 1352            | 1385  |
| 1988-89 | 19    | 8                   | 4         | 7     | 24              | 1459            | 1521  |
| 1989-90 | 11    | 11                  | 10        | 12    | 18              | 1493            | 1555  |
| 1990-91 | 17    | 6                   | 10        | 14    | 12              | 1428            | 1487  |
| 1991-92 | 15    | 9                   | 7         | 10    | 8               | 1513            | 1562  |
| 1992-93 | 18    | 14                  | 5         | 19    | 15              | 1593            | 1664  |
| 1993-94 | 14    | 13                  | 13        | 20    | 16              | 1481            | 1557  |
| 1994-95 | 21    | 9                   | 6         | 34    | 24              | 1487            | 1581  |
| 1995-96 | 12    | 13                  | 3         | 16    | 24              | 1416            | 1484  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 1     | 3                   | 2         | 3     | 5               | 280             | 294   |
| 1987-88 | 1     | 3                   |           | 3     | 7               | 255             | 269   |
| 1988-89 | 2     |                     | 2         | 1     | 13              | 297             | 315   |
| 1989-90 | 2     | 2                   | 1         | 4     | 4               | 294             | 307   |
| 1990-91 | 2     | 2                   | 2         | 4     | 4               | 249             | 263   |
| 1991-92 | 4     | 1                   | 1         | 1     | 8               | 310             | 325   |
| 1992-93 | 4     |                     | 1         | 4     | 9               | 289             | 307   |
| 1993-94 | 5     | 1                   | 1         | 2     | 11              | 283             | 303   |
| 1994-95 | 2     | 2                   |           | 3     | 5               | 310             | 322   |
| 1995-96 | 3     | 1                   | 1         | 3     | 5               | 313             | 326   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 21    | 7                   | 10        | 8     | 18              | 1650            | 1714  |
| 1987-88 | 11    | 8                   | 4         | 8     | 16              | 1607            | 1654  |
| 1988-89 | 21    | 8                   | 6         | 8     | 37              | 1756            | 1836  |
| 1989-90 | 13    | 13                  | 11        | 16    | 22              | 1787            | 1862  |
| 1990-91 | 19    | 8                   | 12        | 18    | 16              | 1677            | 1750  |
| 1991-92 | 19    | 10                  | 8         | 11    | 16              | 1823            | 1887  |
| 1992-93 | 22    | 14                  | 6         | 23    | 24              | 1882            | 1971  |
| 1993-94 | 19    | 14                  | 14        | 22    | 27              | 1764            | 1860  |
| 1994-95 | 23    | 11                  | 6         | 37    | 29              | 1797            | 1903  |
| 1995-96 | 15    | 14                  | 4         | 19    | 29              | 1729            | 1810  |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

PARKSIDE

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 8     | 5                   |           | 8     | 1               | 354             | 374   |
| 1987-88 | 4     | 5                   | 1         | 6     | 5               | 368             | 387   |
| 1988-89 | 9     | 5                   | 1         | 3     | 5               | 369             | 392   |
| 1989-90 | 16    | 5                   | 1         | 5     | 6               | 370             | 403   |
| 1990-91 | 12    | 14                  | 2         | 8     | 5               | 472             | 513   |
| 1991-92 | 8     | 8                   | 1         | 9     | 5               | 488             | 519   |
| 1992-93 | 7     | 10                  | 1         | 8     | 5               | 475             | 506   |
| 1993-94 | 22    | 14                  |           | 5     | 4               | 450             | 495   |
| 1994-95 | 17    | 9                   | 6         | 7     | 10              | 437             | 486   |
| 1995-96 | 23    | 16                  | 2         | 5     | 6               | 482             | 536   |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 |       |                     |           |       |                 | 41              | 41    |
| 1987-88 | 1     | 1                   |           |       |                 | 36              | 38    |
| 1988-89 |       |                     |           | 1     | 1               | 36              | 38    |
| 1989-90 | 1     |                     |           | 3     |                 | 28              | 32    |
| 1990-91 |       | 2                   |           | 1     |                 | 32              | 35    |
| 1991-92 | 1     | 1                   |           |       |                 | 34              | 36    |
| 1992-93 |       |                     |           |       |                 | 16              | 16    |
| 1993-94 |       |                     |           |       |                 | 5               | 5     |
| 1994-95 |       |                     |           |       | 1               | 28              | 29    |
| 1995-96 |       |                     |           |       |                 | 24              | 24    |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 8     | 5                   |           | 6     | 1               | 395             | 415   |
| 1987-88 | 5     | 6                   | 1         | 6     | 5               | 402             | 425   |
| 1988-89 | 9     | 5                   | 1         | 4     | 6               | 405             | 430   |
| 1989-90 | 17    | 5                   | 1         | 8     | 6               | 398             | 435   |
| 1990-91 | 12    | 16                  | 2         | 9     | 5               | 504             | 548   |
| 1991-92 | 9     | 9                   | 1         | 9     | 5               | 522             | 555   |
| 1992-93 | 7     | 10                  | 1         | 8     | 5               | 491             | 522   |
| 1993-94 | 22    | 14                  |           | 5     | 4               | 455             | 500   |
| 1994-95 | 17    | 9                   | 6         | 7     | 11              | 465             | 515   |
| 1995-96 | 23    | 16                  | 2         | 5     | 6               | 506             | 560   |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE  
PLATTEVILLE

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 5     | 2                   | 2         | 6     | 19              | 1096            | 1130  |
| 1987-88 | 2     | 5                   | 1         | 3     | 7               | 794             | 812   |
| 1988-89 | 2     | 1                   | 2         | 3     | 12              | 746             | 766   |
| 1989-90 | 1     | 2                   | 3         | 8     | 13              | 780             | 807   |
| 1990-91 | 3     | 1                   | 2         | 10    | 3               | 677             | 696   |
| 1991-92 | 3     | 4                   | 6         | 8     | 12              | 805             | 838   |
| 1992-93 | 5     | 2                   | 2         | 6     | 14              | 814             | 843   |
| 1993-94 | 5     |                     | 3         | 7     | 14              | 783             | 812   |
| 1994-95 | 5     | 2                   |           | 8     | 10              | 780             | 805   |
| 1995-96 | 4     | 2                   | 3         | 6     | 6               | 776             | 797   |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 |       |                     |           |       | 1               | 76              | 77    |
| 1987-88 |       |                     |           |       | 3               | 79              | 82    |
| 1988-89 |       |                     |           | 1     | 1               | 91              | 93    |
| 1989-90 | 2     |                     |           |       | 5               | 91              | 98    |
| 1990-91 |       |                     |           |       | 6               | 64              | 70    |
| 1991-92 | 1     |                     |           |       | 2               | 71              | 74    |
| 1992-93 |       |                     |           |       | 5               | 60              | 65    |
| 1993-94 | 1     | 1                   | 1         | 1     | 1               | 69              | 74    |
| 1994-95 | 2     |                     |           |       | 5               | 84              | 92    |
| 1995-96 |       |                     | 1         | 1     | 1               | 60              | 63    |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 5     | 2                   | 2         | 6     | 20              | 1172            | 1207  |
| 1987-88 | 2     | 5                   | 1         | 3     | 10              | 873             | 894   |
| 1988-89 | 2     | 1                   | 2         | 4     | 13              | 837             | 859   |
| 1989-90 | 1     | 2                   | 3         | 8     | 18              | 871             | 905   |
| 1990-91 | 3     | 1                   | 2         | 10    | 9               | 941             | 966   |
| 1991-92 | 4     | 4                   | 6         | 8     | 14              | 876             | 912   |
| 1992-93 | 5     | 2                   | 2         | 6     | 19              | 874             | 908   |
| 1993-94 | 6     | 1                   | 4         | 6     | 15              | 852             | 886   |
| 1994-95 | 7     | 2                   |           | 9     | 15              | 864             | 897   |
| 1995-96 | 4     | 2                   | 4         | 7     | 7               | 826             | 860   |



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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE  
RIVER FALLS

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 4     | 3                   | 2         | 3     | 10              | 695             | 717   |
| 1987-88 | 2     |                     | 2         | 2     | 7               | 698             | 711   |
| 1988-89 | 1     |                     | 1         | 4     | 2               | 731             | 739   |
| 1989-90 | 5     | 2                   | 1         |       | 4               | 772             | 784   |
| 1990-91 | 2     | 2                   | 1         | 5     | 6               | 660             | 676   |
| 1991-92 | 3     | 1                   |           | 4     | 5               | 704             | 717   |
| 1992-93 | 5     | 4                   | 3         | 4     | 3               | 721             | 740   |
| 1993-94 | 5     | 4                   | 6         | 8     | 13              | 777             | 813   |
| 1994-95 | 7     | 6                   | 3         | 8     | 16              | 826             | 866   |
| 1995-96 | 7     | 5                   | 4         | 12    | 13              | 763             | 804   |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 3     |                     |           | 1     | 19              | 97              | 120   |
| 1987-88 | 2     |                     | 1         |       | 25              | 117             | 145   |
| 1988-89 | 2     |                     |           |       | 8               | 134             | 144   |
| 1989-90 | 4     | 1                   |           | 1     | 13              | 143             | 162   |
| 1990-91 | 3     | 1                   |           | 1     | 42              | 145             | 192   |
| 1991-92 | 5     |                     |           | 1     | 45              | 159             | 210   |
| 1992-93 | 1     |                     |           |       | 10              | 140             | 151   |
| 1993-94 |       | 1                   |           | 2     | 10              | 123             | 136   |
| 1994-95 | 3     |                     | 1         | 2     | 9               | 115             | 130   |
| 1995-96 | 4     |                     |           | 2     | 9               | 115             | 130   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 7     | 3                   | 2         | 4     | 29              | 792             | 837   |
| 1987-88 | 4     |                     | 3         | 2     | 32              | 815             | 856   |
| 1988-89 | 3     |                     | 1         | 4     | 10              | 865             | 883   |
| 1989-90 | 9     | 3                   | 1         | 1     | 17              | 915             | 946   |
| 1990-91 | 5     | 3                   | 1         | 6     | 48              | 805             | 868   |
| 1991-92 | 8     | 1                   |           | 5     | 50              | 863             | 927   |
| 1992-93 | 6     | 4                   | 3         | 4     | 13              | 861             | 891   |
| 1993-94 | 5     | 5                   | 6         | 10    | 23              | 900             | 949   |
| 1994-95 | 10    | 6                   | 4         | 10    | 25              | 941             | 996   |
| 1995-96 | 11    | 5                   | 4         | 14    | 22              | 878             | 934   |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

STEVENS POINT

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 7     | 5                   | 3         | 6     | 41              | 1217            | 1279  |
| 1987-88 | 6     | 4                   | 7         | 4     | 26              | 1190            | 1237  |
| 1988-89 | 3     | 2                   | 7         | 6     | 50              | 1266            | 1354  |
| 1989-90 | 7     | 5                   | 10        | 7     | 26              | 1360            | 1415  |
| 1990-91 | 4     | 6                   | 8         | 5     | 32              | 1345            | 1400  |
| 1991-92 | 8     | 8                   | 12        | 6     | 36              | 1334            | 1404  |
| 1992-93 | 6     | 6                   | 8         | 11    | 30              | 1287            | 1348  |
| 1993-94 | 4     | 11                  | 10        | 7     | 44              | 1380            | 1456  |
| 1994-95 | 9     | 7                   | 7         | 8     | 24              | 1314            | 1369  |
| 1995-96 | 4     | 4                   | 11        | 14    | 22              | 1522            | 1577  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 |       |                     |           | 1     | 2               | 159             | 162   |
| 1987-88 |       |                     | 1         | 2     | 2               | 152             | 157   |
| 1988-89 |       |                     |           | 1     | 3               | 122             | 126   |
| 1989-90 |       |                     |           | 1     | 2               | 121             | 124   |
| 1990-91 | 1     |                     |           |       | 1               | 164             | 166   |
| 1991-92 | 1     |                     |           | 1     | 3               | 128             | 133   |
| 1992-93 |       | 1                   |           |       | 7               | 141             | 149   |
| 1993-94 |       |                     | 1         |       | 4               | 166             | 171   |
| 1994-95 | 3     |                     | 3         |       | 2               | 197             | 205   |
| 1995-96 |       | 2                   |           |       | 3               | 162             | 167   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 7     | 5                   | 3         | 7     | 43              | 1376            | 1441  |
| 1987-88 | 6     | 4                   | 8         | 6     | 28              | 1342            | 1394  |
| 1988-89 | 3     | 2                   | 7         | 7     | 53              | 1408            | 1480  |
| 1989-90 | 7     | 5                   | 10        | 8     | 28              | 1481            | 1539  |
| 1990-91 | 5     | 6                   | 8         | 5     | 33              | 1509            | 1566  |
| 1991-92 | 9     | 8                   | 12        | 7     | 39              | 1462            | 1537  |
| 1992-93 | 6     | 7                   | 8         | 11    | 37              | 1428            | 1497  |
| 1993-94 | 4     | 11                  | 11        | 7     | 48              | 1546            | 1627  |
| 1994-95 | 12    | 7                   | 10        | 8     | 26              | 1511            | 1574  |
| 1995-96 | 4     | 6                   | 11        | 14    | 25              | 1684            | 1744  |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE

STOUT

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 3     | 2                   | 4         | 3     | 71              | 1200            | 1283  |
| 1987-88 | 4     | 2                   | 3         | 6     | 48              | 1157            | 1220  |
| 1988-89 | 6     | 7                   | 2         | 13    | 54              | 1162            | 1244  |
| 1989-90 | 10    | 3                   | 3         | 13    | 37              | 1154            | 1220  |
| 1990-91 | 12    | 3                   | 6         | 18    | 20              | 1230            | 1289  |
| 1991-92 | 6     | 3                   | 3         | 15    | 14              | 1138            | 1179  |
| 1992-93 |       | 5                   | 5         | 15    | 19              | 1133            | 1177  |
| 1993-94 | 11    | 6                   | 9         | 18    | 19              | 1250            | 1313  |
| 1994-95 | 8     | 8                   | 6         | 35    | 16              | 1140            | 1213  |
| 1995-96 | 15    | 8                   | 4         | 34    | 24              | 1069            | 1154  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 3     |                     | 1         |       | 42              | 179             | 225   |
| 1987-88 |       | 1                   | 1         |       | 40              | 212             | 254   |
| 1988-89 | 2     |                     | 1         | 3     | 47              | 187             | 240   |
| 1989-90 | 2     | 1                   | 1         | 3     | 60              | 210             | 277   |
| 1990-91 | 4     | 2                   | 2         | 2     | 51              | 225             | 286   |
| 1991-92 | 5     | 1                   | 1         | 7     | 33              | 221             | 268   |
| 1992-93 | 3     | 1                   |           | 4     | 24              | 234             | 268   |
| 1993-94 | 10    | 2                   | 1         | 4     | 27              | 190             | 234   |
| 1994-95 | 4     | 1                   |           | 7     | 44              | 189             | 245   |
| 1995-96 | 4     | 1                   | 2         | 5     | 33              | 172             | 217   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 6     | 2                   | 5         | 3     | 113             | 1379            | 1508  |
| 1987-88 | 4     | 3                   | 4         | 6     | 88              | 1369            | 1474  |
| 1988-89 | 8     | 7                   | 3         | 16    | 101             | 1349            | 1484  |
| 1989-90 | 12    | 4                   | 4         | 16    | 97              | 1364            | 1497  |
| 1990-91 | 16    | 5                   | 8         | 20    | 71              | 1455            | 1575  |
| 1991-92 | 11    | 4                   | 4         | 22    | 47              | 1359            | 1447  |
| 1992-93 | 3     | 6                   | 5         | 19    | 43              | 1367            | 1443  |
| 1993-94 | 21    | 8                   | 10        | 22    | 46              | 1440            | 1547  |
| 1994-95 | 12    | 9                   | 6         | 42    | 60              | 1329            | 1458  |
| 1995-96 | 19    | 9                   | 6         | 39    | 57              | 1241            | 1371  |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE  
SUPERIOR

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 3     | 2                   | 3         | 1     | 8               | 272             | 289   |
| 1987-88 | 1     | 1                   | 1         | 1     | 5               | 270             | 279   |
| 1988-89 | 3     | 1                   | 1         | 1     | 11              | 252             | 269   |
| 1989-90 | 2     | 1                   | 2         | 1     | 8               | 252             | 266   |
| 1990-91 |       |                     | 4         | 3     | 4               | 255             | 266   |
| 1991-92 | 2     | 3                   |           | 2     | 7               | 255             | 269   |
| 1992-93 | 4     |                     | 6         | 3     | 6               | 301             | 322   |
| 1993-94 | 2     | 2                   | 4         | 3     | 13              | 294             | 318   |
| 1994-95 |       | 2                   | 8         | 3     | 19              | 295             | 327   |
| 1995-96 | 2     | 2                   | 4         | 1     | 11              | 284             | 304   |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 1     |                     |           |       | 1               | 77              | 79    |
| 1987-88 |       |                     | 2         | 1     | 1               | 85              | 89    |
| 1988-89 | 1     |                     |           |       | 1               | 125             | 127   |
| 1989-90 |       |                     | 2         |       | 2               | 119             | 123   |
| 1990-91 | 2     |                     | 1         |       | 1               | 111             | 115   |
| 1991-92 |       |                     | 3         |       | 3               | 160             | 166   |
| 1992-93 | 1     | 2                   | 2         | 1     | 1               | 148             | 155   |
| 1993-94 | 1     | 1                   | 4         |       | 1               | 132             | 139   |
| 1994-95 | 1     |                     | 6         | 2     | 9               | 127             | 145   |
| 1995-96 |       |                     | 1         |       | 1               | 155             | 157   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 4     | 2                   | 3         | 1     | 9               | 349             | 368   |
| 1987-88 | 1     | 1                   | 3         | 2     | 6               | 355             | 368   |
| 1988-89 | 4     | 1                   | 1         | 1     | 12              | 377             | 396   |
| 1989-90 | 2     |                     | 4         | 1     | 10              | 371             | 389   |
| 1990-91 | 2     |                     | 5         | 3     | 5               | 366             | 381   |
| 1991-92 | 2     | 3                   | 3         | 2     | 10              | 415             | 435   |
| 1992-93 | 5     | 2                   | 8         | 4     | 9               | 449             | 477   |
| 1993-94 | 3     | 3                   | 8         | 3     | 14              | 426             | 457   |
| 1994-95 | 1     | 2                   | 14        | 5     | 28              | 422             | 472   |
| 1995-96 | 2     | 2                   | 5         | 1     | 12              | 439             | 461   |

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TABLE 19: ACADEMIC YEAR DEGREES CONFERRED BY LEVEL WITH 10 YEAR PROFILE  
WHITEWATER

BACHELORS

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 12    | 3                   |           | 8     | 25              | 1441            | 1489  |
| 1987-88 | 8     | 8                   | 2         | 8     | 12              | 1552            | 1590  |
| 1988-89 | 14    | 7                   | 1         | 5     | 11              | 1544            | 1582  |
| 1989-90 | 24    | 12                  |           | 9     | 12              | 1704            | 1761  |
| 1990-91 | 27    | 13                  | 3         | 8     | 23              | 1483            | 1557  |
| 1991-92 | 20    | 14                  |           | 5     | 21              | 1553            | 1613  |
| 1992-93 | 34    | 12                  |           | 10    | 22              | 1417            | 1495  |
| 1993-94 | 41    | 13                  | 2         | 14    | 22              | 1459            | 1551  |
| 1994-95 | 41    | 13                  | 3         | 15    | 21              | 1379            | 1472  |
| 1995-96 | 51    | 20                  | 4         | 14    | 23              | 1385            | 1497  |

MASTERS (INCLUDES ED SPECIALS)

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 5     | 4                   |           | 1     | 13              | 309             | 332   |
| 1987-88 | 4     | 4                   | 1         | 2     | 14              | 318             | 343   |
| 1988-89 | 2     | 5                   |           | 1     | 18              | 305             | 331   |
| 1989-90 | 6     | 2                   |           | 4     | 20              | 318             | 350   |
| 1990-91 | 3     | 7                   | 1         | 3     | 20              | 349             | 363   |
| 1991-92 | 5     | 3                   |           | 4     | 29              | 342             | 384   |
| 1992-93 | 7     |                     | 1         | 3     | 23              | 302             | 336   |
| 1993-94 | 7     | 1                   |           | 3     | 30              | 285             | 326   |
| 1994-95 | 9     |                     |           | 5     | 39              | 335             | 368   |
| 1995-96 | 6     | 1                   |           | 3     | 37              | 265             | 312   |

TOTAL

|         | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|---------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1986-87 | 17    | 7                   |           | 9     | 38              | 1750            | 1821  |
| 1987-88 | 12    | 12                  | 3         | 10    | 26              | 1870            | 1933  |
| 1988-89 | 16    | 12                  | 1         | 6     | 29              | 1849            | 1913  |
| 1989-90 | 30    | 14                  |           | 13    | 32              | 2022            | 2111  |
| 1990-91 | 30    | 20                  | 4         | 11    | 43              | 1832            | 1940  |
| 1991-92 | 25    | 17                  | 1         | 9     | 50              | 1895            | 1997  |
| 1992-93 | 41    | 12                  | 1         | 13    | 45              | 1719            | 1831  |
| 1993-94 | 48    | 14                  | 2         | 17    | 52              | 1744            | 1877  |
| 1994-95 | 50    | 13                  | 3         | 20    | 60              | 1714            | 1860  |
| 1995-96 | 57    | 21                  | 4         | 17    | 60              | 1650            | 1809  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

UW SYSTEM TOTALS

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 173   | 90                  | 37        | 118   | 212             | 8622            | 9252  |
| 1988-1989 | 159   | 110                 | 23        | 161   | 230             | 7817            | 8500  |
| 1989-1990 | 133   | 90                  | 23        | 139   | 308             | 6770            | 7463  |
| 1990-1991 | 173   | 91                  | 26        | 137   | 348             | 7081            | 7854  |
| 1991-1992 | 176   | 108                 | 36        | 129   | 371             | 7666            | 8486  |
| 1992-1993 | 252   | 136                 | 52        | 139   | 335             | 7292            | 8206  |
| 1993-1994 | 235   | 148                 | 32        | 149   | 388             | 6980            | 7932  |
| 1994-1995 | 281   | 182                 | 41        | 191   | 419             | 7383            | 8497  |
| 1995-1996 | 261   | 152                 | 34        | 186   | 479             | 6855            | 7967  |
| 1996-1997 | 273   | 165                 | 53        | 208   | 429             | 6912            | 8040  |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL  |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|--------|
| 1987-1988 | 2616  | 1212                | 645       | 1549  | 1755            | 122525          | 130302 |
| 1988-1989 | 2738  | 1357                | 692       | 1827  | 1699            | 123089          | 131402 |
| 1989-1990 | 2776  | 1444                | 727       | 2042  | 1698            | 120755          | 129442 |
| 1990-1991 | 2931  | 1526                | 794       | 2214  | 1883            | 119652          | 129000 |
| 1991-1992 | 2990  | 1689                | 823       | 2443  | 2049            | 119114          | 129108 |
| 1992-1993 | 3147  | 1862                | 795       | 2608  | 2221            | 114940          | 125573 |
| 1993-1994 | 3187  | 1964                | 815       | 2702  | 2303            | 112330          | 123301 |
| 1994-1995 | 3191  | 2038                | 850       | 2791  | 2261            | 109406          | 120537 |
| 1995-1996 | 3085  | 2106                | 851       | 2845  | 2194            | 108156          | 119237 |
| 1996-1997 | 3006  | 2078                | 816       | 2937  | 2179            | 108462          | 119476 |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 49    | 12                  | 8         | 14    | 25              | 2077            | 2185  |
| 1988-1989 | 55    | 14                  | 11        | 13    | 18              | 2009            | 2120  |
| 1989-1990 | 57    | 14                  | 8         | 15    | 17              | 1844            | 1955  |
| 1990-1991 | 67    | 17                  | 10        | 18    | 19              | 2020            | 2171  |
| 1991-1992 | 59    | 17                  | 15        | 18    | 24              | 2149            | 2282  |
| 1992-1993 | 39    | 15                  | 7         | 8     | 17              | 1570            | 1656  |
| 1993-1994 | 45    | 24                  | 10        | 10    | 19              | 1646            | 1754  |
| 1994-1995 | 62    | 23                  | 11        | 18    | 18              | 1762            | 1894  |
| 1995-1996 | 70    | 23                  | 10        | 7     | 27              | 1784            | 1921  |
| 1996-1997 | 55    | 13                  | 22        | 21    | 26              | 1817            | 1956  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

UW SYSTEM TOTALS

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 203   | 188                 | 50        | 143   | 1115            | 11226           | 12903 |
| 1988-1989 | 216   | 175                 | 43        | 158   | 1188            | 11217           | 12997 |
| 1989-1990 | 238   | 183                 | 51        | 156   | 1354            | 11313           | 13275 |
| 1990-1991 | 234   | 188                 | 55        | 179   | 1348            | 11637           | 13621 |
| 1991-1992 | 247   | 177                 | 76        | 192   | 1420            | 11941           | 14053 |
| 1992-1993 | 238   | 191                 | 74        | 211   | 1388            | 11509           | 13611 |
| 1993-1994 | 283   | 187                 | 89        | 216   | 1279            | 11467           | 13501 |
| 1994-1995 | 275   | 184                 | 78        | 255   | 1266            | 10884           | 12942 |
| 1995-1996 | 300   | 198                 | 88        | 252   | 1240            | 10433           | 12491 |
| 1996-1997 | 302   | 197                 | 76        | 269   | 1142            | 9752            | 11738 |

DOCTORAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 98    | 102                 | 18        | 122   | 1386            | 3725            | 5431  |
| 1988-1989 | 94    | 111                 | 24        | 125   | 1450            | 3686            | 5490  |
| 1989-1990 | 96    | 118                 | 23        | 122   | 1526            | 3578            | 5463  |
| 1990-1991 | 92    | 110                 | 23        | 125   | 1585            | 3589            | 5524  |
| 1991-1992 | 96    | 122                 | 23        | 126   | 1634            | 3627            | 5628  |
| 1992-1993 | 107   | 126                 | 25        | 122   | 1754            | 3857            | 5991  |
| 1993-1994 | 126   | 182                 | 29        | 148   | 1744            | 4078            | 6287  |
| 1994-1995 | 130   | 174                 | 30        | 188   | 1608            | 4268            | 6398  |
| 1995-1996 | 133   | 168                 | 30        | 194   | 1540            | 4291            | 6356  |
| 1996-1997 | 127   | 156                 | 28        | 185   | 1559            | 4036            | 6091  |

PROFESSIONAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 51    | 38                  | 12        | 38    | 7               | 1670            | 1814  |
| 1988-1989 | 53    | 40                  | 15        | 44    | 19              | 1650            | 1821  |
| 1989-1990 | 48    | 54                  | 19        | 49    | 15              | 1637            | 1822  |
| 1990-1991 | 53    | 56                  | 24        | 55    | 14              | 1607            | 1809  |
| 1991-1992 | 53    | 65                  | 25        | 78    | 22              | 1848            | 1789  |
| 1992-1993 | 73    | 79                  | 29        | 78    | 18              | 1561            | 1836  |
| 1993-1994 | 92    | 91                  | 26        | 93    | 18              | 1525            | 1845  |
| 1994-1995 | 111   | 91                  | 37        | 98    | 18              | 1500            | 1861  |
| 1995-1996 | 128   | 107                 | 35        | 92    | 16              | 1455            | 1833  |
| 1996-1997 | 137   | 111                 | 38        | 103   | 21              | 1429            | 1839  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

UW SYSTEM TOTALS

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL  |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|--------|
| 1987-1988 | 3190  | 1620                | 770       | 1982  | 4480            | 149845           | 161887 |
| 1988-1989 | 3315  | 1807                | 808       | 2328  | 4604            | 149468           | 162330 |
| 1989-1990 | 3348  | 1883                | 851       | 2523  | 4918            | 145897           | 159420 |
| 1990-1991 | 3570  | 1968                | 932       | 2728  | 5195            | 145586           | 159979 |
| 1991-1992 | 3621  | 2178                | 998       | 2984  | 5520            | 146045           | 161346 |
| 1992-1993 | 3656  | 2409                | 982       | 3184  | 5733            | 140729           | 156873 |
| 1993-1994 | 3968  | 2556                | 1001      | 3318  | 5751            | 138026           | 154620 |
| 1994-1995 | 4050  | 2692                | 1047      | 3541  | 5590            | 135208           | 152129 |
| 1995-1996 | 3977  | 2754                | 1028      | 3578  | 5486            | 133974           | 149805 |
| 1996-1997 | 3900  | 2720                | 1033      | 3723  | 5358            | 132408           | 149142 |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

MADISON

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 26    | 23                  | 10        | 46    | 111             | 2011            | 2227  |
| 1988-1989 | 33    | 38                  | 4         | 74    | 148             | 2118            | 2415  |
| 1989-1990 | 33    | 26                  | 8         | 61    | 165             | 1933            | 2226  |
| 1990-1991 | 29    | 25                  | 9         | 67    | 170             | 1944            | 2244  |
| 1991-1992 | 26    | 22                  | 8         | 58    | 244             | 1850            | 2208  |
| 1992-1993 | 33    | 30                  | 6         | 51    | 225             | 1760            | 2105  |
| 1993-1994 | 27    | 20                  | 3         | 74    | 206             | 1565            | 1895  |
| 1994-1995 | 23    | 33                  | 6         | 82    | 224             | 1636            | 2004  |
| 1995-1996 | 33    | 27                  | 4         | 80    | 262             | 1558            | 1964  |
| 1996-1997 | 34    | 29                  | 2         | 93    | 214             | 1379            | 1751  |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 515   | 346                 | 92        | 675   | 565             | 27584           | 29777 |
| 1988-1989 | 520   | 375                 | 114       | 828   | 573             | 27317           | 29727 |
| 1989-1990 | 543   | 389                 | 114       | 930   | 658             | 26986           | 29620 |
| 1990-1991 | 550   | 420                 | 124       | 975   | 824             | 26348           | 29241 |
| 1991-1992 | 526   | 451                 | 113       | 1020  | 961             | 25814           | 28885 |
| 1992-1993 | 495   | 525                 | 112       | 1049  | 1048            | 24219           | 27448 |
| 1993-1994 | 489   | 558                 | 113       | 1047  | 1127            | 23003           | 26337 |
| 1994-1995 | 506   | 570                 | 114       | 1097  | 1144            | 22472           | 25903 |
| 1995-1996 | 486   | 608                 | 119       | 1117  | 1077            | 22887           | 26094 |
| 1996-1997 | 509   | 567                 | 133       | 1187  | 1070            | 23175           | 26641 |

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 66    | 92                  | 17        | 73    | 704             | 3575            | 4527  |
| 1988-1989 | 68    | 84                  | 15        | 89    | 787             | 3566            | 4629  |
| 1989-1990 | 92    | 88                  | 18        | 85    | 917             | 3696            | 4894  |
| 1990-1991 | 90    | 94                  | 20        | 98    | 927             | 3808            | 5035  |
| 1991-1992 | 79    | 90                  | 28        | 104   | 954             | 3991            | 5246  |
| 1992-1993 | 82    | 104                 | 25        | 117   | 917             | 3867            | 5132  |
| 1993-1994 | 90    | 104                 | 31        | 122   | 842             | 3641            | 4830  |
| 1994-1995 | 79    | 110                 | 26        | 118   | 828             | 3255            | 4417  |
| 1995-1996 | 88    | 105                 | 21        | 115   | 817             | 2934            | 4080  |
| 1996-1997 | 94    | 107                 | 20        | 119   | 793             | 2669            | 3762  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

MADISON

DOCTORAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 84    | 88                  | 14        | 110   | 1207            | 3285            | 4768  |
| 1988-1989 | 84    | 95                  | 20        | 110   | 1263            | 3220            | 4772  |
| 1989-1990 | 88    | 99                  | 18        | 108   | 1339            | 3088            | 4720  |
| 1990-1991 | 83    | 93                  | 19        | 113   | 1401            | 3074            | 4783  |
| 1991-1992 | 81    | 104                 | 17        | 117   | 1442            | 3128            | 4889  |
| 1992-1993 | 73    | 109                 | 17        | 115   | 1568            | 3349            | 5231  |
| 1993-1994 | 92    | 140                 | 24        | 135   | 1557            | 3557            | 5505  |
| 1994-1995 | 92    | 151                 | 27        | 169   | 1440            | 3721            | 5600  |
| 1995-1996 | 92    | 148                 | 27        | 173   | 1381            | 3743            | 5584  |
| 1996-1997 | 91    | 137                 | 25        | 165   | 1391            | 3504            | 5313  |

PROFESSIONAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 51    | 38                  | 12        | 38    | 7               | 1870            | 1814  |
| 1988-1989 | 53    | 40                  | 15        | 44    | 19              | 1850            | 1821  |
| 1989-1990 | 48    | 54                  | 19        | 49    | 15              | 1837            | 1822  |
| 1990-1991 | 53    | 56                  | 24        | 55    | 14              | 1807            | 1809  |
| 1991-1992 | 53    | 65                  | 25        | 76    | 23              | 1848            | 1789  |
| 1992-1993 | 73    | 79                  | 29        | 76    | 18              | 1861            | 1836  |
| 1993-1994 | 92    | 91                  | 26        | 93    | 18              | 1825            | 1845  |
| 1994-1995 | 111   | 91                  | 37        | 98    | 18              | 1806            | 1861  |
| 1995-1996 | 128   | 107                 | 35        | 92    | 16              | 1455            | 1833  |
| 1996-1997 | 137   | 111                 | 38        | 103   | 21              | 1429            | 1839  |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 722   | 587                 | 145       | 940   | 2594            | 38125           | 43113 |
| 1988-1989 | 738   | 632                 | 168       | 1145  | 2780            | 37891           | 43364 |
| 1989-1990 | 784   | 656                 | 175       | 1233  | 3084            | 37340           | 43282 |
| 1990-1991 | 785   | 688                 | 196       | 1306  | 3336            | 36781           | 43092 |
| 1991-1992 | 745   | 732                 | 191       | 1375  | 3623            | 36331           | 42997 |
| 1992-1993 | 756   | 847                 | 189       | 1408  | 3776            | 34778           | 41752 |
| 1993-1994 | 790   | 913                 | 197       | 1471  | 3780            | 33291           | 40412 |
| 1994-1995 | 811   | 955                 | 210       | 1585  | 3854            | 32590           | 39785 |
| 1995-1996 | 827   | 995                 | 208       | 1577  | 3553            | 32377           | 39535 |
| 1996-1997 | 865   | 951                 | 218       | 1667  | 3449            | 32158           | 39306 |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE  
MILWAUKEE

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 92    | 35                  | 9         | 26    | 37              | 1437            | 1636  |
| 1988-1989 | 94    | 35                  | 1         | 28    | 38              | 1456            | 1652  |
| 1989-1990 | 69    | 33                  | 6         | 29    | 31              | 1394            | 1562  |
| 1990-1991 | 110   | 35                  | 4         | 25    | 43              | 1459            | 1676  |
| 1991-1992 | 109   | 48                  | 3         | 27    | 46              | 1630            | 1863  |
| 1992-1993 | 156   | 57                  | 9         | 35    | 41              | 1657            | 1955  |
| 1993-1994 | 165   | 76                  | 8         | 33    | 55              | 1708            | 2045  |
| 1994-1995 | 190   | 79                  | 8         | 46    | 44              | 1790            | 2157  |
| 1995-1996 | 181   | 68                  | 12        | 50    | 50              | 1749            | 2110  |
| 1996-1997 | 179   | 76                  | 10        | 55    | 47              | 1769            | 2156  |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1212  | 413                 | 146       | 298   | 305             | 16635           | 19009 |
| 1988-1989 | 1238  | 452                 | 143       | 344   | 277             | 16580           | 19034 |
| 1989-1990 | 1238  | 472                 | 141       | 368   | 223             | 16311           | 18753 |
| 1990-1991 | 1275  | 484                 | 148       | 420   | 213             | 16369           | 18909 |
| 1991-1992 | 1352  | 548                 | 158       | 453   | 203             | 15980           | 18694 |
| 1992-1993 | 1348  | 571                 | 150       | 494   | 186             | 15009           | 17760 |
| 1993-1994 | 1393  | 580                 | 170       | 504   | 199             | 14245           | 17071 |
| 1994-1995 | 1409  | 566                 | 166       | 484   | 193             | 13269           | 16087 |
| 1995-1996 | 1440  | 573                 | 157       | 523   | 206             | 12658           | 15557 |
| 1996-1997 | 1395  | 594                 | 141       | 557   | 242             | 12343           | 15272 |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 39    | 8                   | 5         | 7     | 19              | 457             | 531   |
| 1988-1989 | 45    | 7                   | 4         | 5     | 10              | 484             | 555   |
| 1989-1990 | 49    | 11                  | 2         | 7     | 9               | 464             | 542   |
| 1990-1991 | 71    | 13                  | 2         | 7     | 8               | 596             | 697   |
| 1991-1992 | 46    | 17                  | 2         | 10    | 8               | 578             | 661   |
| 1992-1993 | 29    | 9                   | 3         | 5     | 8               | 420             | 474   |
| 1993-1994 | 34    | 17                  | 1         | 6     | 10              | 447             | 515   |
| 1994-1995 | 50    | 12                  | 4         | 10    | 2               | 478             | 556   |
| 1995-1996 | 56    | 19                  | 3         | 6     | 9               | 448             | 541   |
| 1996-1997 | 42    | 9                   | 2         | 8     | 12              | 434             | 507   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE  
MILWAUKEE

## MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 94    | 52                  | 15        | 37    | 244             | 2929            | 3371  |
| 1988-1989 | 92    | 56                  | 13        | 33    | 231             | 2828            | 3253  |
| 1989-1990 | 91    | 51                  | 16        | 36    | 225             | 2837            | 3256  |
| 1990-1991 | 79    | 49                  | 12        | 44    | 219             | 2934            | 3337  |
| 1991-1992 | 88    | 59                  | 17        | 45    | 227             | 3043            | 3479  |
| 1992-1993 | 87    | 55                  | 15        | 48    | 227             | 2960            | 3392  |
| 1993-1994 | 107   | 37                  | 17        | 42    | 206             | 2972            | 3381  |
| 1994-1995 | 132   | 54                  | 13        | 66    | 220             | 2901            | 3386  |
| 1995-1996 | 131   | 69                  | 15        | 66    | 228             | 2833            | 3342  |
| 1996-1997 | 115   | 60                  | 15        | 81    | 208             | 2685            | 3164  |

## DOCTORAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 34    | 14                  | 4         | 12    | 159             | 440             | 663   |
| 1988-1989 | 30    | 16                  | 4         | 15    | 167             | 466             | 718   |
| 1989-1990 | 28    | 19                  | 5         | 14    | 167             | 490             | 743   |
| 1990-1991 | 29    | 17                  | 4         | 12    | 184             | 515             | 761   |
| 1991-1992 | 35    | 18                  | 6         | 9     | 192             | 499             | 759   |
| 1992-1993 | 34    | 17                  | 6         | 7     | 186             | 508             | 760   |
| 1993-1994 | 34    | 22                  | 5         | 13    | 187             | 521             | 782   |
| 1994-1995 | 38    | 23                  | 3         | 19    | 168             | 547             | 798   |
| 1995-1996 | 41    | 20                  | 3         | 21    | 159             | 548             | 792   |
| 1996-1997 | 36    | 19                  | 3         | 20    | 168             | 532             | 778   |

## TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1471  | 522                 | 179       | 380   | 760             | 21898           | 25210 |
| 1988-1989 | 1499  | 566                 | 165       | 425   | 743             | 21814           | 25212 |
| 1989-1990 | 1475  | 586                 | 170       | 454   | 675             | 21496           | 24856 |
| 1990-1991 | 1564  | 598                 | 170       | 508   | 667             | 21873           | 25380 |
| 1991-1992 | 1630  | 690                 | 186       | 544   | 678             | 21730           | 25456 |
| 1992-1993 | 1654  | 709                 | 185       | 589   | 650             | 20554           | 24341 |
| 1993-1994 | 1733  | 712                 | 201       | 598   | 657             | 19893           | 23794 |
| 1994-1995 | 1819  | 734                 | 194       | 625   | 627             | 18985           | 22984 |
| 1995-1996 | 1849  | 749                 | 190       | 666   | 652             | 18236           | 22342 |
| 1996-1997 | 1767  | 758                 | 171       | 721   | 677             | 17783           | 21877 |



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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

EAU CLAIRE

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 2     | 1                   | 1         | 1     | 3               | 357             | 365   |
| 1988-1989 | 1     | 2                   | 0         | 5     | 0               | 385             | 393   |
| 1989-1990 | 2     | 1                   | 0         | 6     | 4               | 286             | 299   |
| 1990-1991 | 2     | 1                   | 2         | 5     | 2               | 296             | 308   |
| 1991-1992 | 1     | 2                   | 3         | 2     | 7               | 354             | 369   |
| 1992-1993 | 3     | 0                   | 2         | 5     | 2               | 377             | 389   |
| 1993-1994 | 1     | --1                 | 2         | 4     | 6               | 257             | 271   |
| 1994-1995 | 2     | 2                   | 9         | 11    | 1               | 273             | 298   |
| 1995-1996 | 1     | 0                   | 3         | 5     | 2               | 177             | 188   |
| 1996-1997 | 0     | 3                   | 4         | 4     | 1               | 279             | 291   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 30    | 33                  | 29        | 47    | 183             | 9738            | 10060 |
| 1988-1989 | 42    | 31                  | 35        | 64    | 160             | 9848            | 10180 |
| 1989-1990 | 52    | 29                  | 42        | 77    | 165             | 9567            | 9952  |
| 1990-1991 | 53    | 36                  | 39        | 80    | 153             | 9333            | 9694  |
| 1991-1992 | 49    | 36                  | 44        | 98    | 167             | 9214            | 9608  |
| 1992-1993 | 48    | 45                  | 43        | 115   | 191             | 9060            | 9502  |
| 1993-1994 | 51    | 58                  | 51        | 132   | 176             | 9038            | 9506  |
| 1994-1995 | 53    | 80                  | 71        | 159   | 176             | 8975            | 9514  |
| 1995-1996 | 63    | 90                  | 75        | 163   | 188             | 9007            | 9586  |
| 1996-1997 | 49    | 81                  | 77        | 173   | 168             | 9193            | 9741  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 1                   | 0         | 1     | 1               | 204             | 207   |
| 1988-1989 | 0     | 0                   | 0         | 1     | 5               | 155             | 161   |
| 1989-1990 | 0     | 0                   | 0         | 1     | 2               | 151             | 154   |
| 1990-1991 | 0     | 2                   | 0         | 2     | 5               | 258             | 267   |
| 1991-1992 | 0     | 0                   | 0         | 0     | 4               | 141             | 145   |
| 1992-1993 | 0     | 0                   | 0         | 1     | 0               | 176             | 177   |
| 1993-1994 | 0     | 1                   | 1         | 0     | 0               | 167             | 168   |
| 1994-1995 | 2     | 0                   | 0         | 1     | 0               | 129             | 132   |
| 1995-1996 | 1     | 0                   | 1         | 0     | 1               | 121             | 124   |
| 1996-1997 | 0     | 0                   | 1         | 1     | 1               | 107             | 110   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

EAU CLAIRE

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1     | 0                   | 1         | 2     | 5               | 305             | 314   |
| 1988-1989 | 2     | 1                   | 1         | 1     | 7               | 292             | 304   |
| 1989-1990 | 2     | 1                   | 1         | 0     | 13              | 351             | 368   |
| 1990-1991 | 5     | 2                   | 1         | 1     | 9               | 356             | 374   |
| 1991-1992 | 6     | 1                   | 3         | 0     | 8               | 355             | 373   |
| 1992-1993 | 2     | 2                   | 4         | 0     | 7               | 348             | 363   |
| 1993-1994 | 2     | 3                   | 4         | 2     | 10              | 355             | 376   |
| 1994-1995 | 3     | 3                   | 5         | 5     | 7               | 375             | 398   |
| 1995-1996 | 2     | 1                   | 4         | 7     | 11              | 392             | 417   |
| 1996-1997 | 2     | 0                   | 5         | 4     | 11              | 348             | 370   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 33    | 35                  | 31        | 51    | 182             | 10604           | 10946 |
| 1988-1989 | 45    | 34                  | 36        | 71    | 172             | 10680           | 11038 |
| 1989-1990 | 56    | 31                  | 43        | 84    | 184             | 10375           | 10773 |
| 1990-1991 | 60    | 41                  | 42        | 88    | 169             | 10243           | 10643 |
| 1991-1992 | 56    | 39                  | 50        | 100   | 186             | 10064           | 10495 |
| 1992-1993 | 53    | 47                  | 49        | 121   | 200             | 9961            | 10431 |
| 1993-1994 | 54    | 63                  | 56        | 138   | 192             | 9837            | 10342 |
| 1994-1995 | 60    | 85                  | 85        | 176   | 184             | 9752            | 10342 |
| 1995-1996 | 67    | 91                  | 83        | 175   | 202             | 9697            | 10315 |
| 1996-1997 | 51    | 64                  | 87        | 182   | 181             | 9927            | 10512 |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

GREEN BAY

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 4     | 1                   | 7         | 4     | 9               | 513             | 538   |
| 1988-1989 | 3     | 2                   | 8         | 2     | 0               | 372             | 387   |
| 1989-1990 | 0     | 2                   | 4         | 3     | 8               | 189             | 206   |
| 1990-1991 | 2     | 2                   | 1         | 1     | 6               | 116             | 128   |
| 1991-1992 | 1     | 4                   | 3         | 5     | 9               | 297             | 319   |
| 1992-1993 | 0     | 2                   | 0         | 0     | 0               | 27              | 29    |
| 1993-1994 | 2     | 2                   | 2         | 3     | 15              | 176             | 200   |
| 1994-1995 | 3     | 5                   | 5         | 3     | 16              | 223             | 255   |
| 1995-1996 | 4     | 6                   | 6         | 4     | 12              | 225             | 257   |
| 1996-1997 | 4     | 3                   | 14        | 1     | 14              | 167             | 203   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 37    | 17                  | 73        | 18    | 61              | 4055            | 4261  |
| 1988-1989 | 29    | 19                  | 79        | 23    | 57              | 4397            | 4604  |
| 1989-1990 | 46    | 24                  | 97        | 29    | 48              | 4096            | 4340  |
| 1990-1991 | 44    | 27                  | 99        | 35    | 59              | 4198            | 4462  |
| 1991-1992 | 46    | 39                  | 101       | 62    | 67              | 4682            | 4997  |
| 1992-1993 | 57    | 35                  | 90        | 61    | 71              | 4468            | 4782  |
| 1993-1994 | 58    | 34                  | 92        | 62    | 69              | 4781            | 5096  |
| 1994-1995 | 56    | 39                  | 94        | 73    | 76              | 4801            | 5139  |
| 1995-1996 | 33    | 38                  | 83        | 75    | 57              | 4677            | 4963  |
| 1996-1997 | 38    | 40                  | 80        | 88    | 55              | 4818            | 5119  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 2         | 1     | 1               | 166             | 170   |
| 1988-1989 | 1     | 0                   | 2         | 2     | 0               | 123             | 128   |
| 1989-1990 | 0     | 0                   | 1         | 1     | 2               | 117             | 121   |
| 1990-1991 | 0     | 0                   | 5         | 0     | 1               | 90              | 96    |
| 1991-1992 | 1     | 0                   | 4         | 2     | 1               | 114             | 122   |
| 1992-1993 | 0     | 1                   | 0         | 0     | 0               | 7               | 8     |
| 1993-1994 | 1     | 0                   | 2         | 0     | 0               | 89              | 92    |
| 1994-1995 | 2     | 0                   | 2         | 0     | 0               | 96              | 100   |
| 1995-1996 | 1     | 1                   | 3         | 0     | 2               | 78              | 85    |
| 1996-1997 | 2     | 0                   | 8         | 2     | 3               | 89              | 104   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

GREEN BAY

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 1                   | 0         | 0     | 7               | 79              | 87    |
| 1988-1989 | 1     | 0                   | 1         | 1     | 8               | 91              | 102   |
| 1989-1990 | 1     | 0                   | 1         | 2     | 4               | 101             | 109   |
| 1990-1991 | 1     | 0                   | 2         | 3     | 3               | 106             | 115   |
| 1991-1992 | 0     | 0                   | 5         | 0     | 6               | 100             | 113   |
| 1992-1993 | 1     | 0                   | 3         | 0     | 7               | 103             | 114   |
| 1993-1994 | 2     | 0                   | 2         | 0     | 7               | 126             | 137   |
| 1994-1995 | 3     | 0                   | 2         | 0     | 6               | 126             | 139   |
| 1995-1996 | 4     | 0                   | 3         | 1     | 5               | 120             | 133   |
| 1996-1997 | 5     | 1                   | 4         | 0     | 5               | 92              | 107   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 41    | 19                  | 82        | 23    | 78              | 4813            | 5056  |
| 1988-1989 | 34    | 21                  | 90        | 28    | 65              | 4983            | 5221  |
| 1989-1990 | 47    | 26                  | 103       | 35    | 82              | 4503            | 4776  |
| 1990-1991 | 47    | 29                  | 107       | 39    | 69              | 4510            | 4801  |
| 1991-1992 | 48    | 43                  | 113       | 69    | 85              | 5193            | 5551  |
| 1992-1993 | 58    | 38                  | 93        | 61    | 78              | 4605            | 4933  |
| 1993-1994 | 63    | 36                  | 98        | 65    | 91              | 5172            | 5525  |
| 1994-1995 | 64    | 44                  | 103       | 76    | 100             | 5246            | 5633  |
| 1995-1996 | 42    | 45                  | 95        | 80    | 76              | 5100            | 5438  |
| 1996-1997 | 49    | 44                  | 106       | 91    | 77              | 5166            | 5533  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

LA CROSSE

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 1         | 1     | 14              | 116             | 132   |
| 1988-1989 | 0     | 0                   | 0         | 4     | 20              | 178             | 202   |
| 1989-1990 | 0     | 1                   | 0         | 4     | 5               | 99              | 109   |
| 1990-1991 | 1     | 0                   | 0         | 3     | 28              | 130             | 162   |
| 1991-1992 | 2     | 2                   | 0         | 3     | 21              | 218             | 246   |
| 1992-1993 | 1     | 4                   | 0         | 5     | 25              | 200             | 235   |
| 1993-1994 | 1     | 1                   | 1         | 2     | 26              | 212             | 243   |
| 1994-1995 | 1     | 3                   | 0         | 3     | 67              | 235             | 309   |
| 1995-1996 | 2     | 2                   | 0         | 3     | 67              | 236             | 310   |
| 1996-1997 | 1     | 3                   | 3         | 2     | 75              | 243             | 327   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 74    | 34                  | 21        | 48    | 37              | 8438            | 8652  |
| 1988-1989 | 61    | 37                  | 24        | 58    | 37              | 8234            | 8451  |
| 1989-1990 | 54    | 41                  | 31        | 70    | 43              | 8057            | 8296  |
| 1990-1991 | 75    | 40                  | 36        | 69    | 40              | 7686            | 7946  |
| 1991-1992 | 77    | 39                  | 40        | 79    | 50              | 7637            | 7922  |
| 1992-1993 | 90    | 50                  | 45        | 81    | 67              | 7234            | 7567  |
| 1993-1994 | 101   | 70                  | 40        | 109   | 87              | 7366            | 7773  |
| 1994-1995 | 102   | 74                  | 46        | 100   | 79              | 7294            | 7695  |
| 1995-1996 | 108   | 74                  | 44        | 111   | 73              | 7487            | 7897  |
| 1996-1997 | 99    | 65                  | 40        | 111   | 57              | 7766            | 8138  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 0     | 0               | 3               | 3     |
| 1988-1989 | 0     | 0                   | 0         | 0     | 0               | 0               | 0     |
| 1989-1990 | 0     | 0                   | 0         | 0     | 0               | 0               | 0     |
| 1990-1991 | 0     | 0                   | 0         | 0     | 0               | 0               | 0     |
| 1991-1992 | 0     | 0                   | 1         | 0     | 2               | 72              | 75    |
| 1992-1993 | 0     | 0                   | 0         | 0     | 1               | 42              | 43    |
| 1993-1994 | 0     | 1                   | 1         | 0     | 6               | 105             | 113   |
| 1994-1995 | 0     | 0                   | 1         | 0     | 6               | 61              | 68    |
| 1995-1996 | 0     | 0                   | 0         | 0     | 7               | 71              | 78    |
| 1996-1997 | 0     | 1                   | 0         | 1     | 4               | 61              | 67    |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

## LA CROSSE

## MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 6     | 2                   | 2         | 2     | 9               | 609             | 630   |
| 1988-1989 | 6     | 1                   | 2         | 2     | 15              | 563             | 589   |
| 1989-1990 | 7     | 1                   | 0         | 1     | 14              | 549             | 572   |
| 1990-1991 | 7     | 0                   | 2         | 2     | 16              | 611             | 638   |
| 1991-1992 | 3     | 3                   | 2         | 3     | 36              | 497             | 544   |
| 1992-1993 | 2     | 7                   | 4         | 5     | 30              | 461             | 509   |
| 1993-1994 | 8     | 2                   | 3         | 5     | 27              | 483             | 528   |
| 1994-1995 | 8     | 1                   | 2         | 5     | 18              | 479             | 513   |
| 1995-1996 | 7     | 3                   | 2         | 9     | 26              | 455             | 502   |
| 1996-1997 | 7     | 3                   | 2         | 10    | 28              | 459             | 509   |

## TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 80    | 36                  | 24        | 51    | 80              | 9166            | 9417  |
| 1988-1989 | 87    | 38                  | 26        | 64    | 72              | 8975            | 9242  |
| 1989-1990 | 81    | 43                  | 31        | 75    | 62              | 8705            | 8977  |
| 1990-1991 | 83    | 40                  | 38        | 74    | 84              | 8427            | 8746  |
| 1991-1992 | 82    | 44                  | 43        | 85    | 109             | 8424            | 8787  |
| 1992-1993 | 93    | 61                  | 49        | 91    | 123             | 7937            | 8354  |
| 1993-1994 | 110   | 74                  | 45        | 116   | 146             | 8166            | 8657  |
| 1994-1995 | 111   | 78                  | 49        | 108   | 170             | 8069            | 8585  |
| 1995-1996 | 117   | 79                  | 46        | 123   | 173             | 8249            | 8787  |
| 1996-1997 | 107   | 72                  | 45        | 124   | 164             | 8529            | 9041  |



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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

OSHKOSH

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1     | 4                   | 6         | 9     | 1               | 1039            | 1060  |
| 1988-1989 | 2     | 4                   | 2         | 9     | 2               | 441             | 460   |
| 1989-1990 | 1     | 7                   | 0         | 10    | 1               | 327             | 346   |
| 1990-1991 | 1     | 4                   | 3         | 3     | 5               | 349             | 365   |
| 1991-1992 | 4     | 3                   | 1         | 6     | 5               | 459             | 478   |
| 1992-1993 | 7     | 3                   | 2         | 11    | 2               | 505             | 530   |
| 1993-1994 | 5     | 7                   | 2         | 10    | 2               | 472             | 498   |
| 1994-1995 | 1     | 7                   | 2         | 13    | 2               | 450             | 475   |
| 1995-1996 | 3     | 6                   | 3         | 12    | 1               | 435             | 460   |
| 1996-1997 | 3     | 8                   | 3         | 9     | 7               | 424             | 454   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 104   | 44                  | 54        | 78    | 84              | 8543            | 8907  |
| 1988-1989 | 124   | 54                  | 52        | 94    | 79              | 8647            | 9050  |
| 1989-1990 | 108   | 60                  | 53        | 100   | 61              | 8567            | 8949  |
| 1990-1991 | 121   | 58                  | 62        | 118   | 56              | 8752            | 9165  |
| 1991-1992 | 132   | 64                  | 66        | 132   | 56              | 8535            | 8985  |
| 1992-1993 | 154   | 62                  | 60        | 162   | 71              | 8433            | 8962  |
| 1993-1994 | 118   | 98                  | 61        | 153   | 92              | 8254            | 8776  |
| 1994-1995 | 103   | 83                  | 52        | 148   | 99              | 8144            | 8629  |
| 1995-1996 | 80    | 80                  | 49        | 129   | 85              | 7989            | 8422  |
| 1996-1997 | 68    | 84                  | 62        | 127   | 73              | 7846            | 8260  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 2     | 0                   | 1         | 4     | 0               | 357             | 364   |
| 1988-1989 | 0     | 0                   | 3         | 2     | 0               | 351             | 356   |
| 1989-1990 | 2     | 0                   | 2         | 1     | 0               | 237             | 242   |
| 1990-1991 | 0     | 0                   | 1         | 2     | 0               | 308             | 311   |
| 1991-1992 | 0     | 0                   | 3         | 1     | 0               | 355             | 359   |
| 1992-1993 | 1     | 0                   | 0         | 0     | 0               | 203             | 204   |
| 1993-1994 | 1     | 0                   | 2         | 0     | 0               | 149             | 152   |
| 1994-1995 | 1     | 3                   | 1         | 2     | 3               | 151             | 161   |
| 1995-1996 | 0     | 0                   | 0         | 0     | 4               | 280             | 284   |
| 1996-1997 | 1     | 1                   | 3         | 3     | 0               | 359             | 367   |

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OSHKOSH

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 8     | 3                   | 4         | 11    | 19              | 1234             | 1277  |
| 1988-1989 | 12    | 4                   | 4         | 15    | 21              | 1287             | 1343  |
| 1989-1990 | 9     | 4                   | 5         | 7     | 14              | 1252             | 1291  |
| 1990-1991 | 16    | 5                   | 6         | 8     | 17              | 1205             | 1257  |
| 1991-1992 | 20    | 6                   | 8         | 11    | 21              | 1228             | 1294  |
| 1992-1993 | 17    | 6                   | 8         | 13    | 23              | 1212             | 1277  |
| 1993-1994 | 16    | 4                   | 8         | 10    | 17              | 1261             | 1316  |
| 1994-1995 | 9     | 5                   | 6         | 17    | 13              | 1219             | 1269  |
| 1995-1996 | 12    | 8                   | 6         | 18    | 17              | 1254             | 1315  |
| 1996-1997 | 11    | 7                   | 9         | 17    | 17              | 1231             | 1292  |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 113   | 51                  | 65        | 102   | 104             | 11173            | 11608 |
| 1988-1989 | 138   | 62                  | 61        | 120   | 102             | 10726            | 11209 |
| 1989-1990 | 120   | 71                  | 60        | 118   | 76              | 10383            | 10828 |
| 1990-1991 | 138   | 67                  | 72        | 129   | 78              | 10614            | 11098 |
| 1991-1992 | 156   | 73                  | 78        | 150   | 82              | 10577            | 11116 |
| 1992-1993 | 179   | 91                  | 68        | 186   | 96              | 10353            | 10973 |
| 1993-1994 | 140   | 109                 | 73        | 173   | 111             | 10136            | 10742 |
| 1994-1995 | 114   | 98                  | 61        | 180   | 117             | 9964             | 10534 |
| 1995-1996 | 105   | 94                  | 58        | 159   | 107             | 9958             | 10481 |
| 1996-1997 | 103   | 100                 | 77        | 156   | 97              | 9860             | 10393 |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

PARKSIDE

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 34    | 15                  | 1         | 13    | 0               | 734             | 797   |
| 1988-1989 | 17    | 19                  | 2         | 8     | 0               | 713             | 759   |
| 1989-1990 | 21    | 9                   | 2         | 9     | 0               | 607             | 648   |
| 1990-1991 | 19    | 14                  | 1         | 8     | 1               | 540             | 589   |
| 1991-1992 | 18    | 15                  | 6         | 7     | 1               | 588             | 635   |
| 1992-1993 | 29    | 17                  | 3         | 12    | 3               | 542             | 606   |
| 1993-1994 | 17    | 28                  | 3         | 7     | 3               | 612             | 670   |
| 1994-1995 | 27    | 22                  | 3         | 11    | 3               | 568             | 634   |
| 1995-1996 | 20    | 17                  | 2         | 8     | 6               | 531             | 584   |
| 1996-1997 | 22    | 16                  | 2         | 16    | 5               | 422             | 483   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 138   | 79                  | 11        | 52    | 28              | 3567            | 3871  |
| 1988-1989 | 146   | 102                 | 10        | 47    | 25              | 3809            | 4139  |
| 1989-1990 | 160   | 124                 | 12        | 55    | 32              | 3899            | 4282  |
| 1990-1991 | 178   | 118                 | 17        | 50    | 37              | 3967            | 4367  |
| 1991-1992 | 193   | 123                 | 21        | 51    | 26              | 3914            | 4328  |
| 1992-1993 | 239   | 150                 | 18        | 59    | 27              | 3821            | 4314  |
| 1993-1994 | 245   | 167                 | 28        | 56    | 32              | 3658            | 4186  |
| 1994-1995 | 256   | 198                 | 21        | 64    | 31              | 3622            | 4192  |
| 1995-1996 | 262   | 211                 | 27        | 61    | 24              | 3447            | 4032  |
| 1996-1997 | 246   | 209                 | 22        | 63    | 21              | 3317            | 3878  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 4     | 0                   | 0         | 0     | 0               | 66              | 70    |
| 1988-1989 | 3     | 0                   | 0         | 1     | 0               | 101             | 108   |
| 1989-1990 | 3     | 0                   | 0         | 0     | 0               | 132             | 135   |
| 1990-1991 | 2     | 0                   | 0         | 0     | 0               | 31              | 33    |
| 1991-1992 | 0     | 0                   | 0         | 0     | 0               | 16              | 16    |
| 1992-1993 | 0     | 0                   | 0         | 0     | 0               | 21              | 21    |
| 1993-1994 | 1     | 2                   | 0         | 1     | 0               | 54              | 58    |
| 1994-1995 | 0     | 1                   | 0         | 2     | 0               | 89              | 92    |
| 1995-1996 | 1     | 1                   | 0         | 0     | 0               | 111             | 113   |
| 1996-1997 | 1     | 1                   | 0         | 0     | 0               | 37              | 39    |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

PARKSIDE

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 3     | 4                   | 0         | 4     | 1               | 162             | 174   |
| 1988-1989 | 2     | 7                   | 0         | 4     | 2               | 151             | 166   |
| 1989-1990 | 2     | 3                   | 0         | 5     | 1               | 145             | 156   |
| 1990-1991 | 1     | 3                   | 0         | 2     | 0               | 118             | 124   |
| 1991-1992 | 2     | 1                   | 0         | 0     | 0               | 106             | 109   |
| 1992-1993 | 1     | 0                   | 0         | 0     | 0               | 89              | 90    |
| 1993-1994 | 1     | 0                   | 0         | 1     | 0               | 93              | 95    |
| 1994-1995 | 1     | 0                   | 0         | 1     | 1               | 106             | 109   |
| 1995-1996 | 3     | 0                   | 0         | 3     | 2               | 114             | 122   |
| 1996-1997 | 3     | 1                   | 1         | 3     | 4               | 120             | 132   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 177   | 98                  | 12        | 69    | 27              | 4529            | 4912  |
| 1988-1989 | 168   | 131                 | 12        | 80    | 27              | 4774            | 5172  |
| 1989-1990 | 186   | 136                 | 14        | 69    | 33              | 4783            | 5221  |
| 1990-1991 | 200   | 135                 | 16        | 60    | 38              | 4662            | 5113  |
| 1991-1992 | 213   | 139                 | 27        | 58    | 27              | 4624            | 5088  |
| 1992-1993 | 269   | 167                 | 21        | 71    | 30              | 4473            | 5031  |
| 1993-1994 | 264   | 197                 | 31        | 65    | 35              | 4417            | 5009  |
| 1994-1995 | 284   | 221                 | 24        | 78    | 35              | 4385            | 5027  |
| 1995-1996 | 286   | 229                 | 29        | 72    | 32              | 4203            | 4851  |
| 1996-1997 | 272   | 227                 | 25        | 82    | 30              | 3896            | 4532  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

PLATTEVILLE

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 1                   | 0         | 0     | 1               | 107             | 109   |
| 1988-1989 | 0     | 1                   | 0         | 1     | 0               | 122             | 124   |
| 1989-1990 | 0     | 1                   | 0         | 0     | 1               | 134             | 136   |
| 1990-1991 | 0     | 0                   | 0         | 3     | 2               | 157             | 162   |
| 1991-1992 | 2     | 0                   | 2         | 2     | 2               | 122             | 130   |
| 1992-1993 | 0     | 0                   | 2         | 1     | 0               | 180             | 183   |
| 1993-1994 | 0     | 0                   | 0         | 1     | 0               | 165             | 166   |
| 1994-1995 | 2     | 1                   | 0         | 2     | 2               | 135             | 142   |
| 1995-1996 | 1     | 2                   | 0         | 2     | 0               | 117             | 122   |
| 1996-1997 | 0     | 3                   | 2         | 1     | 2               | 153             | 161   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 25    | 20                  | 12        | 33    | 44              | 4834            | 4968  |
| 1988-1989 | 34    | 18                  | 14        | 38    | 47              | 4849            | 5000  |
| 1989-1990 | 40    | 18                  | 19        | 51    | 37              | 4921            | 5086  |
| 1990-1991 | 44    | 22                  | 20        | 61    | 40              | 4655            | 4842  |
| 1991-1992 | 53    | 28                  | 24        | 66    | 55              | 4676            | 5102  |
| 1992-1993 | 57    | 25                  | 16        | 66    | 44              | 4638            | 4846  |
| 1993-1994 | 57    | 31                  | 19        | 76    | 31              | 4539            | 4743  |
| 1994-1995 | 49    | 28                  | 20        | 82    | 23              | 4572            | 4774  |
| 1995-1996 | 45    | 36                  | 17        | 87    | 28              | 4509            | 4722  |
| 1996-1997 | 37    | 42                  | 13        | 86    | 25              | 4511            | 4714  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 0     | 1               | 104             | 105   |
| 1988-1989 | 0     | 0                   | 0         | 0     | 2               | 106             | 108   |
| 1989-1990 | 1     | 0                   | 1         | 1     | 0               | 70              | 73    |
| 1990-1991 | 1     | 0                   | 0         | 0     | 1               | 71              | 73    |
| 1991-1992 | 0     | 0                   | 0         | 1     | 0               | 60              | 61    |
| 1992-1993 | 1     | 1                   | 0         | 0     | 0               | 66              | 68    |
| 1993-1994 | 1     | 0                   | 0         | 0     | 0               | 67              | 68    |
| 1994-1995 | 0     | 0                   | 0         | 1     | 1               | 88              | 90    |
| 1995-1996 | 1     | 0                   | 0         | 0     | 1               | 79              | 81    |
| 1996-1997 | 1     | 0                   | 0         | 3     | 0               | 100             | 104   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

PLATTEVILLE

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1     | 0                   | 0         | 0     | 2               | 114             | 117   |
| 1988-1989 | 0     | 0                   | 0         | 0     | 6               | 96              | 102   |
| 1989-1990 | 1     | 0                   | 0         | 0     | 8               | 138             | 147   |
| 1990-1991 | 1     | 0                   | 0         | 1     | 11              | 140             | 153   |
| 1991-1992 | 3     | 1                   | 1         | 1     | 7               | 139             | 152   |
| 1992-1993 | 2     | 0                   | 2         | 0     | 11              | 153             | 168   |
| 1993-1994 | 2     | 0                   | 2         | 1     | 5               | 147             | 157   |
| 1994-1995 | 2     | 0                   | 2         | 3     | 1               | 135             | 143   |
| 1995-1996 | 2     | 0                   | 2         | 4     | 2               | 121             | 131   |
| 1996-1997 | 3     | 0                   | 1         | 2     | 1               | 119             | 126   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 26    | 21                  | 12        | 33    | 48              | 5159            | 5299  |
| 1988-1989 | 34    | 19                  | 14        | 39    | 55              | 5173            | 5334  |
| 1989-1990 | 42    | 19                  | 20        | 52    | 46              | 5263            | 5442  |
| 1990-1991 | 46    | 22                  | 20        | 65    | 54              | 5023            | 5230  |
| 1991-1992 | 58    | 29                  | 27        | 70    | 64              | 5197            | 5445  |
| 1992-1993 | 60    | 27                  | 19        | 67    | 55              | 5037            | 5265  |
| 1993-1994 | 60    | 31                  | 21        | 78    | 36              | 4908            | 5134  |
| 1994-1995 | 53    | 29                  | 22        | 88    | 27              | 4930            | 5149  |
| 1995-1996 | 49    | 38                  | 19        | 93    | 31              | 4826            | 5055  |
| 1996-1997 | 41    | 45                  | 16        | 92    | 28              | 4883            | 5105  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

RIVER FALLS

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1     | 1                   | 0         | 0     | 4               | 153             | 159   |
| 1988-1989 | 1     | 0                   | 0         | 1     | 3               | 155             | 160   |
| 1989-1990 | 0     | 1                   | 0         | 2     | 1               | 85              | 89    |
| 1990-1991 | 1     | 3                   | 0         | 2     | 3               | 122             | 131   |
| 1991-1992 | 1     | 1                   | 0         | 1     | 1               | 150             | 154   |
| 1992-1993 | 2     | 4                   | 0         | 0     | 15              | 109             | 130   |
| 1993-1994 | 0     | 3                   | 0         | 0     | 19              | 99              | 121   |
| 1994-1995 | 0     | 5                   | 0         | 1     | 10              | 130             | 146   |
| 1995-1996 | 1     | 5                   | 0         | 0     | 7               | 141             | 154   |
| 1996-1997 | 2     | 5                   | 2         | 1     | 13              | 168             | 191   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 29    | 13                  | 14        | 20    | 27              | 4594            | 4697  |
| 1988-1989 | 41    | 18                  | 15        | 31    | 31              | 4674            | 4810  |
| 1989-1990 | 54    | 18                  | 12        | 38    | 25              | 4504            | 4649  |
| 1990-1991 | 49    | 22                  | 23        | 48    | 24              | 4390            | 4556  |
| 1991-1992 | 36    | 23                  | 28        | 69    | 30              | 4725            | 4909  |
| 1992-1993 | 44    | 34                  | 25        | 74    | 41              | 4671            | 4889  |
| 1993-1994 | 51    | 34                  | 30        | 88    | 35              | 4444            | 4680  |
| 1994-1995 | 44    | 38                  | 27        | 90    | 22              | 4581            | 4782  |
| 1995-1996 | 37    | 35                  | 21        | 84    | 27              | 4438            | 4640  |
| 1996-1997 | 33    | 30                  | 24        | 82    | 21              | 4562            | 4752  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 0     | 0               | 0               | 0     |
| 1988-1989 | 0     | 0                   | 0         | 0     | 0               | 2               | 2     |
| 1989-1990 | 1     | 1                   | 0         | 1     | 1               | 85              | 89    |
| 1990-1991 | 3     | 1                   | 0         | 2     | 2               | 118             | 124   |
| 1991-1992 | 3     | 0                   | 0         | 0     | 1               | 139             | 143   |
| 1992-1993 | 4     | 0                   | 0         | 0     | 2               | 108             | 114   |
| 1993-1994 | 1     | 0                   | 0         | 0     | 0               | 116             | 117   |
| 1994-1995 | 2     | 0                   | 1         | 0     | 0               | 119             | 122   |
| 1995-1996 | 3     | 0                   | 1         | 0     | 0               | 85              | 89    |
| 1996-1997 | 0     | 0                   | 1         | 0     | 0               | 61              | 62    |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

RIVER FALLS

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 14    | 2                   | 1         | 0     | 21              | 524             | 562   |
| 1988-1989 | 14    | 5                   | 0         | 0     | 17              | 536             | 572   |
| 1989-1990 | 9     | 3                   | 0         | 0     | 35              | 362             | 409   |
| 1990-1991 | 11    | 3                   | 0         | 1     | 36              | 334             | 385   |
| 1991-1992 | 8     | 4                   | 0         | 5     | 34              | 307             | 358   |
| 1992-1993 | 5     | 4                   | 0         | 4     | 20              | 272             | 305   |
| 1993-1994 | 7     | 2                   | 1         | 3     | 15              | 297             | 325   |
| 1994-1995 | 8     | 1                   | 1         | 5     | 16              | 325             | 356   |
| 1995-1996 | 7     | 1                   | 1         | 1     | 17              | 323             | 350   |
| 1996-1997 | 11    | 1                   | 1         | 3     | 3               | 303             | 322   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 44    | 18                  | 15        | 20    | 52              | 5271            | 5418  |
| 1988-1989 | 56    | 23                  | 15        | 32    | 51              | 5367            | 5544  |
| 1989-1990 | 64    | 23                  | 12        | 39    | 62              | 5036            | 5236  |
| 1990-1991 | 64    | 29                  | 23        | 53    | 65              | 4862            | 5196  |
| 1991-1992 | 48    | 28                  | 26        | 75    | 66              | 5321            | 5584  |
| 1992-1993 | 55    | 42                  | 25        | 78    | 78              | 5160            | 5438  |
| 1993-1994 | 59    | 39                  | 31        | 89    | 69              | 4956            | 5243  |
| 1994-1995 | 54    | 44                  | 29        | 96    | 48              | 5135            | 5406  |
| 1995-1996 | 48    | 41                  | 23        | 85    | 51              | 4865            | 5233  |
| 1996-1997 | 46    | 36                  | 26        | 86    | 37              | 5094            | 5327  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

STEVENS POINT

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 2     | 0                   | 0         | 2     | 16              | 376             | 396   |
| 1988-1989 | 0     | 1                   | 0         | 7     | 11              | 384             | 403   |
| 1989-1990 | 0     | 3                   | 0         | 2     | 32              | 302             | 339   |
| 1990-1991 | 0     | 1                   | 2         | 3     | 37              | 329             | 372   |
| 1991-1992 | 5     | 3                   | 0         | 2     | 26              | 324             | 360   |
| 1992-1993 | 6     | 3                   | 25        | 4     | 16              | 336             | 390   |
| 1993-1994 | 1     | 0                   | 5         | 1     | 14              | 242             | 263   |
| 1994-1995 | 5     | 3                   | 2         | 4     | 12              | 268             | 294   |
| 1995-1996 | 0     | 2                   | 0         | 1     | 19              | 221             | 243   |
| 1996-1997 | 2     | 3                   | 1         | 3     | 8               | 216             | 233   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 46    | 31                  | 84        | 37    | 163             | 8025            | 8388  |
| 1988-1989 | 52    | 32                  | 82        | 54    | 178             | 8062            | 8460  |
| 1989-1990 | 55    | 35                  | 78        | 48    | 158             | 7717            | 8091  |
| 1990-1991 | 48    | 47                  | 68        | 53    | 183             | 7524            | 7943  |
| 1991-1992 | 47    | 56                  | 93        | 67    | 191             | 7454            | 7908  |
| 1992-1993 | 41    | 55                  | 85        | 75    | 166             | 7342            | 7764  |
| 1993-1994 | 50    | 52                  | 75        | 77    | 143             | 7399            | 7796  |
| 1994-1995 | 53    | 53                  | 80        | 82    | 112             | 7315            | 7695  |
| 1995-1996 | 35    | 55                  | 83        | 93    | 120             | 7367            | 7773  |
| 1996-1997 | 32    | 57                  | 62        | 90    | 134             | 7415            | 7790  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 0     | 0               | 281             | 281   |
| 1988-1989 | 1     | 0                   | 1         | 0     | 1               | 155             | 158   |
| 1989-1990 | 0     | 0                   | 1         | 0     | 3               | 125             | 129   |
| 1990-1991 | 0     | 1                   | 0         | 0     | 2               | 166             | 169   |
| 1991-1992 | 1     | 0                   | 2         | 1     | 4               | 175             | 183   |
| 1992-1993 | 1     | 2                   | 1         | 0     | 5               | 166             | 175   |
| 1993-1994 | 2     | 0                   | 2         | 0     | 2               | 145             | 151   |
| 1994-1995 | 0     | 1                   | 0         | 0     | 0               | 126             | 127   |
| 1995-1996 | 1     | 1                   | 0         | 0     | 0               | 89              | 91    |
| 1996-1997 | 1     | 0                   | 1         | 0     | 2               | 93              | 97    |

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STEVENS POINT

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 0     | 1                   | 2         | 1     | 5               | 314              | 323   |
| 1988-1989 | 1     | 1                   | 0         | 0     | 6               | 289              | 297   |
| 1989-1990 | 4     | 0                   | 2         | 0     | 9               | 304              | 319   |
| 1990-1991 | 2     | 0                   | 2         | 2     | 5               | 311              | 322   |
| 1991-1992 | 0     | 1                   | 2         | 2     | 11              | 285              | 301   |
| 1992-1993 | 1     | 1                   | 4         | 0     | 9               | 274              | 289   |
| 1993-1994 | 3     | 3                   | 5         | 1     | 4               | 380              | 405   |
| 1994-1995 | 0     | 2                   | 7         | 0     | 4               | 301              | 314   |
| 1995-1996 | 1     | 2                   | 4         | 1     | 5               | 292              | 305   |
| 1996-1997 | 2     | 3                   | 2         | 1     | 4               | 229              | 241   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 50    | 32                  | 86        | 40    | 184             | 8996             | 9388  |
| 1988-1989 | 54    | 34                  | 83        | 61    | 196             | 8890             | 9318  |
| 1989-1990 | 59    | 38                  | 81        | 50    | 202             | 8448             | 8878  |
| 1990-1991 | 50    | 49                  | 92        | 58    | 227             | 8330             | 8806  |
| 1991-1992 | 53    | 60                  | 97        | 72    | 232             | 8238             | 8752  |
| 1992-1993 | 49    | 61                  | 115       | 79    | 196             | 8118             | 8618  |
| 1993-1994 | 56    | 55                  | 87        | 79    | 163             | 8175             | 8615  |
| 1994-1995 | 58    | 59                  | 89        | 86    | 126             | 8010             | 8430  |
| 1995-1996 | 37    | 60                  | 87        | 95    | 144             | 7989             | 8412  |
| 1996-1997 | 37    | 63                  | 66        | 94    | 148             | 7953             | 8361  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

STOUT

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 0     | 14              | 25              | 39    |
| 1988-1989 | 0     | 0                   | 2         | 2     | 4               | 39              | 47    |
| 1989-1990 | 0     | 0                   | 0         | 0     | 35              | 45              | 80    |
| 1990-1991 | 0     | 0                   | 0         | 2     | 28              | 31              | 61    |
| 1991-1992 | 1     | 0                   | 0         | 0     | 5               | 65              | 71    |
| 1992-1993 | 1     | 0                   | 1         | 0     | 0               | 80              | 82    |
| 1993-1994 | 1     | 0                   | 1         | 2     | 38              | 70              | 112   |
| 1994-1995 | 3     | 2                   | 1         | 2     | 25              | 184             | 218   |
| 1995-1996 | 0     | 0                   | 0         | 2     | 33              | 75              | 110   |
| 1996-1997 | 1     | 0                   | 0         | 1     | 19              | 171             | 192   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 65    | 23                  | 30        | 91    | 99              | 6722            | 7030  |
| 1988-1989 | 66    | 40                  | 30        | 99    | 68              | 6740            | 7043  |
| 1989-1990 | 61    | 45                  | 32        | 114   | 74              | 6371            | 6697  |
| 1990-1991 | 55    | 38                  | 32        | 128   | 52              | 6520            | 6825  |
| 1991-1992 | 57    | 42                  | 31        | 182   | 54              | 6566            | 6912  |
| 1992-1993 | 56    | 46                  | 32        | 189   | 75              | 6323            | 6721  |
| 1993-1994 | 60    | 47                  | 33        | 193   | 85              | 6087            | 6505  |
| 1994-1995 | 65    | 48                  | 35        | 191   | 100             | 6098            | 6537  |
| 1995-1996 | 58    | 43                  | 35        | 187   | 109             | 6021            | 6453  |
| 1996-1997 | 49    | 40                  | 29        | 159   | 108             | 6124            | 6509  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 0     | 1               | 50              | 51    |
| 1988-1989 | 1     | 0                   | 0         | 1     | 0               | 58              | 60    |
| 1989-1990 | 0     | 1                   | 0         | 1     | 0               | 43              | 45    |
| 1990-1991 | 0     | 0                   | 0         | 2     | 0               | 37              | 39    |
| 1991-1992 | 1     | 0                   | 0         | 2     | 1               | 57              | 61    |
| 1992-1993 | 0     | 2                   | 0         | 2     | 0               | 65              | 69    |
| 1993-1994 | 0     | 0                   | 0         | 2     | 1               | 78              | 79    |
| 1994-1995 | 0     | 0                   | 1         | 1     | 3               | 187             | 192   |
| 1995-1996 | 0     | 0                   | 0         | 1     | 1               | 58              | 60    |
| 1996-1997 | 0     | 1                   | 2         | 1     | 3               | 113             | 120   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

STOUT

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 3     | 2                   | 5         | 7     | 52              | 354              | 423   |
| 1988-1989 | 5     | 4                   | 2         | 6     | 45              | 385              | 447   |
| 1989-1990 | 7     | 4                   | 2         | 12    | 67              | 406              | 498   |
| 1990-1991 | 6     | 3                   | 2         | 12    | 46              | 446              | 517   |
| 1991-1992 | 15    | 4                   | 3         | 14    | 45              | 473              | 554   |
| 1992-1993 | 17    | 4                   | 1         | 15    | 65              | 369              | 471   |
| 1993-1994 | 11    | 2                   | 4         | 14    | 64              | 384              | 479   |
| 1994-1995 | 7     | 2                   | 4         | 19    | 62              | 371              | 465   |
| 1995-1996 | 15    | 2                   | 4         | 12    | 45              | 371              | 449   |
| 1996-1997 | 18    | 5                   | 7         | 14    | 44              | 413              | 501   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 68    | 25                  | 35        | 98    | 166             | 7151             | 7543  |
| 1988-1989 | 72    | 44                  | 34        | 108   | 117             | 7222             | 7597  |
| 1989-1990 | 68    | 50                  | 34        | 127   | 176             | 6865             | 7320  |
| 1990-1991 | 61    | 41                  | 34        | 144   | 126             | 7036             | 7442  |
| 1991-1992 | 74    | 46                  | 34        | 178   | 105             | 7161             | 7598  |
| 1992-1993 | 74    | 52                  | 34        | 206   | 140             | 6837             | 7343  |
| 1993-1994 | 72    | 49                  | 38        | 211   | 188             | 6617             | 7175  |
| 1994-1995 | 75    | 52                  | 41        | 213   | 191             | 6840             | 7412  |
| 1995-1996 | 73    | 45                  | 39        | 202   | 186             | 6525             | 7072  |
| 1996-1997 | 68    | 46                  | 38        | 175   | 174             | 6821             | 7322  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

SUPERIOR

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 1                   | 0         | 0     | 0               | 117             | 118   |
| 1988-1989 | 0     | 2                   | 1         | 1     | 1               | 89              | 94    |
| 1989-1990 | 2     | 0                   | 0         | 1     | 1               | 121             | 125   |
| 1990-1991 | 0     | 0                   | 2         | 1     | 2               | 126             | 131   |
| 1991-1992 | 1     | 1                   | 2         | 1     | 0               | 106             | 111   |
| 1992-1993 | 0     | 0                   | 0         | 1     | 1               | 87              | 89    |
| 1993-1994 | 0     | 0                   | 0         | 0     | 0               | 39              | 39    |
| 1994-1995 | 1     | 0                   | 2         | 0     | 0               | 67              | 70    |
| 1995-1996 | 0     | 0                   | 1         | 1     | 1               | 83              | 86    |
| 1996-1997 | 0     | 0                   | 2         | 1     | 1               | 54              | 58    |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 16    | 6                   | 20        | 12    | 39              | 1662            | 1755  |
| 1988-1989 | 31    | 5                   | 36        | 19    | 33              | 1716            | 1840  |
| 1989-1990 | 26    | 6                   | 35        | 23    | 30              | 1810            | 1930  |
| 1990-1991 | 16    | 8                   | 35        | 20    | 27              | 1838            | 1944  |
| 1991-1992 | 14    | 17                  | 35        | 21    | 38              | 2275            | 2400  |
| 1992-1993 | 25    | 11                  | 43        | 22    | 57              | 2177            | 2335  |
| 1993-1994 | 14    | 11                  | 32        | 21    | 57              | 1955            | 2090  |
| 1994-1995 | 15    | 7                   | 41        | 19    | 59              | 1901            | 2042  |
| 1995-1996 | 13    | 11                  | 44        | 15    | 46              | 1856            | 1985  |
| 1996-1997 | 17    | 12                  | 48        | 17    | 63              | 1895            | 2052  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 0     | 0                   | 0         | 1     | 0               | 150             | 151   |
| 1988-1989 | 0     | 0                   | 0         | 1     | 0               | 205             | 206   |
| 1989-1990 | 0     | 0                   | 1         | 0     | 0               | 208             | 209   |
| 1990-1991 | 1     | 0                   | 2         | 1     | 0               | 207             | 211   |
| 1991-1992 | 1     | 0                   | 3         | 0     | 0               | 179             | 183   |
| 1992-1993 | 1     | 0                   | 1         | 0     | 0               | 119             | 121   |
| 1993-1994 | 0     | 0                   | 0         | 0     | 0               | 41              | 41    |
| 1994-1995 | 0     | 0                   | 0         | 0     | 1               | 70              | 71    |
| 1995-1996 | 0     | 0                   | 2         | 0     | 0               | 130             | 132   |
| 1996-1997 | 2     | 0                   | 4         | 1     | 0               | 175             | 182   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

SUPERIOR

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 1     | 0                   | 3         | 0     | 3               | 290              | 297   |
| 1988-1989 | 2     | 2                   | 3         | 1     | 4               | 285              | 297   |
| 1989-1990 | 1     | 1                   | 7         | 0     | 4               | 286              | 299   |
| 1990-1991 | 4     | 2                   | 6         | 1     | 4               | 312              | 329   |
| 1991-1992 | 3     | 2                   | 5         | 1     | 5               | 397              | 413   |
| 1992-1993 | 2     | 1                   | 11        | 2     | 0               | 377              | 393   |
| 1993-1994 | 4     | 0                   | 11        | 4     | 7               | 382              | 408   |
| 1994-1995 | 2     | 2                   | 9         | 5     | 7               | 381              | 406   |
| 1995-1996 | 3     | 0                   | 5         | 3     | 10              | 360              | 381   |
| 1996-1997 | 3     | 2                   | 4         | 7     | 6               | 326              | 348   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE -<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|------------------|-------|
| 1987-1988 | 17    | 7                   | 23        | 13    | 42              | 2219             | 2321  |
| 1988-1989 | 33    | 9                   | 40        | 22    | 38              | 2295             | 2437  |
| 1989-1990 | 29    | 7                   | 43        | 24    | 35              | 2425             | 2563  |
| 1990-1991 | 21    | 10                  | 45        | 23    | 33              | 2483             | 2615  |
| 1991-1992 | 19    | 20                  | 45        | 23    | 43              | 2957             | 3107  |
| 1992-1993 | 28    | 12                  | 55        | 25    | 58              | 2760             | 2938  |
| 1993-1994 | 18    | 11                  | 43        | 25    | 64              | 2417             | 2578  |
| 1994-1995 | 18    | 9                   | 52        | 24    | 67              | 2419             | 2589  |
| 1995-1996 | 16    | 11                  | 52        | 19    | 57              | 2429             | 2584  |
| 1996-1997 | 22    | 14                  | 56        | 26    | 70              | 2450             | 2640  |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

WHITEWATER

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 1     | 1                   | 0         | 3     | 1               | 253             | 259   |
| 1988-1989 | 1     | 0                   | 0         | 1     | 1               | 194             | 197   |
| 1989-1990 | 1     | 1                   | 1         | 2     | 6               | 192             | 203   |
| 1990-1991 | 2     | 1                   | 0         | 1     | 2               | 184             | 190   |
| 1991-1992 | 1     | 3                   | 0         | 1     | 3               | 207             | 295   |
| 1992-1993 | 2     | 1                   | 0         | 2     | 0               | 325             | 330   |
| 1993-1994 | 1     | 3                   | 0         | 2     | 2               | 288             | 296   |
| 1994-1995 | 1     | 4                   | 0         | 4     | 6               | 321             | 336   |
| 1995-1996 | 1     | 2                   | 1         | 2     | 9               | 300             | 315   |
| 1996-1997 | 2     | 4                   | 1         | 1     | 14              | 346             | 368   |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 200   | 82                  | 13        | 65    | 66              | 9105            | 9531  |
| 1988-1989 | 235   | 91                  | 14        | 63    | 64              | 8620            | 9087  |
| 1989-1990 | 251   | 102                 | 14        | 70    | 76              | 8381            | 8894  |
| 1990-1991 | 298   | 114                 | 23        | 83    | 93              | 8197            | 8808  |
| 1991-1992 | 319   | 124                 | 24        | 94    | 103             | 8133            | 8787  |
| 1992-1993 | 369   | 131                 | 19        | 101   | 107             | 8197            | 8924  |
| 1993-1994 | 352   | 138                 | 22        | 109   | 102             | 8287            | 9010  |
| 1994-1995 | 355   | 162                 | 29        | 107   | 94              | 8139            | 8886  |
| 1995-1996 | 321   | 177                 | 34        | 102   | 97              | 8179            | 8910  |
| 1996-1997 | 304   | 163                 | 29        | 97    | 98              | 8278            | 8969  |

GRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 4     | 3                   | 0         | 0     | 6               | 239             | 252   |
| 1988-1989 | 4     | 4                   | 1         | 0     | 0               | 269             | 278   |
| 1989-1990 | 1     | 1                   | 0         | 2     | 0               | 212             | 216   |
| 1990-1991 | 9     | 0                   | 0         | 2     | 0               | 140             | 151   |
| 1991-1992 | 6     | 0                   | 0         | 1     | 3               | 263             | 273   |
| 1992-1993 | 2     | 0                   | 2         | 0     | 1               | 177             | 182   |
| 1993-1994 | 4     | 3                   | 1         | 1     | 0               | 170             | 179   |
| 1994-1995 | 5     | 6                   | 1         | 1     | 2               | 168             | 183   |
| 1995-1996 | 6     | 1                   | 0         | 0     | 2               | 234             | 243   |
| 1996-1997 | 5     | 0                   | 0         | 1     | 3               | 188             | 197   |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

WHITEWATER

MASTERS (INCLUDES ED SPECIALS)

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 8     | 7                   | 0         | 6     | 43              | 737             | 801   |
| 1988-1989 | 11    | 10                  | 2         | 6     | 39              | 828             | 896   |
| 1989-1990 | 12    | 7                   | 1         | 8     | 43              | 886             | 957   |
| 1990-1991 | 11    | 7                   | 2         | 6     | 55              | 954             | 1035  |
| 1991-1992 | 20    | 5                   | 2         | 6     | 64              | 1020            | 1117  |
| 1992-1993 | 19    | 6                   | 0         | 7     | 72              | 1004            | 1108  |
| 1993-1994 | 30    | 10                  | 1         | 11    | 75              | 937             | 1064  |
| 1994-1995 | 21    | 4                   | 1         | 10    | 81              | 910             | 1027  |
| 1995-1996 | 25    | 7                   | 1         | 12    | 55              | 864             | 964   |
| 1996-1997 | 28    | 7                   | 5         | 8     | 58              | 758             | 864   |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 213   | 93                  | 13        | 74    | 116             | 10334           | 10843 |
| 1988-1989 | 251   | 104                 | 17        | 70    | 104             | 9911            | 10458 |
| 1989-1990 | 265   | 111                 | 16        | 82    | 125             | 9671            | 10270 |
| 1990-1991 | 320   | 122                 | 25        | 92    | 150             | 9475            | 10184 |
| 1991-1992 | 346   | 132                 | 26        | 102   | 173             | 9703            | 10482 |
| 1992-1993 | 392   | 138                 | 21        | 110   | 180             | 9703            | 10544 |
| 1993-1994 | 387   | 154                 | 24        | 123   | 179             | 9682            | 10549 |
| 1994-1995 | 382   | 176                 | 31        | 122   | 183             | 9538            | 10432 |
| 1995-1996 | 353   | 187                 | 36        | 116   | 163             | 9577            | 10432 |
| 1996-1997 | 339   | 174                 | 35        | 107   | 173             | 9570            | 10398 |

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TABLE 20: HEADCOUNT ENROLLMENT BY LEVEL WITH 10 YEAR PROFILE

CENTERS

UNDERGRADUATE SPECIALS

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 10    | 7                   | 2         | 13    | 1               | 1384            | 1417  |
| 1988-1989 | 7     | 6                   | 3         | 18    | 2               | 1171            | 1207  |
| 1989-1990 | 4     | 5                   | 2         | 10    | 18              | 1056            | 1095  |
| 1990-1991 | 6     | 5                   | 2         | 13    | 17              | 1292            | 1335  |
| 1991-1992 | 4     | 4                   | 8         | 14    | 1               | 1216            | 1247  |
| 1992-1993 | 12    | 15                  | 2         | 12    | 5               | 1107            | 1153  |
| 1993-1994 | 14    | 7                   | 5         | 10    | 2               | 1075            | 1113  |
| 1994-1995 | 22    | 16                  | 3         | 9     | 6               | 1103            | 1159  |
| 1995-1996 | 14    | 15                  | 2         | 16    | 10              | 1007            | 1064  |
| 1996-1997 | 23    | 12                  | 7         | 20    | 9               | 1101            | 1172  |

DEGREE-SEEKING UNDERGRADUATES

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 125   | 71                  | 46        | 75    | 56              | 9023            | 9396  |
| 1988-1989 | 119   | 63                  | 44        | 65    | 70              | 9596            | 9977  |
| 1989-1990 | 88    | 61                  | 47        | 71    | 68              | 9548            | 9903  |
| 1990-1991 | 125   | 92                  | 48        | 76    | 82              | 9875            | 10298 |
| 1991-1992 | 89    | 99                  | 47        | 69    | 48              | 9309            | 9661  |
| 1992-1993 | 124   | 102                 | 57        | 60    | 68              | 9348            | 9759  |
| 1993-1994 | 148   | 106                 | 49        | 77    | 68              | 9284            | 9732  |
| 1994-1995 | 125   | 92                  | 54        | 95    | 53              | 8243            | 8662  |
| 1995-1996 | 94    | 75                  | 63        | 98    | 57              | 7816            | 8203  |
| 1996-1997 | 110   | 94                  | 56        | 100   | 44              | 7219            | 7623  |

TOTAL

|           | BLACK | HISPANIC/<br>LATINO | AM INDIAN | ASIAN | NONRES<br>ALIEN | WHITE-<br>OTHER | TOTAL |
|-----------|-------|---------------------|-----------|-------|-----------------|-----------------|-------|
| 1987-1988 | 135   | 78                  | 48        | 88    | 57              | 10407           | 10815 |
| 1988-1989 | 126   | 69                  | 47        | 83    | 72              | 10767           | 11184 |
| 1989-1990 | 92    | 66                  | 49        | 81    | 86              | 10604           | 10998 |
| 1990-1991 | 131   | 97                  | 50        | 89    | 99              | 11167           | 11633 |
| 1991-1992 | 93    | 103                 | 55        | 83    | 49              | 10525           | 10908 |
| 1992-1993 | 136   | 117                 | 59        | 72    | 73              | 10455           | 10912 |
| 1993-1994 | 162   | 113                 | 54        | 87    | 70              | 10359           | 10845 |
| 1994-1995 | 147   | 108                 | 57        | 104   | 59              | 9346            | 9821  |
| 1995-1996 | 108   | 90                  | 65        | 114   | 67              | 8823            | 9267  |
| 1996-1997 | 133   | 106                 | 63        | 120   | 53              | 8320            | 8795  |

